Exhibitor ID#	
EXIIIOIIOI ID#	

Office Use Only

## **EDDY COUNTY FAIR**4-H INDOOR EXHIBIT ENTRY FORM

Name:					
Address: _					
City:				Club	
	NOVI	CE	JUNIOR	SENIOR	Please circle one (see page 4)
Office U	Ise Only				
CONFIRM	ENTRY#	DIVISION	CLAS S#	PROJEC T#	FAIRBOOK EXHIBIT DESCRIPTION
		(Example) Hort & Agr	(Example)	(Example) 2401	(Example) Poster

Continued on other side. Please don't forget leader's signature.

CONFIRM	ENTRY#	DIVISION	CLASS#	PROJECT#	FAIRBOOK EXHIBIT DESCRIPTION

TURN ONE COPY INTO THE EXTENSION OFFICE BY JUNE 30th, 2024.

Section is based on age and grade as of January 1st, 2024. (Please see page 4.)

I certify that all of the above project records of this 4-H member are complete as of this date:

Leader Signature:

All entries must be received by June 30th, 2024.

**Send copy to:** Eddy County Extension Office

1304 W. Stevens Carlsbad, NM 88220

**Crop Production Services is donating one T-shirt per exhibitor.**