



**79th Annual
Eddy County Fair
July 23-27, 2024**

www.eddycountyfair.com

Special Thanks to:

Eddy County
Eddy County Commissioners
Artesia Chamber of Commerce
City of Artesia
Eddy County Lodger's Tax
Artesia Lodger's Tax



paid for by
ARTESIA
LODGER'S TAX

Paid for by
Eddy County
Lodgers Tax





PVT

PEÑASCO VALLEY TELEPHONE COOPERATIVE, INC

PVT is Proud to Sponsor the Eddy County Fair Buyers' Dinner

Livestock Sale Buyers are Invited to Enjoy a BBQ Dinner Sponsored by PVT

Every year, PVT sponsors a meal for the livestock sale because PVT is committed to supporting the community. PVT has been devoted to improving the communities that we serve since 1905.

Saturday, July 27th
4-5:30 p.m.



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Personal Growth & Development	36-37		
<i>(Welcome to NM 4-H, Health & Safety, Citizenship, Leadership, Speaking, Clowning, Digital Story Telling, New Mexico Flavor, Uniquely New Mexico, New Mexico Round Up, Computer)</i>			
Creative Arts	37-40		
<i>(Leathercraft, Braiding, Embroidery, Cross Stitch, Needlepoint, Crochet, Macramé, Knitting, 4-H Weaving, Ceramics, Photography, Scrapbooking, Duded up Denim Jewelry Making, Origami)</i>			
Home Economics	40-44		
<i>(Sewing, Quilting, Food & Nutrition, Outdoor Cooking, Baking, Cake Decorating, Dairy Foods, Food Preservation, Consumer Education & Home Management, Arts, Crafts, Hobby Crafts, Family Life)</i>			
Cake Contest	44		
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2024 Eddy County Fair Cornhole Tournament

July 27th, 2024

Eddy County Fair Grounds

Check in 10am Bags Fly 10:15am

\$20 per person

Switch Format

6 Games Guaranteed

Text Bradley Davis with any questions. 575-703-0469

DEDICATION

Richard (Stik) and Rachel West

The 2024 Eddy County Fair Board would like to recognize Richard (Stik) and Rachel West for their years of support and dedication to the Eddy County Fair!



Married in 1979 Richard (Stik) and Rachel West will be married for 45 years on August 31st.

If you have been a part of the fair for very long, you know that technology has a vital role in the everyday functioning and smoothness of its workings, and we have this technology thanks to Rachel and her sister, Janice Parrott. After Stik and Rachel's children graduated from showing animals and participating in 4H and FFA, Rachel then agreed to come back and work in the Eddy County Fair office from 2000-2006, stepping down and yet still serving as a lifeline to the office with support for the computers and network.

Rachel is a native of Eddy County, raised outside of Carlsbad by her parents, Jess and Ann Rayroux. Rachel grew up with a love of agriculture and her family. She also has a love for her belief and strength she finds in her church. Rachel not only has an understanding and passion for technology but a very remarkable fact about Rachel is that she was the first person to gain the Microsoft certifications in Carlsbad, which helped her when working for Carlsbad Municipal Schools technology department and then starting her own business.

Stik, born to Richard (Dick) and Glenda West, is also a native to Eddy County. Stik worked for IMC before retiring from WIPP and his position as the lead of the Mine Rescue Team.

When the couple is not in Timberon, NM, at their cabin, they enjoy spending time in their huge garden, looking after the farm, and checking cattle. The couple was blessed with three children, Tom, Mike (wife Jaclyn), and Chris (wife Ashley), and 6 grandchildren, which are Stik and Rachel's pride and joy.



FAIR BOARD MEMBERSHIP

Dylan Pinson – President
Kevin Phillips – Vice President
Kevin Klein – Director
Jeff Heath – Director
Andy Ellett – Director
Wes Ryan – Director
Jon Putman – Director
Collin Smith – Director
Clint Hughes – Director
Justen Colwell – Director
Justin Hughes – Director
Kyle Kaufman – Director
Teresa Phillips – Treasurer
Susan Heath – Secretary

79th ANNUAL EDDY COUNTY FAIR

SPONSORED BY:

The Eddy County Board of Commissioners and the Eddy County Fair Association

Eddy County Fairgrounds
Artesia, New Mexico
July 23– 27, 2024

The Eddy County Fair Association and the Eddy County Fair are open to all regardless of race, color, religion, sex, age, handicap, or national origin.

The Eddy County Fair Association is open to any resident or business in Eddy County, New Mexico. Dues are \$5 a year payable to the treasurer of the Eddy County Fair Association, Inc. Any individual who has paid their dues will be considered a member in “good standing” and will be entitled to vote for election of the Board of Directors of the Eddy County Fair Association, Inc.

4-H programs in New Mexico address the needs and interests of young people. The following guidelines address specific age requirements for the program:

Novice: Must be 8 years old and in the 3rd grade, or 9-11 years old prior to January 1 of the current 4-H program year.

Junior: Must be 11 years old and in the 6th grade, or 12-13 years old prior to January 1 of the current 4-H program year.

Senior: Must be 13 years old and in the 8th grade, or 14-18 years old prior to January 1 of the current 4-H program year.

RULES FOR RENTING TRAILER SPACES

1. You may reserve a spot anytime. Spaces must be paid by June 1 of the fair year.
2. After June 1, first come - first serve.
3. \$150.00 fee for the week Sunday thru Saturday.
4. Make checks payable to the Eddy County Fair and mail to:

Teresa Phillips, 575-302-7818
Eddy County Fair Association
PO Box 3273
Carlsbad, NM 88221

EDDY COUNTY FAIR SCHOLARSHIP

Each year the Eddy County Fair Association awards a scholarship to a High School Senior from Eddy County. To raise funds for this scholarship the Fair Board will hold its Annual Raffle.

Each 4-H and FFA organization in Eddy County can participate in selling the raffle tickets. The tickets sell for \$5.00 each. The proceeds go to the Eddy County Fair Association Scholarship Fund. For more information contact any Fair Board Member.

PREVIOUS WINNERS

1996 - Ross Townsend	1997 - Andy Smith
1998 - Nikki Barley	1999 - Kamy Joy
2000 - Michelle Cattaneo	
2001 - Maria De La Rosa	2001 - Adriane Fernandez
2002 - Kim Gardner	2002 - Megan Townsend
2003 - Jentry Beasley	2003 - Stuart Joy
2004 - Coulter Alcorn	2004 - Joshua Houghton
2005 - Cody Terpening	2005 - Justin Jones
2006 - Brooke Hughes	2006 - Leticia Varelas
2007 - Kelly Fech	2007 - Seth Menefee
2008 - Madeline Voldahl	2008 - Marlee Runyan
2009 - Beth Forehand	2009 - Caleb Chaney
2010 - Joseph Ogden	2010 - Taylor Avery
2011 - Monica Marshall	2011 - Colton Campbell
2012 - Cayce Bond	2012 - Jenna Elkins
2013 - Ryann Farris	2013 - Dylan Pinson
2014 - Breanna Reid	2014 - Haley Solt
2015 - Alanna Parrott	2015 - Bryce Bowerman
2016 - Peyton Oliver	2016 - J.D. Runyan
2017 - Terra Parrott	2017 - Hailey Ashe
2018 - Sam Cooksey	2018 - Kyler Bowerman
2019 - June Crook	
2020 - Chloe Vaught	2020 - Cole Kincaid
2021 - Haley King	2021 - JW Necaide
2022 - Madeline Clark	2022- Shana Elkins
2023 - Dillon Lopez, Kyla Hughes	2023 - Jordan Hammill

PAST DEDICATION

2007 - Bennie Mason
2008 - Bob & Reta Yates
2009 - Laurie & Nina Kincaid
2010 - Penasco Valley Telecommunications
2011 - Joel Bell
2012 - 4H
2013 - Carl Barnes & A. A. Klein
2014 - Tommy Taylor
2015 - Donnie Garthwaite & Charlie Williams
2016 - Debbie Bell
2017 - TA & Kendra Mayes
2018 - Woods Houghton
2019 - Jerry & Lynn Harrison
2020 - Alan Needham
2021 - Steve & Heidi Barley
2022 - Alan & Misti Fernandez
2023 - Jimmy & Bunny Mason



EDDY COUNTY

FARM & LIVESTOCK BUREAU

**Eddy County Farm & Livestock
Bureau is Proud to Sponsor Lunch for
Eddy County Fair Exhibitors**

Since 1917, New Mexico Farm & Livestock Bureau has been the voice of agriculture in New Mexico as we advocate for farm, ranch and dairy families. The strength of the organization is our members. Through their hard work and dedication over the past 104 years we have forged a path for future generations to continue the work of New Mexico Farm & Livestock Bureau.

**11:30 a.m.
Monday
July 22nd**

All Exhibitors and parents
are welcome to come and
enjoy lunch



**EDDY COUNTY
FARM & LIVESTOCK BUREAU**

www.nflb.org
www.nmflb.org

EDDY COUNTY FAIR QUEEN CONTEST

Superintendent – Haley Ellett

2024 Eddy County Fair Queen Rules

(Please retain the Rules for your own personal reference and submit a signed copy with your application)

- Applicant must be a female, between 14-19 years old and unwed and neither currently pregnant nor have given birth.
- An applicant must be a current member of an Eddy County 4-H club, or FFA chapter.
- Applicant must have at least one year of prior Eddy County Fair experience. (i.e., showing livestock, horse shows, indoor exhibits, etc.)
- The applicant cannot be a former crowned Eddy County Fair Queen.
- Applicant cannot hold multiple queen titles in 2023-2024 Fair Season. (However, following the contest an applicant that is not crowned, is encouraged to run for other Fair Queen contests should she desire.)
- An applicant must always conduct herself to the upmost standard! Inappropriate conduct including social media accounts at any point will result in immediate termination from the contest and if currently crowned Queen, title will be removed, and runner up will take the Queen's place.
- No Public Displays of Affection will be tolerated!
 - Dress Code
 - Any time an applicant is asked to be at a Fair Sponsored Event, applicant must be appropriately dressed: Show Ring attire, jewelry and make-up kept to an appropriate amount, hair pulled back out of face. Boots are encouraged but not required, however, its ideal for feet to be covered. (NO tennis shoes)
 - Clothing should cover body parts that aren't typically shown (No midriff, underwear, spaghetti straps, bra straps or lines, etc.)
 - Cowboy hats are allowed but not encouraged, it depends on what applicant is comfortable in. If you choose to wear a hat, make sure it's pinned high enough that judges can see the applicant's face, and sits comfortably on applicant's head.
 - Queen Contest
 - There will be a panel of 2-3 judges appointed by the superintendent.
 - Contestants will complete private interviews, speeches, modeling, and impromptu questions in front of panel of judges.

Summary of scoring

Personal Interview	30%
Speech	40%
Modeling	10%
Impromptu Questions	10%
Professionalism	10%

- The newly crowned queen will begin her responsibilities immediately as an ambassador of the Fair and County. She will be responsible for being present at awards and Jr. Livestock Sale. The Queen is responsible for handing out awards, ribbons, and participating in the 2024 Eddy County Fair, riding in parades, and at other functions requested by the Fair Board or Superintendent.
- The Eddy County Fair Queen Contest will take place Saturday, July 20th, 2024 at 11:00am following the fair cleanup day.

Applicant's signature

Date

6. List All Potential Indoor/ Outdoor Eddy County Fair Exhibits:

7. Explain Why You Want to Be the Next Eddy County Fair Queen: In your own words provide a paragraph about yourself and why you would like to represent the Eddy County Fair. This will be published in the pageant book along with your picture. You may provide an extra page if you need to.

I understand that my behavior while participating in the contest and if chosen as Eddy County Fair Queen is a reflection on myself, my family, my school, any organization that I represent, as well as the Eddy County Fair. I will behave accordingly as a good role model and upstanding citizen. I also understand that all dress code rules will always be upheld.

I will not defame the contest, the Eddy County Fair, the Fair Queen Superintendent, judging committee, ANY other Queen contestants, any Eddy County Fair Queen past or present, as well as any Eddy County Fair Board Member, through any action of my own, whether it be oral, written, or otherwise stated before, during, or after the contest. I understand if I defame any of the above named in any way, I will be banned from future Eddy County Fair Contests.

Contestant Signature Date

Parent/Guardian Signature Date

4-H Leader/ FFA Advisor Signature Date

*Congratulations to Maddisun Mancha for winning the 2023 Fair Queen Contest.
Thank you for serving as our Eddy County Fair Queen.*

ENTRY DEADLINE

June 30, 2024 – Deadline for 4-H inside exhibits. Entry forms must be at the Extension Office by 5:00 p.m.
Mail or drop off to: Eddy County Extension Office, 1304 West Stevens, Carlsbad, NM 88220

July 12, 2024 – Deadline for 4-H and FFA Livestock and Queen entry forms. Livestock entries will be done online only!

LIVESTOCK ENTRIES AFTER THIS DATE WILL BE
PENALIZED BY PAYING TRIPLE THE ENTRY FEE PER EXHIBIT!

EDDY COUNTY FAIR SCHEDULE

SATURDAY, JULY 13 –

9:00 a.m. Open Horse Show—Indoor Arena

SATURDAY, JULY 20 – Entry Day for Exhibit Building

9:00 a.m. – 11:00 a.m. Open Class entries will be accepted
9:00 a.m. – 11:00 a.m. 4-H Indoor entries will be accepted
9:00 a.m. – 11:00 a.m. Lead Class entries will be accepted
1:00 p.m. – 4:00 p.m. 4-H Exhibits will be judged (**Judging is closed to the public.**)
1:00 p.m. – 4:00 p.m. Open Class exhibits will be judged. (**Judging is closed to the public.**)
11:00 a.m. Queen Contest-Food Court Building

MONDAY, JULY 22 – All livestock will be brought to the Fairgrounds through the covered arena from 7:00am – 11:00am Livestock inspectors will be on the Fairgrounds so have your papers in order.

7:00 a.m. – 11:00 a.m. CHECK IN ALL LIVESTOCK AND PROSPECT YEARLING. Weigh and classify pigs as they unload.
11:30 a.m. **GENERAL RULES MEETING** (show ring) lunch to follow
Lunch provided by Eddy County Farm and Livestock Bureau.
2:00 p.m. **LAMBS** – Weigh and Classify (**in the show ring**).
RABBITS (Fryers and Bakers) – Weigh in and tattoos read immediately after the lambs.
BROILERS – Weigh in and band immediately following rabbits.
BREEDING POULTRY– Leg bands and enter immediately following broilers.
DAIRY HEIFERS – Weigh, measure, present, check birth dates, TB test, preg-check, immediately following breeding poultry.
MEAT GOATS – Weigh in immediately following the dairy heifers.
MARKET CATTLE – Weigh immediately following goats.
7:00 p.m. **COWBOY CHURCH** – Show Ring
MOVIE – Show Ring immediately following Cowboy Church

TUESDAY, JULY 23

10:00 a.m. **PARADE**
12:00 p.m. **OFFICIAL OPENING** – Exhibit Building & Eddy County Community Center
12:00 p.m. – 9:00 p.m. **EXHIBIT BUILDING & EDDY COUNTY COMMUNITY CENTER OPEN TO THE PUBLIC**
3:00 p.m. **DAIRY HEIFER SHOW** – Livestock Barn Show Ring
5:00 p.m. – 12:00 a.m. **CARNIVAL**
6:00 p.m. **BREEDING AND MARKET GOAT SHOW**– Livestock Barn Show Ring

NOTE: *In the early morning hours of Tuesday, of the fair week, all gates leading into the fenced area will be locked. The small walk through gates will remain open during fair hours. The fenced area is described as the area which encloses the livestock barn, the exhibit building, and the cattle barn. Once the gates are locked, they will remain locked until the conclusion of the fair.*

WEDNESDAY, JULY 24

8:00 a.m. **RABBIT SHOW** – Livestock Barn Show Ring
Breeding rabbits will show first followed immediately by market classes.
9:00 a.m. **PROSPECT YEARLING CLASS** – Covered Arena
10:00 a.m. – 9:00 p.m. **EXHIBIT BUILDING & EDDY COUNTY COMMUNITY CENTER OPEN TO THE PUBLIC**
10:00 a.m. – 4:00 p.m. **FLOWER SHOW ‘Create and Enter a Design’** –Eddy County Community Center
2:00 p.m. **2-YEAR OLD FUTURITY** – Covered Arena
5:00 p.m. **SWINE SHOW** – Livestock Barn Show Ring
5:00 p.m. – 12:00 a.m. **CARNIVAL**
8:00 p.m. **FAITH AND FAMILY NIGHT-concert**

THURSDAY, JULY 25

- 8:00 a.m. **POULTRY SHOW BROILER JUDGING** – Livestock Barn Show Ring
Breeding Poultry will be judged in the poultry barn immediately following Broiler Judging.
- 8:00 a.m. – 10:00 a.m. Entries for Flower Show will be accepted – Eddy County Community Center
- 9:30 a.m. **BREEDING HEIFER SHOW** – Livestock Barn Show Ring
- 10:00 a.m. **MARKET CATTLE SHOW** – Livestock Barn Show Ring
- 10:00 a.m. – 9:00 p.m. **EXHIBIT BUILDING & EDDY COUNTY COMMUNITY CENTER OPEN TO THE PUBLIC**
- 10:30 a.m. **FLOWER SHOW ENTRIES WILL BE JUDGED** – Eddy County Community Center
- 3:00 p.m. **“JAMES HAMILTON” BREEDING SHEEP SHOW** – Livestock Barn Show Ring
- MARKET LAMB SHOW** – Immediately following Breeding Sheep
- 5:00 p.m. – 12:00 a.m. **CARNIVAL**
- 6:00 p.m. **CONCERT** – Easton Corbin with special guest William Clark Green

FRIDAY, JULY 26

- 8:00 a.m. – 10:00 a.m. **ALL SALE PULLS AND DESTINATIONS MUST BE FINALIZED!**
- 10:00 a.m. – 10:00 p.m. **EXHIBIT BUILDING & EDDY COUNTY COMMUNITY CENTER OPEN TO THE PUBLIC**
- 12:00 p.m. – 1:30 p.m. **Entries for the Pecan Contest will be accepted**
- 2:00 p.m. **4-H AND FFA AWARDS PRESENTATION** – Livestock Barn Show Ring
- 4:00 p.m. **WOOL LEAD SHOW** – Livestock Barn Show Ring
- 4:00 p.m. – 12 a.m. **CARNIVAL**
- 6:00 p.m. **PECAN CONTEST AUCTION** – Livestock Barn Show Ring (immediately following awards)
- 7:00 p.m. **BULLRIDING** – Horse Council Open Arena
- 9:00 p.m. – 11:30 p.m. **CONCERT** – Jon Wolfe

SATURDAY, JULY 27

- 8:00 a.m. – 12:00 p.m. **FIRE AND ICE**
- 8:00 a.m. **BOOSTER SHOWS FOR SWINE, LAMB, GOAT, MARKET CATTLE, AND DAIRY HEIFER.**
- 10:00 a.m. – 10:00 p.m. **EXHIBIT BUILDING & EDDY COUNTY COMMUNITY CENTER OPEN TO THE PUBLIC**
- 10:00 a.m. – 12:00 p.m. **CORNHOLE TOURNAMENT** – Covered Arena
- 10:00 a.m. – 12:00 p.m. **“JACK RAUCH” ANVIL TOSS** – Covered Arena
- 10:00 a.m. – 12:00 a.m. **CARNIVAL**
- 12:00 p.m. **CHILI COOK-OFF AND ICE CREAM COMPETITION AWARDS** – Covered Arena
- 4:00 p.m. – 5:30 p.m. **BUYER’S DINNER** – Donated by PVT Networks- Covered Pavilion
- 5:30 p.m. **4-H AND FFA JUNIOR LIVESTOCK AUCTION** – Livestock Barn Show Ring

SUNDAY, JULY 28

- 9:00 a.m. **RELEASE OF LIVESTOCK** - *Packer truck will come. Once packer truck is gone, livestock going home will be released by superintendent(s).*
- 10:00 a.m. **RELEASE** of Adult/Open Class exhibits and Flower Show Entries
- 10:00 a.m. **RELEASE** of 4-H indoor exhibits with exception of 1st and 2nd places

2023 TROPHY AND BUCKLE DONORS

STEER

Buckle

Grand Champion Steer
Reserve Grand Champion Steer
Novice Steer Showmanship
Junior Steer Showmanship
Senior Steer Showmanship
Beef Cattle Herdsmanship

Neal & Joni Bledsoe
Johnny Wilson
Lance & Allison Conklin
Reid Farms
T.A. & Kendra Mayes
Danny & Ginger Scott

BEEF HEIFER

Buckle

Champion Beef Heifer

Justen, Tara, Tatum & Taylen Colwell

Trophy

Reserve Champion Beef Heifer

Triple R Services

DAIRY HEIFER

Buckle

Grand Champion Dairy Heifer
Res. Grand Champion Dairy Heifer
Novice Dairy Heifer Showmanship
Junior Dairy Heifer Showmanship
Senior Dairy Heifer Showmanship
Dairy Heifer Herdsmanship

Select Milk Producers
T.J. Harrison
Justen, Tara, Tatum & Taylen Clowell
Bovine Veterinary Services
T.J. & Dana Thalman
Horseshoe Creek

SHEEP

Buckle

Grand Champion Market Lamb
Res. Grand Champion Market Lamb
Booster Lamb Showmanship
Novice Lamb Showmanship
Junior Lamb Showmanship
Senior Lamb Showmanship
Sheep Herdsmanship

Greg & Kris Williamson
Warren & Andrea Pettit
Bennie's Western Wear
Kaylin Klein
Lex & Susan Klein
Golden Brothers
Guadalupe Mountain Fencing

Trophy

Champion White Face Lamb

Vance & Janice Parrott

L.F. Rayroux Memorial

Champion Div. I Black Face Lamb
Champion Div. II Black Face Lamb
Champion Div. III Black Face Lamb
Champion Mutton Cross Lamb
Champion Dorper Lamb

AAGA
AAGA
AAGA
Avery's Awards
Gabby & Dylan Pinson

BREEDING SHEEP

Buckle

James Hamilton Champion
Breeding Sheep
Breeding Sheep Showmanship

Kevin, Teresa, Morgan & Malee
Phillips
Burnett Ranch Feeds

Trophy

Reserve Champion Breeding Sheep

Kevin, Teresa, Morgan & Malee
Phillips

SWINE

Buckle

Grand Champion Market Swine
Res. Grand Champion Market Swine
Booster Swine Showmanship
Novice Swine Showmanship
Junior Swine Showmanship
Senior Swine Showmanship
Swine Herdsmanship

Guy Chevrolet Company
Kash & Kollins Kaufman
DD Animal Nutrition
Lisa Garthwaite
Hanagan Family
Charlie & Beth Williams
AJ & Misti Price

Trophy

Champion OPB
Champion Duroc Swine
Champion Hampshire Swine
Champion White OPB
Champion Yorkshire Swine
Champion Cross Swine

Wes & Shara Ivans
Louis & Riki Lopez
TJ Harrison
Loving 4-H
Wes & Shara Ivans
Ty & Jodi Crook

RABBITS

Buckle

Champion Pen of Fryers
Reserve Champion Pen of Fryers
Champion Baker Rabbit
Reserve Champion Baker Rabbit
Novice Market Rabbit Showmanship
Junior Market Rabbit Showmanship
Senior Market Rabbit Showmanship

Cottonwood 4-H
Shani & Murry Avery
John Ross & Netta Null
Team LemonWedge
Jerry & Lyn Harrison
Steve & Heidi Barley
Tyler & Jacob Colwell and
Teddra Lewis

Best of Show Breeding Rabbit
Breeding Rabbit Showmanship
Rabbit Herdsmanship

Ty & Jodi Crook
Western Bank
Joe & Maribel DeLaRosa

Trophy

Best Opposite of Show –
Breeding Rabbit

Vance & Janice Parrott

POULTRY

Buckle

Champion Pen of Broilers
Reserve Champion Pen of Broilers
Novice Broiler Showmanship
Junior Broiler Showmanship
Senior Broiler Showmanship
Poultry Herdsmanship

Trey & Ali Craft
Johnny & Debra Craft
Johnny & Krystal Craft
First American Bank of Artesia
NMSU Ag Science Center
NMSU Ag Science Center

Trophy

Best Commercial Chicken
Best Fancy Chicken

RDL Excavation
Shayla, Shyann & Stetson Quintanilla

GOATS

Buckle

Grand Champion Meat Goat
Res. Grand Champion Meat Goat
Booster Meat Goat Showmanship
Novice Meat Goat Showmanship
Junior Meat Goat Showmanship
Senior Meat Goat Showmanship
Goat Herdsmanship
Champion Breeding Goat

Necaise Family
Ky & Karen Scott
Russell & Debra Leonard
TnT Goats
Red Hills Show Goats
Guadalupe Mountain Feed & Supply
Greg & Karen Conklin
Bandit Tire

Trophy

Champion Division I Meat Goat
Champion Division II Meat Goat
Champion Division III Meat Goat
Champion Breeding Goat

Gavin & Garrett Wages
Brooklyn & Braden Fuentes
Hughes Brothers Ranch
Klanclie, Gus & Kamryn Conklin

HORSES

Buckle

High Point Senior
Reserve High Point Senior
High Point Junior
Reserve High Point Junior
High Point Novice
Reserve High Point Novice
High Point Booster
Reserve High Point Booster
Senior Horse Showmanship
Junior Horse Showmanship
Novice Horse Showmanship
Booster Horse Showmanship
Champion Prospect Yearling

Central Valley Electric Cooperative
Chris & Brittany Necaise
Folmar Sisters
Jeff, Susan and Kathryn Heath
Trampas & Vicki Spence
Jimmy & Courtney Tarvin
Double D Animal Nutrition
Carrasco Family
Drew & Lindsey Denison
Loving 4-H
RDL Construction & Excavation
B & M Well Service
Last Go Round Foundation Paint
& Quarter Horses
Second Chance Equine Dentistry
DD Animal Nutrition
Anna & King Kelley

Res Champion Prospect Yearling
Prospect Yearling Horse Showmanship
Prospect Yearling Horse Herdsmanship

Trophy

Champion Mare
Champion Gelding

Andy & Haley Ellett
Second Chance Equine Dentistry

TOP HAND BUCKLE

FAIR QUEEN BUCKLE

BEST COMMERCIAL BOOTH

BEST EDUCATIONAL BOOTH

4-H EXHIBIT BARN

High Point Home Economics

1st – Silver Tray & \$300 **2nd** – \$250 **3rd** – \$200

All given by the Eddy County Farm Bureau

High Point Agriculture

1st – High Point Buckle **2nd** – \$20 Gift Certificate **3rd** – \$10 Gift Certificate

All given by the Bennie's Western Wear

High Point Exhibit Room

\$200

South Eddy County Buyers Pool

CONSERVATION

The Penasco and Central Valley Soil and Water Conservation Districts will sponsor gift certificates for novice, junior and senior members in the categories of Plant and Soil Sciences, Range Plant Management, Forestry and Wildlife projects.

EDDY COUNTY FAIR

Junior Livestock Auction

2023

Caden Golden
Grand Champion
Market Cattle

Fenn's Country Market
La Tienda

Bailey Trujillo
Grand Champion
Market Lamb

RT Trucking

Kaley King
Grand Champion
Market Swine

Frank Yates Foundation
Wilbanks Trucking Services LLC
Tate Branch Auto
Harcrow Surveying
42 Construction
Ag Industrial
Wes & Shara Ivans
AAGA

Makayla Monk
Grand Champion
Broilers

HF Sinclair

Calissa Norman
Grand Champion
Fryers

SECYP
Bobby Bowen Farm Bureau
Joe & Suzanne Beasley
Mosaic
PVT

Klanclie Conklin
Grand Champion
Meat Goat

Wilbanks Trucking
Tate Branch Auto
First American Bank
Ag International
Casabonne Ranches
Devil Dusters
JS Ward and Sons
Pecos Valley Equipment
Smile Expressions
Ramirez Family Livestock

Kyle Bean
Grand Champion
Dairy Heifer

P7 Dairy
Greg & Barbara Pirtle
DBS Commodities
Sideline Dairy
Quality Milk Sales
Select Milk Producers
CVE
Mitchlet Homestead Reality
Richland Auto Group

Brooklynne Ivans
Grand Champion
Baker

PVT

Kynley McCullough
Grand Champion
Prospect Yearling

Prospect Yearling Buyers Pool
Coombs Ranch
Alex Montes
Travis & Tauna Alcorn
Russell & Deborah Leonard
Double D Feeds
Roswell Livestock & Farm Supply
Alden & Tammy Elkins
Bennie's Western Wear-Carlsbad
Troy & Mallory Bell
Tony Lewis
Cox Show Goats
Edward Jones-Nick Walker
Mike Forrset
Cox Land & Cattle
RDL Excavation & Construction
D & J Well Testing
Therapy Solutions of NM
Matt & Kari Cox
Cauthorn, Griffin, & Leonard-Ranch Inc
Pecos Valley Wildfire

Rancher's Daughter Designs
New Mexico Home & Ranch Realty
Way West Services, LLC
Circle S Feed, Inc
TNT Refrigeration & AC, LLC
Lupe & Anna Carrasco
Rose Ranch
Sammy Fodge
USW Local 9477
The Pecan Cracker
SI Cattle Company
Chris & Beverly Tate
Jando Guerra
Colt & Sara Langenegger

Kyla Hughes
Grand Champion
Cake

Salty & Debbie Hughes

Ashton Craft
Reserve Champion
Broilers

Standard Oilfield Services
Verde Realty

Allyson Hughes
Reserve Champion
Fryers

Triple T's Linings

Tracelynn Alcorn
Reserve Champion
Prospect Yearling Horse

Yearling Buyers Pool
Trent & Gentry Hughes
Country Girl Accounting
John Sherman
Logan & Jordan Kirkes
Scott & Dawn Higgins
Paul's Vet Supply
Kevin & Brianna Willard
Wilbanks Trucking Services, LLC
Sydney Brashear & Wyatt Klein
M Hat
Bennie's Western Wear
Beverly Berry
Vigo & Kelly Torske
Cory Owens & Bekki Lane
Clovis Horse Sales
RDL Excavation & Construction
PVT
Tanya Yaste
Second Chance Equine Dentistry
Evans & Tammie Mulcock
DeHoyos Electric
Circle S Feeds, Inc
Double D Feeds
HF Sinclair
Colt & Sara Langenegger
New Mexico Home & Ranch Realty
Cauthorn, Griffin & Leonard -Ranch Ins
Way West Services, LLC
Joe & Marcia Gardner
TNT Refrigeration & AC, LLC
Lupe & Anna Carrasco
23 Breaking Donkeys, Jordan Hamill
Matt Stockton Livestock, LLC
Sammy Fodge
B & M Well Services
Marlee Runyan & Ryan Bledsloe
Michelle Bessire, DVM/BVC
Rose Ranch
Jerry & Bunnie Newton
CGR
Bandit Tire
A.R.C
Randy & Tracy Elkins
Curtis & Caleen Williams
Laurie Schotz

EDDY COUNTY FAIR

Junior Livestock Auction

2023

	Pecos Valley Production		Valley Hay Triple R Services
Mason Golden Class 2, 1st Place Market Cattle	Boans Once Chance Ranch Guy Chevrolet	Jules Cortese Class 3, 1st Place Market Swine	Hunter & Katelyn Buckles J & J Homes Care AG Invitational Frank Yates Jr. Foundation Matthews Properties CVE Century 21 Black Gold
Swayzee Folmar Reserve Dorset	JA Oilfield Services T & D's Lube Doctor Horse Power Electric Richards Energy Compression		Dexter Livestock Commission Richland Auto Group M & R Trucking Verde Realty
Luke Jurva Reserve Black OPB	David & Julie Klein Milliron C Cattle	Callie Bennett Class 5, 2nd Place Market Cattle	
TJ Crook Class 3, 2nd Place Meat Goat	801 LLC	Tegan Frost Class 3, 2nd Place Market Lamb	SB Land LLC R & R Fencing Double D Feeds
Makayla Monk Class 3, 1st Place Dairy Heifer	DBS Commodities Sideline Dairy Eddy County Youth Supporters Judah Oil BAT Rose Ranch Select Milk Producers Quality Milk Producers Amigo Machinery	Reid Townsend Class 1, 2nd Place Market Swine	Seven Rivers Farms Representative Jim & Paula Townsend Farm Credit of NM
Izabella Guell Class 1, 1st Place Baker	801 LLC	Payton Putman Class 1, 3rd Place Meat Goat	Smith Farm and Ranch Homemade with Love Custom Cakes Milliron C Cattle
Jace Carrasco Class 2, 2nd Place Market Cattle	AJ & Misti Price Jessica Foster & David Calderon, Jr Diamondback Transport LLC	Dannika Rose Class 6, 1st Place Dairy Heifers	God's Light in the Darkness Monk Family Double D Feeds Farm Credit of NM AAGA Rose Ranch
Caylee Shockey Reserve Crossbreed, Market Lamb	The Eye Site	Mattison Alexander Class 1, 1st Place Fryers	Unique Plumbing
Mason Golden Class 3, 1st Place Market Swine	Judah Oil Peyton & Linda Yates HF Sinclair Artesia Daily Press	Addy Folmar Class 6, 2nd Place Market Lamb	Terry & Karen Patterson Brian & Aimee Johnson Kipper & Traci Folmar Richards Energy Compression
Kabrea Heady Class 4, 2nd Place Meat Goat	The Hanger	Ashtyn Tarvin Class 3, 2nd Place Market Swine	La Tienda Thriftway SECYP Lynn & Kim Ballard
Bailey Virden Class 3, 2nd Place Market Cattle	Mack Energy	Gracen Kuykendall Class 2, 3rd Place Market Cattle	Bill Kuykendall
Braden Fuentes Class 9, 1st Place Market Lamb	Devil Dusters Santo Petroleum Tate Branch Auto Bach Services A.R.C Ramirez Family Livestock CVE	J'lee England Class 7, 2nd Place Market Lamb	Judah Oil
Caden Golden Class 3, 1st Place Market Swine	Danny & Ginger Scott	Owen Golden Class 1, 2nd Place Market Swine	Diamond G Racing Standard Oilfield Supply
Makenna Cox Class 5, 2nd Place Meat Goat	SECYP Joe & Janet Cox Dexter Livestock Commission 2B Hacienda Ogden Farms God's Light in the Darkness	Talyn Pacheco Class 1, 2nd Place Broilers	In Memory of Lyn Harrison Green Valley Ranch Dan & Megan Kukla Mulcock Ranch Jerry & Kay Needham Donnie Garthwaite & Sherrie Cleveland Eddy County Youth Supporters Colt & Sara Langenegger
Ryan Wood Class 1, 1st Place Broilers	Double D Feeds Bennie's Western Wear	Caylee Shockey Class 8, 3rd Place Meat Goat	Smith Farm and Ranch
Rylee England Class 1, 2nd Place Market Lamb	Larry & Kris Grantham Kaufman Family West Coast Feeds and Seed DBS Commodities	Kyla Hughes Dorset, 3rd Place Market Lamb	Salty & Debbie Hughes Dexter Livestock Commission B & R Trucking

EDDY COUNTY FAIR

Junior Livestock Auction

2023

Morgan Townsend Class 2, 2 nd Place Market Swine	Seven Rivers Farm Representative Jim & Paula Townsend Farm Credit of NM Ag NM	Jack Jurva Class 3, 4 th Place Market Cattle	Horseshoe Creek Rep. Jimmy G. Mason Seven Rivers Farms John & Mary Lou Ballard
Jordan Hamill Class 3, 3 rd Place Market Cattle	Judah Oil CVE Ag NM	Jaxon Grantham Class 2, 4 th Place Market Lamb	ABO Empire
Maddisun Mancha Class 1, 3 rd Place Market Lamb	JS Ward and Sons Judah Oil	Sawyer Schonlau Class 1, 3 rd Place Swine	SECYP TJ's Trucking/Enchanted Pantry KJ Phillips Consulting LLC Western Environmental Management
Presley Gaines Class 1, 2 nd Place Market Swine	Greg & Karen Conklin Kale Jackson The Hanger	Bailey Trujillo Class 2, 4 th Place Meat Goat	Danny & Ginger Scott RT Trucking
Jack Jurva Class 9, 3 rd Place Meat Goat	Yates Legacy Jimmy & Jacque Naylor	Anabelle Wells Class 1, 2 nd Place Fryers	ABO Empire RT Trucking
Joleigh Guy Class 6, 3 rd Place Market Lamb	AAGA Eddy County Youth Supporters JoAnn Yates Amigo Machinery Select Milk Producers Quality Milk Sales Pecos Valley Pump Supreme Technology Roughhouse Operating	Aiden Cox Class 3, 4 th Place Market Lamb	Denton Wood Funeral Home PVT Abercrombie Wellness SECYP Truline Construction
Dillon Lopez Class 6, 3 rd Place Market Lamb	Triple T's Linings	J'Lee England Class 4, 3 rd Place Market Swine	Kaufman Family Triple R Services Valley Hay DBS Commodities West Coast Feed and Seed Larry & Kris Grantham
Addy Folmar Class 3, 2 nd Place Market Swine	Prestige Equipment Rentals	Creed Hughes Class 5, 4 th Place Market Cattle	B & R Trucking Hughes Brothers Ranch Salty & Debbie Hughes BDS Enterprises SECYP Lakeside Meats Bar FD Ice & Cattle
Samuel Fodge Class 4, 3 rd Place Market Cattle	801 LLC	Macy Ryan Class 1, 4 th Place Market Lamb	Legendary Welding Services SECYP Harmony Healing Weldon Veterinary
Creed Hughes Class 7, 3 rd Place Market Lamb	Dexter Livestock Commission Black River Trucking B & B Welding Alisa Ogden TNT Refrigeration & AC, LLC	Jaydin Colwell Class 1, 3 rd Place Market Swine	Paul & Dorothy Queen
Brooklynne Ivans Class 3, 2 nd Place Market Swine	Century 21 Black Gold JKM Energy Wiggington Tank Wilbanks Trucking Services, LLC Santo Petroleum JS Ward and Sons First American Bank J & J Home Care	Talyn Pacheco Class 3, 4 th Place Meat Goat	Eddy County Youth Supporters Rocky Arroyo Resources Jerry Harrison TD Septic & Backhoe David & Brenda Brunson Fritz Hammer Nutrien Ag Solutions Lupe & Anna Carrasco
Presley Gaines Class 1, 4 th Place Meat Goat	Financial Security Credit Union Western Commerce Bank West Consulting PVT SECYP	TJ Crook Class 4, 4 th Place Market Lamb	Permian Construcion Precision Electric Hayley Klein Lex & Susan Klein
Allyson Hughes Class 3, 2 nd Place Broilers	Judah Oil	Klancee Folmar Class 2, 3 rd Place Market Swine	Branson Properties Richards Energy Compression Standard Oilfield Supply
Baylee Denison Class 9, 3 rd Place Market Swine	C. Marley Farms Artesia General Hospital HF Sinclair Smith Welding & Oilfield Pecos Valley Production	Leo Lopez III Class 1, 5 th Place Market Cattle	Cauthorn, Griffin & Leonard-Ranch Ins M Hat BDS Enterprises SECYP Ray Westall
Shyann Quintanilla Class 1, 3 rd Place Market Swine	SECYP Winston Ballard Ogden Farms Raymond & Joana Wells		

EDDY COUNTY FAIR

Junior Livestock Auction

2023

Corbin Cass Class 6, 4 th Place Market Lamb	La Tienda Thriftway Dexter Livestock Commission R & R Fencing	Coby Norman Class 1, 5 th Place Market Lamb	Verna Taylor Eddy County Youth Supporters Jerry Harrison Industrial Electric Motors TNT Show Goats Gregg's Foods Randall & Teresa Harris In Memory of Harold Huntsman Ryan & Courtney Gaines
Mason McCullough Class 1, 3 rd Place Market Swine	Unlimited Construction		
Jonah Pope Class 3, 3 rd Place Fryers	Double D Feeds Ray Westall Vision Resources SECYP PICO Fuel 3S	Alfy Olivas Class 1, 4 th Place Market Swine	Bad Bass BBQ
Braden Fuentes Class 6, 4 th Place Meat Goat	CVE Judah Oil Wee Bitty & Bug Spencer Kevin & Hayley Klein	Jace Smith Class 4, 5 th Place Market Cattle	Diamondback Transport LLC Double G Transport Jessica Foster & David Calderon Jr. Garrett Wages Dexter Livestock Commission
Daleigh Bean Class 4, 2 nd Place Dairy Heifers	CVE Amigo Machinery Jason & Kelsey Starnes George & Barbara Pirtle P7 Dairy Henninghausen, Olsen & McCreLLP	Taylor Salter Class 1, 5 th Place Market Lamb	David & Brenda Brunson In Memory of Lyn Harrison Eddy County Youth Supporters Randall & Teresa Harris Rocky Arroyo Resources Kevin & Brianna Willard Lupe & Anna Carrasco Rolando & Darlene Chavarria Mulcock Ranch Green Valley Ranch Fritz Hammer
Klancie Conklin Class 7, 4 th Place Market Lamb	Artesia General Hospital Artesia General Hospital Foundation AAGA Nutrien Ag Solutions Lex & Susan Klein Eddy County Youth Supporters	JD King Class 1, 4 th Place Market Swine	Wilbanks Trucking Services, LLC Bach Services
Trynli McCullough Class 2, 3 rd Place Market Swine	SECYP Carlsbad Downtown Lions Griffin Electric Pardue Limited Company BDS Enterprises	Dylan Florez Class 2, 3 rd Place Fryers	Eddy County Youth Supporters Kevin & Hayley Klein
Aubry Putman Class 3, 5 th Place Market Cattle	SWC Ranches Double D Feeds PICO Fuel Trey & Lexi Yates Dexter Livestock Commissions	Lillian Necaie Class 8, 4 th Place Meat Goat	Artesia General Hospital C. Marley Farms Smith Welding & Oilfield Pecos Valley Production
Jace Carrasco Class 8, 4 th Place Market Lamb	J & J Farms Gemma Ferguson Cotton Top Enterprises Forrest Tire SECYP	Bristol Denison Class 2, 5 th Place Market Lamb	C. Marley Farms Smith Welding & Oilfield Artesia General Hospital HF Sinclair Judah Oil Dexter Livestock Commission
Adisyn Tarvin Class 7, 4 th Place Meat Goat	Bock Electric CNB Bank Cheer and Tumble Athletics Raymond & Joanna Wells Lynn & Kim Ballard SECYP	Rylee England Class 2, 4 th Place Market Swine	DBS Commodities Jaxson Grantham Jared & Brittany Harral Kaufman Family Valley Hay Triple R Services West Codes Feed and Seed
Maddisun Mancha Class 7, 4 th Place Meat Goat	Ramirez Family Livestock Frank Yates Jr. Foundation Wilbanks Trucking Services, LLC Devil Dusters JS Ward and Sons Hunter & Katelyn Buckles First American Bank	Kendi Burnett Class 5, 5 th Place Market Cattle	Steve & Shelly Spence Wilbanks Cattle Co Dexter Livestock Commission Shane & Melanie Hall Verde Realty Judah Oil Steve & Olivia Haines Cottonwood Bagging McKnight Farms Boswell Crop Consulting B & B Choppers AAGA
Chance Boans Class 4, 3 rd Place Broilers	Artesia General Hospital Foundation Solt Family HF Sinclair RT Trucking		

EDDY COUNTY FAIR

Junior Livestock Auction

2023

Payton Putman Class 3, 5 th Place Market Lamb	Smith Farm and Ranch	Jersee Smith Class 4, 6 th Place Market Cattle	Robert & Deb Chase Trey & Lexi Yates
Jacelyn Lopez Class 2, 5 th Place Market Swine	RDL Excavation & Construction	Caige Sandmann Class 3, 6 th Place Market Lamb	Jerry Harrison Eddy County Youth Supporters Gregg's Foods TNT Show Goats Industrial Electric Motors
Aubry Putman Class 9, 4 th Place Meat Goat	801 LLC		
Klancee Folmar Class 4, 5 th Place Market Lamb	Dastarac Inc. Bach Services AG Invitational Terry & Karen Patterson	Swayzee Folmar Class 4, 5 th Place Market Swine	First American Bank Terry & Karen Patterson Greg Marrs Ag Invitational Tate Branch Auto Wilbanks Trucking Services, LLC Casabonne Ranches CM Services
Stetson Quintanilla Class 2, 5 th Place Market Swine	Gregg's Foods In Memory of Mel Runyan Industrial Electric Motors Rocky Arroyo Resources Randall & Teresa Harris TNT Show Goats Eddy County Youth Supporters	Aiden Cox Class 7, 5 th Place Meat Goats	Dexter Livestock Commission Balzano Vineyard & Winery SECYP God's Light in the Darkness Cetane Energy
Allie Elkins Class 1, 6 th Place Market Cattle	Harcrow Surveying Shane & Melanie Hall Ag NM Dexter Livestock Commission Dastarac Inc. Ag Invitational A.R.C Tate Branch Auto Pecos Valley Equipment Casabonne Ranches First American Bank Lewis, Land & Livestock	Arianna Carrasco Class 2, 4 th Place Broilers	Smith Farm and Ranch Homemade with Love Custom Cakes
		Ryan Wood Class 2, 6 th Place Market Lamb	John Gentry Rose Ranch Penasco Services SECYP
		JT King Class 5, 5 th Place Market Swine	TNT Show Goats Eddy County Youth Supporters Industrial Electric Motors
Jaylee Joy Class 5, 5 th Place Market Lamb	Ag Invitational A.R.C Hunter & Katelyn Buckles Pecos Valley Equipment Frank Yates Jr. Foundation Johnny Joy Devil Dusters	Mason Troublefield Class 5, 6 th Place Market Cattle	Judah Oil Pecos Valley Production Tate Branch Auto Spence Farms Artesia General Hospital Artesia General Hospital Foundation C. Marley Farms HF Sinclair
Mia Duran Class 2, 5 th Place Market Swine	Prestige Equipment Rentals	Malee Phillips Class 3, 6 th Place Market Lamb	Bar Land & Livestock Artesia Ford Justin & Tara Colwell
Kelly Jurva Class 4, 5 th Place Meat Goat	Milliron C Cattle Smith Farm and Ranch Dexter Livestock Commission	Alison Ackland Class 4, 6 th Place Market Swine	SECYP Cody & Chelsea Layton Penasco Services Mosaic
Jules Cortese Class 2, 4 th Place Fryers	Gas Well Services JKM Energy Wiggington Tank		
Jase Starnes Class 2, 3 rd Place Dairy Heifers	Joleigh & Darla Guy Quality Milk Sales Select Milk Producers DBS Commodities BAT JoAnn Yates Artesia Metals Judah Oil Triple R Services	Clay Kincaid Class 5, 3 rd Place Dairy Heifers	Sideline Dairy CVE Amigo Machinery Bogle, LTD BJ Pipe & Supply Judah Oil DBS Commodities Select Milk Producers Cole Kincaid Quality Milk Producers
Clay Kincaid Class 8, 5 th Place Market Swine	Roswell Livestock Auction Amigo Machinery First American Bank	Alyssia Aragon Class 2, 6 th Place Market Swine	CNB Bank Pardue Limited Company SECYP Triple T's Lining WCB
Gracen Kuykendall Class 1, 5 th Place Market Swine	Bill Kuykenall Shane & Melanie Hall		

EDDY COUNTY FAIR

Junior Livestock Auction
2023

Colten Platt
Class 2, 6th Place Meat Goat

Ramirez Family Livestock
Lex & Susan Klein
Lewis Land & Livestock
Bach Services
John & Roxann Bain
Pecos Valley Equipment
Ag Invitational
First American Bank

Roughhouse Operating
Select Milk Producers
Quality Milk Sales
DBS Commodities
Pecos Valley Pump

Makenna Cox
Class 5, 7th Place Market Lamb

Eddy County Youth Supporters
SECYP

Lupito Carrasco
Class 3, 4th Place Broilers

ABO Empire

Trey Tarvin
Class 4, 7th Place Market Swine

Legendary Welding Services
Lynn & Kim Ballard
Griffin Electric
Rose Ranch
SECYP

Aspen Cass
Class 4, 6th Place Market Lamb

SECYP
God's Light in the Darkness
Ogden Farms
Mosaic
R & R Fencing

Taylor Kennedy
Class 4, 8th Place Market Cattle

Judah Oil
Richland Auto Group
HF Sinclair

Grace VanNatta

Pecos River Oilfield Services
Shawn Wilson Excavating
B & R Trucking

Brylan Taylor
Class 8, 7th Place Market Lamb

Hocker & Sons
Chris Lauderman & Kay Younggren
Bad Bass BBQ
Farm Credit of NM

Koy Burnett
Class 1, 7th Place Market Cattle

Verde Realty
Triple T's Lining
Alfadale

Jonah Pope
Class 1, 8th Place Market Swine

Triple T's Lining
SECYP
Bar FD Ice & Cattle
West Consulting
Western Commerce Bank
Cetane Energy
2B Hacienda

Brayden Hughes
Class 7, 6th Place Market Lamb

B & R Trucking
Salty & Debbie Hughes

Alexsander West
Class 2, 7th Place Market Swine

50/50 Backhoe
Settle Livestock

Koy Burnett
Class 5, 6th Place Meat Goat

42 Construction
Kaufman Family
John & Roxann Bain
Devil Dusters
Smile Expressions
Ag Invitational
First American Bank
Tate Branch Auto

Colton Sandmann
Class 9, 6th Place Market Lamb

Eddy County Youth Supporters
In Memory of Lyn Harrison

Hymylie Herndandez
Class 2, 7th Place Market Swine

Eddy County Youth Supporters

Mikayala Jefferson
Class 1, 8th Place Market Cattle

Pardue Limited Company
Smith Farm and Ranch
Triple T's Lining
Penasco Services
SECYP
Western Commerce Bank
Milliron C Cattle

Taylor Kennedy
Class 2, 7th Place Market Lamb

Eddy County Youth Supporters

Brookelynn Weldy
Class 1, 7th Place Market Swine

Bad Bass BBQ

Rosalia Rubio
Class 6, 6th Place Meat Goat

CNB Bank
Don Spearman
801 LLC
Ray Westall
SECYP
God's Light in the Darkness

Keleigh Greer
Class 1, 4th Place Dairy Heifer

Cottonwood Bagging
Bill Kuykendall
Vaz Dairy
Amigo Machinery
Judah Oil
Supreme Technology
BJ Pipe & Supply



Fire N' Ice Competition

Saturday, July 27, 2024 @ Eddy County Fair

See Eddy County Fair Book for all entry information and entry forms



Traditional Chili Cook- Off & Anything goes Chili Contest

Homemade Ice
Cream Contest
for the kids!



New this Year..... Salsa Competition



Call AJ 575-706-9580 or Misti Price 575-706-4547 for any questions

AGRICULTURAL SECTION GENERAL RULES

****Please note rule changes**

1. To be eligible, an exhibitor must be a bonafide member of FFA or an Eddy County 4-H Club supervised by an Eddy County Vocational Agriculture Instructor or an Eddy County 4-H Agent. Furthermore, an exhibitor must have been regularly enrolled in a high school or below during the spring semester of the current calendar year. The Eddy County Fair Board may allow variances from the above regulation if unique conditions exist. Any 4-H or FFA member who does not meet the exhibitor requirements may submit a written request for variance. This request must be made to the Eddy County Fair Board and must be signed by the member, member's parents, and the adult leader. If permission to show in the Eddy County Fair is granted by the Eddy County Fair Board, this permission will be valid as long as that individual maintains continuous membership in the same 4-H or FFA organization.
2. **Judges and Classifier decisions are final.** The Decision of the Judges shall be final in all cases. In cases where fraud, misrepresentation, error, or collusion is discovered after awards are given, the Livestock Superintendent or such referee as may be appointed, may make a decision regarding final placement. Such cases may be appealed to the Junior Livestock Committee immediately from whose decision there will be no appeal. If any Exhibitor, or his or her representative, interferes in any way with the Judges or Classifier, or shows disrespect to them, the Fair, or the superintendents, the Junior Livestock Committee may withhold from such Exhibitor any premium monies that may have been awarded, or take any other action deemed acceptable.
3. **The Fair Board will have final authority on rules and regulations.**
4. The sponsor(s) is not responsible for loss or accidents.
5. Only awards approved by the Fair Board will be presented during the Awards Presentation or Sale on Saturday.
6. **Curfew will be enforced from midnight to 5 a.m. on the fairgrounds. All livestock must be in their designated bedding areas before midnight and there will be absolutely no access to the livestock barns by anyone between the hours of midnight and 5 a.m. The penalty for breaking curfew is expulsion from the fair, forfeiture of all premium monies, sale privileges, and awards. The exhibitor(s) to be penalized shall be determined at the discretion of the fair board and livestock superintendents.**
7. **There will be no alcoholic beverages served or consumed on the premises.**
8. No dogs allowed on the fairgrounds!
9. There will be NO ELECTRICAL FANS allowed in the sheep, goat, swine, poultry, and rabbit barns.
10. Two types of bedding for livestock have been approved, wood chips and sand. Sand will be available on the fairgrounds at no expense to the exhibitor. In no case will the use of straw be allowed.
11. Any rule changes or suggestions from the general public should be presented in person or in writing (with a signature) to the Fair Board.
12. Parents/Guardians are responsible for their children at all times during the Fair. The Fair Board, Ag teachers and 4-H staff are not responsible for children left unattended.
13. In accordance with NM State Law, golf cart/ranger drivers must have a valid NM driver's license. Golf carts/rangers are limited to the RV area and there is a 5 mph speed limit. The fair board will leave ONE vehicle inside the fenced area for their use.
14. All livestock entries are subject to testing for any substance(s) that are inconsistent with the guidelines of the Wholesome Meat Act, Public Law 90-201. The Wholesome Meat Act may be read online at: (<http://www.gpo.gov/fdsys/pkg/STATUTE-81-Pg584.pdf>) or a copy may be viewed in the Fair Office. All exhibitors offering livestock for sale at the Eddy County Fair Junior Livestock Sale will be required to sign a certificate assuring compliance with the Wholesome Meat Act.
15. The number of entries turned in by an exhibitor does not guarantee pen space. Pens will be assigned by the species superintendent and are subject to change.
16. **All exhibitors are required to participate in at least 1 cleanup day 2 weeks prior to fair. They will also be required at the time to verify their entries with office staff. Any exception must be approved by the Fair Board.**

EDDY COUNTY FAIR
JUNIOR LIVESTOCK AUCTION

****Please note rule changes**

General Livestock Superintendent(s) – Kevin Klein

1. Any junior exhibitor, or anyone else acting on behalf of the exhibitor, contacting a buyer for the return of any livestock from the junior sales will forfeit all premium and sale money on all animals. **Also, if any market livestock, dairy heifer, horse, rabbits and poultry included, having sold through a prior junior livestock fair or show sale, the animal(s) will be eliminated from all benefits of the fair.** Furthermore, any other questionable conduct on the part of the exhibitor in any other portion of the fair may result in premium money being withheld. ****Buyer complaints must be submitted directly to the General Livestock Superintendent.**
2. The auction will begin at 5:30 p.m., Saturday, of the Fair week.
3. Each individual exhibitor may sell no more than two (2) lots and not more than one (1) lot per species through the auction ring. All lots will sell by the head and not by the pound, except broilers and fryer rabbits which sell by the pen. Add-ons will be accepted.
4. Show results will be posted 30 minutes after the final show for each species. Any exhibitor having animals eligible for the Junior Livestock Auction will have from the conclusion of the show until 10:00 a.m. on Friday to sign telling the superintendent(s) to pull their animal from the sale. Exhibitors must sign to pull entries they DO NOT wish to sell in the Junior Livestock Auction. **All sale pulls and destination must be finalized by 10:00 a.m. on Friday.** There will be no exceptions to this procedure. After that time if an animal that is eligible for the sale has not been signed for, that animal will be put in or pulled from the sale by place priority. There will be no exceptions to this procedure.

ANY ANIMAL THAT INSTRUCTIONS ARE NOT PROVIDED FOR WILL BE PLACED ON THE GO HOME LIST AFTER 10:00 AM, ON FRIDAY. THERE WILL BE NO EXCEPTIONS TO THIS PROCEDURE.

**** BY 7:00 A.M. SUNDAY, SALE ANIMAL DESTINATIONS WILL BE POSTED ON THE SCALES. CHECK TO SEE WHERE YOUR ANIMAL GOES AND MAKE NECESSARY CHANGES AS SOON AS POSSIBLE.**

5. Animals to go to the Junior Livestock Auction will be as follows:
 - A) *Steers*, 20 head will be offered for sale.
 - B) *Lambs*, 36 head will be offered for sale.
 - C) *Swine*, 36 head will be offered for sale.
 - D) *Broilers*, 8 pens will be offered for sale.
 - E) *Fryer Rabbits*, 7 pens and 2 individual Baker Rabbit will be offered for sale.
 - F) *Meat Goats*, up to 19 head will be offered for sale.
 - G) *Dairy Heifers*, up to 8 head will be offered for sale.
 - H) *Grand Champion Cake*, this cake will be offered for sale as per the results of the Home Economics contest for this category.
 - I) *Prospect Yearling*, Under 12 yearlings one individual prospect yearling will be offered for sale. If there are

12 or more, the Grand and Reserve Grand will sell. If there are more than 24 prospect yearlings there will be 3 offered for sale.

In all species with multiple classes: Champion and reserve champion of each breed classification will be placed in the sale order first with the remaining positions being filled on a percentage basis. Portions or partial percentages will be allocated to the largest class and further partial percentages will go to the next largest class, etc.

6. The Grand Champion must sell unless an exhibitor has more than two Grand Champions.
7. Animals and cake will be sold through the auction in the following order:
 1. Grand Champion Steer
 2. Grand Champion Lamb
 3. Grand Champion Swine
 4. Grand Champion Pen of Broilers
 5. Grand Champion Pen of Rabbits
 6. Grand Champion Meat Goat
 7. Grand Champion Dairy Heifer
 8. Champion Baker Rabbit
 9. Grand Champion Prospect Yearling
 10. Grand Champion Cake
 11. Reserve Champion Steer
 12. Reserve Champion Lamb
 13. Reserve Champion Swine
 14. Reserve Champion Pen of Broilers
 15. Reserve Champion Meat Goat
 16. Reserve Champion Dairy Heifer

The remaining animals in the auction will follow the order set by the Eddy County Fair Board.

8. All exhibitors that either sell livestock in the premium sale or receive packer or add-on moneys will receive payment by check. Each exhibitor that sells through the premium sale will have the price of the buyer's picture deducted from the net proceeds of the exhibitor's check. This will be part of your thank you to your buyer(s). Each exhibitor is required to write a thank you note to each of your buyers and donors of add-ons or any special donations.
9. All non-sale market livestock exhibitors will share in the non-sale add-ons.
10. ALL ANIMALS WILL BE OFFERED FOR SALE SHOW RING READY (no glitter, paint, etc.)
11. There will be no reselling of any lots during the sale except for the benefit of the Eddy County Fair Association Building Fund. Petitions for variances to this rule must be presented at the June Fair Board meeting prior to the fair.
12. All livestock are subject to drug testing at the discretion of the fair board. Please see page 19, rule 14.

SPECIAL LIVESTOCK RULES

****Please note rule changes**

1. Animals must have been owned continuously and in the care of the exhibitor from: April 1 for BEEF CATTLE; May 15 for DAIRY HEIFERS, SHEEP, MEAT GOATS, SWINE, BREEDING RABBITS AND BREEDING POULTRY; July 1st for BROILERS, FRYER AND BAKER RABBITS. All animals must be in the care of the exhibitor and must be certified by the Vocational Agricultural Instructor or County Extension Agent. Animals may not be transferred from vocational agriculture to 4-H or vice-versa during this time. Exhibitors must be enrolled in the project to exhibit.
 - a) Livestock inspectors will be on the Fairgrounds so have your papers in order.
 - b) ALL ANIMALS EXHIBITING IN THE EDDY COUNTY FAIR MUST BE PRESENT AT A TAGGING DATE TO BE SET BY THE AGRICULTURAL LEADERS AND COUNTY EXTENSION AGENT. ANY ANIMAL NOT PRESENT IS INELIGIBLE TO SHOW AT THE EDDY COUNTY FAIR.
2. A sifting committee composed of at least (3) people: the general livestock superintendent, the species superintendent(s), a non-superintendent fair board member, and a fair appointed veterinarian (all or a combination of the above) will cull sick, live fungus or crippled animals and those deemed not fit to show. Sifted animals (any animal declared ineligible to show) will be removed from the fairgrounds by 6:00 p.m. Tuesday, no exceptions.
3. All market animals will be weighed by digital scales unless circumstance prevents this. Market animals, including rabbits and poultry, will be officially weighed once. If an animal weighs out, it will be removed one time from the scales. The scales will then be re-balanced and the animal will be re-weighed immediately. The second weighing will be final.
4. Preparation of all animals for exhibit must be done by the exhibitor or in his or her presence. Adults will not be permitted to assist in the show or sale ring. Each exhibitor must show and present for sale their own animal. The only exception to this rule will be at the discretion of the superintendent and any substitute exhibitor must meet the requirements of General Rule 1.
5. All livestock, poultry and rabbits must remain on the fairgrounds at all times until released by division superintendent. If your animal is going home, you can get with that species superintendent and sign an early release. Once the early release is signed that animal is no longer eligible for sale.
6. Exhibitors are responsible for feed and care of their own livestock, poultry, and rabbits. Exhibitors must clean their stall area during the fair and before being released. A \$100 cleaning fee will be charged on all stalls not cleaned by the exhibitor.
7. Exhibitors with livestock in market classes that are not eligible for the auction must sign their destination cards by 10:00 a.m. on Friday of the Fair. *ANY ANIMAL THAT INSTRUCTIONS ARE NOT PROVIDED FOR WILL BE PUT ON THE GO HOME LIST.*
8. ANY ENTRIES RECEIVED AFTER THE DEADLINE DATE WILL BE PENALIZED BY PAYING TRIPLE THE ENTRY FEE PER EXHIBIT! Exhibits must be listed in this catalog to be accepted for entry. Members must be enrolled in the project in which they plan to exhibit. ****All entry blanks must have the required signatures to verify that member's eligibility.**
9. Unlimited online entries will be accepted but each exhibitor will be limited to the maximum number of entries per species at check in/weigh in.
10. Entry fees will be charged on all Cattle, Sheep, Goats, Swine, Horses, Rabbits & Poultry. The fees will be Cattle \$15; Sheep, Goats & Swine \$10; Rabbits, Poultry \$5 per head/\$10 per pen, Prospect Yearling \$15. These fees are non-refundable.
11. **Exhibitors are required to display their "exhibitor cards" in the space provided above the pens, stalls, or cages.**
12. *Herdsmanship* buckles will be presented in the livestock division. Selection will be based on the care of animal, training, care of stall and work area, and cooperation with fair officials.
13. *Showmanship* buckles will be awarded as follows:

Market Lamb, Market Steer, Dairy Heifer, Market Swine, Broiler Poultry, Fryer and Baker Rabbit, and Meat Goat will be awarded a buckle for each division: Novice, Junior, and Senior.

Superintendents for each division will decide the showmanship winners during the judging of that division. To be eligible for showmanship consideration the exhibitor must be a bonafide 4-H or FFA member enrolled in that project and must show his or her own animal in competition that day.

Buckles will be awarded Friday at the Awards ceremony. *Horse Showmanship shall remain the same as before. See Horse Show Rules.*
14. *CLARIFICATION* concerning the decision to exhibit or not to exhibit any lot in the Eddy County Fair. In all cases fair officials will decide the eligibility of all exhibits as per **RULE #2**. However, the final decision rests with the exhibitor to exhibit or not to exhibit any lot(s) or to withdraw the exhibit from competition at any time. However, if an exhibitor withdraws an exhibit during the competition, the exhibitor will forfeit all benefits for all entries within that division. Benefits are interpreted to be premiums, sale positions, awards, packer bids, add-ons, or other considerations.
15. All protest must be submitted in writing, signed and accompanied by \$50 cash or certified check, which will be forfeited if protest is not sustained. Protest must state plainly the cause of the complaint and must be delivered to the Superintendent of show immediately after the occasion for each protest. Protest must be submitted either prior to judging, or immediately after the conclusion of Class Judging. Once an animal has reached championship of breed judging, no protest will be accepted. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until an investigation is completed. No complaint or protest that a Judge overlooked an animal will be considered.
16. All livestock are subject to drug testing at the discretion of the fair board. Please see page 19, rule 14.

DIVISION 1
MARKET CATTLE
****Please note rule changes**

Superintendent(s) – Justen Colwell and Dylan Pinson

1. See Agricultural Section General Rules and Special Livestock Rules.
2. ****Steers weighing less than 900 pounds will be sifted.**
3. Scale weight will be the actual weight used to determine class weight. There will be no top weight on steers; maximum packers pay weight will be 1400 lbs.
4. Grand and reserve champion steers will be selected from the first and second place steers in each class.
5. All steers must be identified by firebrand or as specified by the New Mexico Livestock Board and owner must be able to present Bill of Sale if requested by superintendent.
6. Exhibitors are limited to four breeding heifers and four market steers.
7. Market Cattle will be classified Crossbreed. Steers will be weighed and assigned to classes accordingly. It takes 6 to make a class.
8. Breeding heifers will not be split by breed. All heifers will be shown in one class. If 12 or more heifers shown, the class may be split according to steer rule listed above. In the event of multiple classes, the Champion Heifer will be selected from the first place heifers in each class.
9. ALL CATTLE MUST HAVE BEEN DEHORND TO BE ELIGIBLE TO SHOW AT THE EDDY COUNTY FAIR, ONE INCH KNUBS AND SCURS WILL BE ALLOWED.
10. **Heifers may be shown in the Market Cattle Show, however any heifer entered in the Market Cattle Show may not be shown in breeding heifer show.**
11. Show results will be posted 30 minutes after the final show for each species. All show results will be posted by the end of the Market Cattle Show on Thursday of the fair week. Any exhibitor having animals eligible for the Junior Livestock Auction will have until 10:00 a.m. on Friday to sign telling the superintendent(s) to pull their animal from the sale. Exhibitors must sign to pull entries they **DO NOT** wish to sell in the Junior Livestock Auction. **All sale pulls must be finalized by 10:00 a.m. on Friday.** There will be no exceptions to this procedure. After that time if an animal that is eligible for the sale has not been signed for, that animal will be put in or pulled from the sale by place priority. There will be no exceptions to this procedure.
12. All exhibitors will have after the show until 10:00 a.m., Friday of the fair week to sign for all their entries giving the destination for all their non-sale animals. Any animals that instructions are not provided for will be placed on the go home list. There will be no exceptions to this procedure.

BREEDING HEIFERS

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
Class	\$20	\$15	\$10	R	R	R	R	R

ALL HEIFERS MUST BE UNDER TWO YEARS OF AGE.

MARKET CATTLE

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
Crossbreed	R	R	R	R	R	R	R	R

DIVISION 2
DAIRY CATTLE
****Please note rule changes**

Superintendent(s) – Justen Colwell and Dylan Pinson

1. See Agricultural Section General Rules and Special Livestock Rules.
2. Exhibitors are limited to four animals in the division.
3. Exhibitors must be able to show proof of ownership or management contract to the superintendent(s) of division (bill of sale).
4. **Certification of birth date is required at tagging and at weigh in.**
5. Heifers are not required to be registered but must show predominant breed characteristics.
6. A Heifer is any animal that has not given birth and/or not in milk.
7. Any Heifer having two sets of permanent incisors that have broken through the skin will not be eligible to show. Any Heifer having one set of permanent incisors that have broken through the skin will automatically be placed in the last class.
8. Health requirements: Heifers must be free from Brucellosis as shown by testing or from accredited herds or from a certified free area. A negative TB test must be within 120 days of the show.
9. **Any Dairy Heifer that has been sold through a previous Junior Livestock Sale will not be allowed to show.**
10. **Division Superintendent(s) will place Heifers in classes by age and/or pregnancy status at the Superintendents discretion. There will be present a classifier, or a committee to inspect the age certification of any heifer. Heifers may be moved to another class based on appearance/size at the classifier or committee's discretion.**
11. **The number of classes shall be 4, 6, or 7. Classes will be in order from youngest to oldest (pregnancy status will be considered as well).**
12. The second to last class may be, and the last class will be pregnancy tested by the official Fair vet at the Superintendents discretion.
13. All bred Heifers, regardless of age, show in the last class. The last class may have both open and bred Heifers.
14. **No feeding in the barn, except on the day of the Dairy Show from 5 am until the end of the Dairy Show.**
15. Exhibitors will wear white shirt/blouse with blue jeans, or dairy colors while in show ring.
16. Up to eight (8) Dairy Heifers may be sold in Junior Livestock sale.
17. Show results will be posted 30 minutes after the final show for each species. All show results will be posted by the end of the Market Cattle Show on Thursday of the fair week. Any exhibitor having animals eligible for the Junior Livestock Auction will have until 10:00 a.m. on Friday to sign telling the superintendent(s) to pull their animal from the sale. Exhibitors must sign to pull entries they **DO NOT** wish to sell in the Junior Livestock Auction. **All sales pulls must be finalized by 10:00 a.m. on Friday. There will be no exceptions to this procedure.** After that time if an animal that is eligible for the sale has not been signed for, that animal will be put in or pulled from the sale by place priority. There will be no exceptions to this procedure.
18. All exhibitors will have after the show until 10:00 a.m., Friday of the fair week to sign for all their entries giving the destination for all their non-sale animals. Any animals that instructions are not provided for will be placed on the go home list. There will be no exceptions to this procedure.

BOOSTER MARKET CATTLE

Superintendent: Justen Colwell (575) 513-0479

Entries: Entries will be taken at the time of the show. Any Eddy County child who meets the age requirement is eligible. Only cattle meeting livestock health guidelines will be allowed. All cattle must follow New Mexico Livestock Board laws regarding branding. All cattle must be beef breeds, with a maximum weight of 350 pounds.

Rules: (1) Exhibitors for this show must be no younger than 4 and no older than 8 and NOT a bonafide 4-H member. All Exhibitors MUST be able to control the animal they are showing.

(2) Contestants do NOT have to own the calf, they may borrow one.

(3) Any placing will be on showmanship only.

(4) All contestants will receive a ribbon.

(5) If entries warrant the show may be split into multiple classes.

Buckle donated by Justen and Tara Colwell and Family!

BOOSTER DAIRY CATTLE

Superintendent: Patricia Monk (575) 308-3551

Entries: Entries will be taken at the time of the show. Any Eddy County child who meets the age requirement is eligible. Only cattle meeting livestock health guidelines will be allowed. All cattle must follow New Mexico Livestock Board laws regarding identification/branding

Rules: (1) Exhibitors for this show must be no younger than 4 years of age and no older than 8, and NOT a bonafide 4-H member. All Exhibitors MUST be able to control the animal they are showing.

(2) Contestants do NOT have to own the calf, they may borrow one.

(3) Any placing will be on showmanship only.

(4) All contestants will receive a ribbon.

(5) If entries warrant the show may be split into multiple classes.

Buckle donated by The Monk Family!

DIVISION 3

SHEEP

****Please note rule changes**

Superintendent(s) – Clint Hughes and Andy Ellett

1. See Agricultural Section General Rules and Special Livestock Rules.
2. Market lambs can be wethers or ewes. Any ewe showing in market lamb class cannot show in breeding classes. Only lambs (animals under one year of age) are eligible to show in the market classes. Market lambs must show milk teeth.
3. Market lambs weighing less than 80 pounds and Dorpers weighing less than 70 pounds will be sifted.
4. Scale weight will be the actual weight used to determine class weight. There will be no top weight on lambs; maximum packers pay weight will be 140 lbs.
5. Breed champion and reserve breed champion will be selected from the first and second place animal in each weight class. Grand and reserve grand champion lamb will be selected from the breed champion and reserve breed champion in the market classes.
6. Each exhibitor is limited to four market lambs and four animals in the breeding division.
7. All sheep will be identified by fire brand, paint brand, tattoo, or earmarks, as approved by the New Mexico Livestock Board. This identification may be under the 4-H or FFA agreement with the New Mexico Livestock Board or the personal identification of the 4-H or FFA member.
8. All lambs must be individually ear-tagged and will be inspected at the gate.
9. The Eddy County Fair Board will enforce the following regulations concerning the lamb ringworm issue:
 - a) All market lambs will be slick shorn (no more than $\frac{1}{4}$ inch of wool prior to arrival at the sale, show or fair).
 - b) Any and all sheep with ringworm lesions will be referred to the sifting committee (see rule #2, pg. 19). Infected lambs should be taken home and in no case sold or taken to a sale barn until they are completely healed. Sheep hauled on the same trailer that are **HEALTHY** will be allowed to show.
 - c) Washing and final trimming and shearing will be allowed following inspection.
10. Show results will be posted 30 minutes after the final show for each species. All show results will be posted by the end of the Market Cattle Show on Thursday of the fair week. Any exhibitor having animals eligible for the Junior Livestock Auction will have until 10:00 a.m. on Friday to sign telling the superintendent(s) to pull their animal from the sale. Exhibitors must sign to pull entries they **DO NOT** wish to sell in the Junior Livestock Auction. **All sale pulls must be finalized by 10:00 a.m. on Friday. There will be no exceptions to this procedure.** (After that time if an animal that is eligible for the sale has not been signed for, that animal will be put in or pulled from the sale by place priority. There will be no exceptions to this procedure.)
11. All exhibitors will have after the show until 10:00 a.m., Friday of the fair week to sign for all their entries giving the destination for all their non-sale animals. Any animals that instructions are not provided for will be placed on the go home list. There will be no exceptions to this procedure.
12. Market lambs will be put in classes as listed below. If less than six (6) Fine Wool / Western White Face, six (6) Dorset, six (6) Dorper, or six (6) Southdown are entered they will be combined with Speckle Face. If less than six (6) Speckle Face (or Speckle Face combined with other breeds as detailed above) are entered, they will be combined with Black Face.
13. All ewes regardless of age must be scrapie certified with federal ear tag.

MARKET LAMB Fine Wool / Western White Face

Speckle Face

Dorset

Dorper

Southdown

Black Face



“JAMES HAMILTON” BREEDING SHEEP

****Please note rule changes**

All first place ewes or rams (regardless of age) will be shown against each other for the Champion Ewe / Champion Ram of the show.

Any ewe lamb entered in the Market Show may not exhibit in Breeding Show.

All ewes regardless of age, and all sexually intact rams 18 months and older must be scrapie certified with federal ear tag.

FINE WOOL									SUFFOLK									
	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th		1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	
Class 40	\$12	\$10	\$8	R	R	R	R	R	Class 52	\$12	\$10	\$8	R	R	R	R	R	
(Ram - under 1 year)									(Ram - under 1 year)									
Class 41	\$12	\$10	\$8	R	R	R	R	R	Class 53	\$12	\$10	\$8	R	R	R	R	R	
(Ram - over 1 year)									(Ram - over 1 year)									
Class 42	\$12	\$10	\$8	R	R	R	R	R	Class 54	\$12	\$10	\$8	R	R	R	R	R	
(Ewe - under 1 year)									(Ewe - under 1 year)									
Class 43	\$12	\$10	\$8	R	R	R	R	R	Class 55	\$12	\$10	\$8	R	R	R	R	R	
(Ewe - over 1 year)									(Ewe - over 1 year)									
WESTERN WHITE FACE									OTHER MUTTON BREEDS									
	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th		1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	
Class 44	\$12	\$10	\$8	R	R	R	R	R	Class 56	\$12	\$10	\$8	R	R	R	R	R	
(Ram - under 1 year)									(Ram - under 1 year)									
Class 45	\$12	\$10	\$8	R	R	R	R	R	Class 57	\$12	\$10	\$8	R	R	R	R	R	
(Ram - over 1 year)									(Ram - over 1 year)									
Class 46	\$12	\$10	\$8	R	R	R	R	R	Class 58	\$12	\$10	\$8	R	R	R	R	R	
(Ewe - under 1 year)									(Ewe - under 1 year)									
Class 47	\$12	\$10	\$8	R	R	R	R	R	Class 59	\$12	\$10	\$8	R	R	R	R	R	
(Ewe - over 1 year)									(Ewe - over 1 year)									
HAMPSHIRE																		
	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th										
Class 48	\$12	\$10	\$8	R	R	R	R	R										
(Ram - under 1 year)																		
Class 49	\$12	\$10	\$8	R	R	R	R	R										
(Ram - over 1 year)																		
Class 50	\$12	\$10	\$8	R	R	R	R	R										
(Ewe - under 1 year)																		
Class 51	\$12	\$10	\$8	R	R	R	R	R										
(Ewe - over 1 year)																		

BOOSTER LAMB SHOW

ENTRIES: Entries will be taken up until the time of the show. Any Eddy County child who meets the age requirement is eligible. Only lambs meeting livestock health guidelines will be allowed.

- RULES:**
- (1) Exhibitors for this show must be younger than nine and NOT a bona-fide 4-H member.
 - (2) Contestants do NOT have to own the lamb they may borrow one.
 - (3) Any placing will be on Showmanship only.
 - (4) All contestants will receive a ribbon.
 - (5) If entries warrant we will split into classes:
 - (a) up to 4 years
 - (b) 5 - 8 year

All ewes regardless of age, and all sexually intact rams 18 months and older must be scrapie certified with federal ear tag.

The Booster Lamb Buckle has been donated by BENNIE’S WESTERN WEAR, Artesia.

DIVISION 4 SWINE

****Please note rule changes**

Superintendent(s) – Kevin Phillips and Jimmy Tarvin

1. See Agricultural Section General Rules and Special Livestock Rules.
2. *Swine must be washed before weighing.* Scale weight will be the actual weight used to determine class weight and packer bid. Swine weighing under 180 pounds or over 280 pounds will be sifted.
3. Market swine will be placed in classes as listed: OPB (Spot / Poland / Berkshire), Red OPB (Hereford / Tamsworth), White OPB (Chester / Landrace), Yorkshire, Duroc, Hampshire, Crossbreed. **Any market swine may be declared to be a crossbreed by the exhibitor during classifying only. If less than six of any of the above breeds are entered, they will be combined with the most appropriate breed, as determined by the superintendents.**
4. Breed champion and reserve breed champion will be selected from the first and second place animal in each weight class. Grand and reserve grand champion will be selected from the breed champions and reserve breed champions.
5. **Swine can be clipped at the fairgrounds. Absolutely no snouting will be allowed on the fairgrounds. NO EXCEPTIONS.**
6. Show results will be posted 30 minutes after the final show for each species. All show results will be posted by the end of the Market Cattle Show on Thursday of the fair week. Any exhibitor having animals eligible for the Junior Livestock Auction will have until 10:00 a.m. on Friday to sign telling the superintendent(s) to pull their animal from the sale. Exhibitors must sign to pull entries they **DO NOT** wish to sell in the Junior Livestock Auction. **All sale pulls must be finalized by 10:00 a.m. on Friday. There will be no exceptions to this procedure.** After that time if an animal that is eligible for the sale has not been signed for, that animal will be put in or pulled from the sale by place priority. There will be no exceptions to this procedure.
7. All exhibitors will have after the show until 10:00 a.m., Friday of the fair week to sign for all their entries giving the destination for all their non-sale animals. Any animals that instructions are not provided for will be placed on the go home list. There will be no exceptions to this procedure.
8. An exhibitor is limited to four market swine entries, gilts or barrows.
9. **SWINE PSEUDORABIES & BRUCELLOSIS REGULATIONS**

New Mexico pigs require a Bill of Sale with ear notches marked on the face picture. Out of state from Stage I-III must come from validated free and qualified herds with a Health Certificate and Entry Permit. Stage IV states that swine not from validated and qualified herds must be bled and test negative twice prior to arrival in NM and 30-45 days after arrival with a Health Certificate (showing the test) and an Entry Permit. Stage V requires Health Certificate and Entry Permit. Call (505) 841-4000 for an import number prior to entering New Mexico with swine. Documents must be made available if requested by Fair Board or Superintendents.

MARKET SWINE CLASSES
OPB (Spot / Poland / Berkshire)
Red OPB (Hereford / Tamsworth)
White OPB (Chester / Landrace)
Yorkshire
Duroc
Hampshire
Crossbreeds

BOOSTER SWINE SHOW

ENTRIES: Entries will be taken up until the time of the show. Any Eddy County child who meets the age requirement is eligible. Only swine meeting livestock health guidelines will be allowed.

RULES:

- (1) Exhibitors for this show must be younger than nine and **NOT** a bona-fide 4-H member.
- (2) **Swine will be provided by the superintendents.**
- (3) Any placing will be on Showmanship only.
- (4) All contestants will receive a ribbon.
- (5) If entries warrant we will split into classes:
 - (a) up to 4 years
 - (b) 5 - 8 years

The Booster Swine Buckle has been donated by Mr. Don Spearman.



DIVISION 5 RABBITS

****Please note rule changes**

Superintendent(s) – Justin Hughes and Robert Boans

1. See Agricultural Section General Rules and Special Livestock Rules.
2. There will be a limit of two pens of rabbit fryers, two pens of breeding rabbits class 111 thru class 118 and two individual baker rabbits per exhibitor.
3. Pen of three (3) Fryer Rabbits
 - a) Exhibitors may show 2 pens of fryer rabbits.
 - b) Fryer rabbits should be 10 weeks old or younger.
 - c) Pen of three (3) fryer rabbits will weigh between 9-16 lbs.
4. Individual Baker Rabbits
 - a) Individual cannot come out of Pen of three (3)
 - b) Bakers should be 6 months old or younger
 - c) Weight limit 5 to 9 lbs. per Baker
 - d) Champion individual Baker will sell
5. Rabbits must be identified by an individualized, legible tattoo in the center of the left ear.
6. **Bakers will be shown in one class. The class may be broken into multiple heats with the top Bakers from each heat combined to be judged for placings. Grand Champion (1st place) and Reserve Grand Champion (2nd place) will qualify for the Junior Livestock Auction.**
7. Rabbits sold through the Auction will be delivered to the buyer in accordance with his instructions on the sale receipt.
8. Show results will be posted 30 minutes after the final show for each species. All show results will be posted by the end of the Market Cattle Show on Thursday of the fair week. Any exhibitor having animals eligible for the Junior Livestock Auction will have until 10:00 a.m. on Friday to sign telling the superintendent(s) to pull their animal from the sale. Exhibitors must sign to pull entries they **DO NOT** wish to sell in the Junior Livestock Auction. **All sale pulls must be finalized by 10:00 a.m. on Friday. There will be no exceptions to this procedure.** After that time if an animal that is eligible for the sale has not been signed for, that animal will be put in or pulled from the sale by place priority. There will be no exceptions to this procedure.
9. All exhibitors will have after the show until 10:00 a.m., Friday of the fair week to sign for all their entries giving the destination for all their non-sale animals. Any animals that instructions are not provided for will be placed on the go home list. There will be no exceptions to this procedure.

	RABBITS							
	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
Rabbit Baker (Pen of 1)	R	R	R	R	R	R	R	R
Rabbit Fryers (Pen of 3)	R	R	R	R	R	R	R	R

	BREEDING RABBITS							
	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
Class 111 New Zealand Buck	\$6	\$4	\$2	R	R	R	R	R
Class 112 New Zealand Doe	\$6	\$4	\$2	R	R	R	R	R
Class 113 Satin Buck	\$6	\$4	\$2	R	R	R	R	R
Class 114 Satin Doe	\$6	\$4	\$2	R	R	R	R	R
Class 115 Californian Buck	\$6	\$4	\$2	R	R	R	R	R
Class 116 Californian Doe	\$6	\$4	\$2	R	R	R	R	R
Class 117 Other Purebreeds Buck	\$6	\$4	\$2	R	R	R	R	R
Class 118 Other Purebreeds Doe	\$6	\$4	\$2	R	R	R	R	R



DIVISION 7 POULTRY

****Please note rule changes**

Superintendent(s) – Justin Hughes and Robert Boans

1. See Agricultural Section General Rules and Special Livestock Rules.
2. There will be a limit of 2 pens of 3 (any combination of broilers & breeders) and 4 single poultry per exhibitor (maximum of 10 poultry). Any pen of broilers weighing under 9 pounds or over 18 pounds will be sifted. If the poultry weighs out, it will be removed one time from the scales. The scales will then be re-balanced, and the animal will be re-weighed immediately. The second weighing will be final.
3. Poultry shown as singles cannot be shown in pen classes.
4. Other fowl not listed may be shown and marked "EXHIBIT ONLY."
5. ****Broiler classes will be broken by weight. The number of classes will be determined by the superintendents with the first class being the lightest. The first and second place entries from each class will return to the ring to be judged for Champion and Reserve Champion.**
6. Broilers sold through the auction will be delivered to the buyer and in accordance with his/her instructions on the sale receipt.
7. Show results will be posted 30 minutes after the final show for each species. All show results will be posted by the end of the Market Cattle Show on Thursday of the fair week. Any exhibitor having animals eligible for the Junior Livestock Auction will have from the conclusion of the show until 10:00 a.m. on Friday to sign telling the superintendent(s) to pull their animal from the sale. Exhibitors must sign to pull entries they **DO NOT** wish to sell in the Junior Livestock Auction. **All sale pulls must be finalized by 10:00 a.m. on Friday . There will be no exceptions to this procedure.** After that time if an animal that is eligible for the sale and has not been signed for, that animal will be put in or pulled from the sale by place priority. There will be no exceptions to this procedure.
8. All exhibitors will have after the show until 10:00 a.m., Friday of the fair week to sign for all their entries giving the destination for all their non-sale animals. Any animals that instructions are not provided for will be placed on the go home list. There will be no exceptions to this procedure.

BROILERS

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
Class	R	R	R	R	R	R	R	R

BREEDING POULTRY

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
Class 91 Commercial Pen (cock and 2 hens)	\$12	\$10	\$8	R	R	R	R	R
Class 92 Commercial Hens	\$6	\$4	\$2	R	R	R	R	R
Class 93 Commercial Cock	\$6	\$4	\$2	R	R	R	R	R
Class 94 Fancy Pen (cock and 2 hens)	\$12	\$10	\$8	R	R	R	R	R
Class 95 Fancy Hen	\$6	\$4	\$2	R	R	R	R	R
Class 96 Fancy Cock	\$6	\$4	\$2	R	R	R	R	R

DIVISION 8 GOATS

****Please note rule changes**

Superintendent(s) – Clint Hughes and Andy Ellett

1. See Agricultural Section General Rules and Special Livestock Rules.
2. Exhibitors are limited to four meat goat entries.
3. Only does and wether kids will be accepted.
4. All wether goats must be naturally hornless, disbudded or dehorned. Scurs longer than three inches will not be allowed. Doelings or nannies shown in the market show or the breeding show may be shown with horns.
5. Market goats must be uniformly slick shorn to 3/8" or less above the knee and hock joints before showing, excluding the tail switch. Breeding goats may be shown slick or in the hair.
6. Goats in this division must have milk teeth.
7. **Weight limit of 50 lbs. to 130 lbs.**
8. All does regardless of age must be scrapie certified with federal ear tag.
9. Show results will be posted 30 minutes after the final show for each species. All show results will be posted by the end of the Market Cattle Show on Thursday of the fair week. Any exhibitor having animals eligible for the Junior Livestock Auction will have until 10:00 a.m. on Friday to sign telling the superintendent(s) to pull their animal from the sale. Exhibitors must sign to pull entries they **DO NOT** wish to sell in the Junior Livestock Auction. **All sale pulls must be finalized by 10:00 a.m. on Friday. There will be no exceptions to this procedure.** After that time if an animal that is eligible for the sale has not been signed for, that animal will be put in or pulled from the sale by place priority. There will be no exceptions to this procedure.
10. All exhibitors will have after the show until 10:00 a.m., Friday of the fair week to sign for all their entries giving the destination for all their non-sale animals. Any animals that instructions are not provided for will be placed on the go home list. There will be no exceptions to this procedure.

BREEDING GOATS

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
Class 30 (Buck – under 1 year)	\$12	\$10	\$8	R	R	R	R	R
Class 31 (Buck – over 1 year)	\$12	\$10	\$8	R	R	R	R	R
Class 32 (Doe – under 1 year)	\$12	\$10	\$8	R	R	R	R	R
Class 33 (Doe – over 1 year)	\$12	\$10	\$8	R	R	R	R	R

Does can still show in Market Class, however any Doe entered in Market Show may not exhibit in Breeding Show.

BOOSTER MEAT GOAT SHOW

ENTRIES: Entries will be taken up until the time of the show. Any Eddy County child who meets the age requirement is eligible. Only goats meeting livestock health guidelines will be allowed.

RULES:

- (1) Exhibitors for this show must be younger than nine and NOT a bona-fide 4-H member.
- (2) Contestants do NOT have to own the goat they may borrow one.
- (3) Any placing will be on Showmanship only.
- (4) All contestants will receive a ribbon.
- (5) If entries warrant, we will split into classes:
 - (a) up to 4 years
 - (b) 5 - 8 years

All does regardless of age must be scrapie certified with federal ear tag.

The Booster Meat Goat Buckle has been donated by Russell and Debra Leonard.

DIVISION 9 EDDY COUNTY HORSE SHOW

****Please note rule changes**

Superintendent – Jon Putman

EXHIBITORS AND HORSES

1. All rules in General Livestock apply, with additional rules pertaining to species as follow: **** (includes entries being submitted like all other livestock entries) ****
2. Stallions over one year of age will not be shown.
3. In any class, the judge has the authority to require the removal or alteration of any piece of equipment, which in his/her opinion would tend to give a horse an unfair advantage or which he/she believes to be inhumane.
4. A contestant may not enter more than one horse in any class OTHER than the halter classes.
5. Classes are separated into booster, novice, junior and senior.
6. The show will follow AQHA rules, unless otherwise stated.
7. Dress Code: This will follow the NMSF Horse Show Dress Code and AQHA.
 - a. Dark blue or denim jeans
 - b. Long sleeved shirts tucked into pants. Long sleeve shirt is defined as western style long sleeve with buttons or snaps down the front. This shirt will have a fold down collar that can have a button. No sweatshirts, turtle necks, "Slinkies", T-Shirts, pullover sweaters or vests.
 - c. Ties, scarves, and gloves are optional. NO CHAPS except in reining class, and then they are optional.
 - d. Western hat or helmet must be worn in ALL western classes.
 - e. To remain consistent with AQHA rules (455 & 456) in barrel racing and pole bending a five (5) second penalty will be assessed if the hat or helmet does not stay on the exhibitor's head when entering, during and leaving the arena.
8. Exhibitors in Barrel Racing and Pole Bending will enter the arena at a walk and run their pattern inside a closed gate. For safety reasons under no circumstances will they be allowed to "run down the alley."
9. When there are less than eight (8) contestants in a class, the maximum number of class points will be awarded to correspond with the number of entries. As an example, when there are three (3) entries First Place will be awarded three (3) points; Second Place, two (2) points; and Third Place, one (1) point. Each class must have a minimum of two (2) entries participating in the class for that class to be conducted. Should the minimum number of entries not be met the class will be suspended for the day.
10. A high point buckle will be awarded to the booster, novice, junior and senior rider with the most points in their age group in the classes conducted during the show. All classes will count toward the high point buckles. In the case of a tie for high point the following tie breakers will be used:
 - a. Showmanship
 - b. Horsemanship
 - c. Western Horsemanship
11. Buckles will be given to the High and Reserve Point Senior, Junior, Novice, and Booster, Grand and Reserve Prospect Yearling, Grand Champion Mare, Grand Champion Gelding and Prospect Yearling Showmanship and Herdsmanship.
12. **A \$5.00 entry fee per event with a \$20.00 minimum per exhibitor.**
13. ******A valid health certificate must be in the extension office by no later than July 15. Health certificate must remain valid through the duration of the Eddy County Fair.**

PROSPECT YEARLING CLASS

1. Yearlings can be purchased from any breeder. **Yearlings are not required to be registered. Geldings and fillies are eligible to enter, no intact males are allowed.**
2. Exhibitors must show Ownership / have in possession by April 1, 2024.
3. **All entries are to be yearlings (MUST BE foaled in the prior calendar year). Teeth may be checked by a vet or equine dentist the morning of the show, or at any time during the fair, at the discretion of the horse superintendent.**
4. Yearlings are to be fit and readied as if they were ready to be taken to a sale or shown to prospective buyers at home. (This means well fed, groomed, clipped, feet trimmed or shod, and of utmost importance, well mannered).
5. This class is set up for yearlings who exhibit qualities of an all-around performance horse. The goal is a well-rounded horse that has the potential to perform well in the future in any discipline. **This shall be determined by the judge's evaluation of the yearling's physical and mental attributes (see Rule #8)**
6. Any yearlings not fit to be shown that exhibit unsafe behavior on show day can and will be dismissed at any point until the start of the class. **This determination may be made at any time by the sifting committee. The sifting committee will be composed of the Horse Superintendent, the General Livestock Superintendent, and at least one other fair board member. Sifted animals shall be removed from the fairgrounds immediately upon determination of being not fit to be shown.**
7. If a yearling enters in the Prospect Yearling Show and begins showing, the Exhibitor must show as far as merited unless pulled or excused by both Fair Officials and Specie Superintendents.
8. The Judge will advise patterns day of show. **As we are showcasing not only the yearling's conformation, but also his mind and trainability, the show will consist of Conformation at Halter, Trail in Hand, Longeing, and Showmanship at Halter.** Exhibitors will need to prepare for possible in hand maneuvers at both the walk and trot, backing, pivots, and standing for extended periods. Additionally, obstacles such bridges, logs, boxes, gates, small jumps, cones, chutes, and others should be expected in the trail course. Exhibitors will also be expected to showcase gaits and control while longeing. The exhibitor will have 90 seconds to complete at least three strides at the walk, trot (jog), and lope (canter) in each direction. Pattern and course choice is the Judge's discretion.
9. The top placing gelding or filly will be sold during the Eddy County Junior Livestock Auction (**Grand Champion Prospect Yearling**). Must have six horses to make a sale class. If there are less than 6 horses present, only a buckle will be awarded to the winning horse. If there are 6-11 horses, the Grand Champion will sell. If there are 12 or more entries shown, then the Grand and Reserve Grand will sell.
10. Prospect yearling will be required to be stalled on site in a specified area for the duration of the fair, as per specie superintendent.

2-YEAR OLD FUTURITY

1. The gelding or filly must have been shown in the Eddy County Prospect Yearling class the previous year.
2. Will follow the NM State 4-H Horse show rules.
3. After April 15th of the current show year only the exhibitor can train the horse. Verbal guidance from parents, trainers, or coaches is encouraged.
4. They will be shown in hand and under saddle.
5. The class will consist of three Performances; 1 Halter and 2 Riding Patterns
6. They will be asked to perform simple patterns that will be posted before the show at the judge's discretion.
7. Riders will mount in the arena for the first riding class; riders will ride into the arena mounted for the 2nd ride.
8. There will be a premium for the Grand and/or Reserve in the two year old class.

HALTER CLASSES

- | | | |
|--|---------------------------------|----------------------------------|
| 1. Eddy County Prospect Colt / Filly Class | 4. Senior Showmanship at Halter | 7. Booster Showmanship at Halter |
| 2. Halter Mares (any age) | 5. Junior Showmanship at Halter | |
| 3. Halter Geldings (any age) | 6. Novice Showmanship at Halter | |

SECTION 4: PERFORMANCE CLASSES

- | | | |
|--------------------------------|--------------------------------|---------------------------|
| 1. Senior Western Pleasure | 6. Novice Western Horsemanship | 11. Booster Barrel Racing |
| 2. Junior Western Pleasure | 7. Senior Reining | 12. Senior Pole Bending |
| 3. Novice Western Pleasure | 8. Senior Barrel Racing | 13. Junior Pole Bending |
| 4. Senior Western Horsemanship | 9. Junior Barrel Racing | 14. Novice Pole Bending |
| 5. Junior Western Horsemanship | 10. Novice Barrel Racing | 15. Booster Pole Bending |

WOOL LEAD SHOW

Friday, July 2024

1:00 p.m. – Livestock Barn

****Please note rule changes**

The object of this class is two-fold, a fashion parade of imaginatively attired shepherds and well-behaved halter-led sheep, judged as a pair, points being given both shepherd and sheep.

The entrants will be judged as follows:

THE SHEEP

General Appearance 20 points.

Wool quality (wool will be graded) representative of breed, good breed character, size, scale, body conformation, and soundness of feet, legs and mouth.

Fitting the Sheep 10 points.

The sheep should be attractively fitted, blocked and groomed, but not colored or in any way artificially prepared for the show ring. The sheep should be clean, smoothly groomed in long wool (wool should be at least one inch long) in good condition, alert, stylish and well balanced.

Leading Ability 10 points.

The sheep should respond calmly to the halter. The sheep should “walk out” in a deliberate and natural manner, should stand squarely and remain standing quietly when handled by the judge.

THE CONTESTANT

General Appearance & Personality 20 points.

Grooming – hairstyle and make-up should enhance rather than distract from chosen costume. The contestants should handle themselves and their animals with poise in the show ring.

Sewing Technique and Fit 20 points.

Major articles of clothing must be made of 75% or more wool. Non-wool accessories are permissible but will not be judged and will not count toward score. Ready-made woolen garments are not permissible. Garments should fit well and be neatly constructed.

THE OVERALL PICTURE

Overall Effect 20 points.

Overall general appearance of contestant and sheep in show ring as well as personality and attitude of the contestant in the show ring.

To be eligible, an exhibitor must meet one or more of the following requirements:

- (1) General eligibility rule Number 1, General Rules.
- (2) Be an immediate family member of an Eddy County 4-H'er or FFA member.
- (3) Be a resident of Eddy County.

Age Categories:

Seniors (14 - 18 years of age)

Juniors (9 - 13 years of age)

6 - 8 years of age

3 - 5 years of age

- A) No two contestants (9 years and older) can show the same sheep. In the case that a sheep is shared between two contestants the judges will be notified of the owner / fitter of the sheep.
- B) There will be no stall provisions for lead sheep unless they are entered in a Junior Breeding Class.
- C) No rams will be allowed.
- D) Any breed or cross breed are eligible.
- D) Ownership of sheep is not required.
- E) All ewes (regardless of age) must be scrapie certified with federal ear tag.

Entry forms must be in by June 30, 2024. Email entry or Mail entry form to:

Stephanie Hughes
905 West Thoroughbred Road
Artesia, NM 88210
575.499.9454
leadclass@eddycountyfair.com

Garments must be entered from 9:00 - 11:00 a.m. on Saturday, July 20th, 2024, at the Eddy County Fairgrounds to be judged.

It will be required to submit a 2 X 2 sample of wool fabric with garment.

They will be available to be picked up in the Fair Office on Tuesday, July 23, 2024.

The New Mexico Wool Growers Auxiliary donates trophies.



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4-H PROJECT EXHIBIT SECTION

SPECIAL RULES

****Please note rule changes**

1. See Agricultural Section General Rules.
2. **All exhibits must be presented to entering committee between 9 a.m. and 11 a.m. Saturday, July 20th, 2024. No exhibits will be accepted after this time.**
3. **Members must be enrolled in the project to exhibit.** Exhibits must meet requirements as stated in the 4-H project book. Members must enter exhibits as listed under the project in this catalog to be eligible for judging. All exhibits must be current years' work and done by the exhibitor. **Self-determined projects MUST have the self-determined record form #100.SD-1 with it or it will be disqualified.**
4. **Member may exhibit only ONE item per class.** In case a member is taking more than one year of a project, member may exhibit only the last year. (Example: Member enrolled in Photography I and II may exhibit only Photography II.)
5. Entry forms for indoor 4-H projects are found in the form section of this book. Mail the form to the county extension office. **No late entries will be accepted.**
6. The Eddy County Fair will not be responsible for loss or damage to exhibits, but all precautions will be taken.
7. ****Exhibits and/or ribbons may be removed from the exhibit room Sunday morning at 10 a.m. Except for 1st and 2nd place. Any items not picked up by 3 p.m. will be taken to the Eddy County Extension Office. Items left after November 15 will become the property of the Extension Office and will be disposed of.**
8. Awards:
 - a. Ribbons will be awarded to the first eight articles in each class or as designated by the judge. Premium money will be awarded to top placing projects.
 - b. Sweepstakes and Alternate Sweepstakes will be selected from 1st place exhibits. All awards are left to the discretion of the judges and superintendents.
 - c. Awards may be withheld because of unsportsmanlike conduct on the part of the exhibitor or representative of exhibitor.
9. New Mexico State Fair will allow each county to bring only the first place exhibits from county fairs or achievement days in each class. Therefore, each county may enter only one exhibit per class, per section, novice, junior, or senior. SF – indicates first place articles eligible for State Fair exhibit. First and Second place articles may be retained for exhibit at the Eastern New Mexico State Fair, unless the exhibitor claims them at release time. **Ceramics and Rockets will not be taken to ENMSF or NMSF. Arts & Crafts projects will not go on to ENMSF.**
10. Items to go to NMSF and ENMSF
 - a. If an item weighs more than 40 lbs. or is more than 3 feet in any direction, the Eddy County Extension Office will not be responsible for getting that object to and from Albuquerque or Roswell. We will, however, see that the proper paperwork is done for that item to be entered. Parents or members may take such items to the fairs on entry day and pick them up on release day.
 - b. **Posters may be no larger than 14" x 22" (this is half of a standard sheet of poster board). Display boards may be no larger than 18" x 48" (this is a small size display board, or half of a standard display board.)**
 - c. Exhibit bases for 3-D vertical displays may be no larger than 24" x 24". A vertical display is defined as an exhibit with a solid base where the exhibit itself rises up. (Small engines, self-determined or other)
11. **Unless otherwise specified under the Division Title all classes are available to each 4-H age group and are entered:**
Section N – Novice members
Section J – Junior members
Section S – Senior members
12. **CAKE CONTEST** – 4-H or FFA members eligible to bake a cake for sale through the auction must:
 - a. Be a 4-H member in good standing – enrolled and exhibiting another indoor project.
 - b. A FFA member in good standing who is exhibiting in the Adult Open Division. You must bring your open entry at the same time as your cake.
 - c. Enter one (1) cake of your choice. Cake must be made from scratch, no premixes. A recipe must also be included with entry.
 - d. Submit a story of no more than 600 words of what you have learned through your 4-H home economics Project or in your FFA nutrition project. It must be typed and submitted in a binder, with no reference to your identity.
 - e. The cake sold through the auction must be made from the same recipe as the cake that was judged. The winner of the Cake Contest is required to bring one cake of the same recipe to be offered through the sale, and as many additional cakes, of the same recipe, are required to serve 100 buyers.
 - f. **A \$5.00 entry fee is required. There must be six (6) entries to make a class.** If there are less than six (6) entries the cakes will be judged for ribbons and exhibit only, there will be no sale slot allotted.
 - g. **Refer to the cake contest entry form for specifics on how your cake and essay will be judged.**

4-H PROJECT EXHIBIT SECTION

ANIMAL SCIENCE

No live animals are accepted in this exhibit.

BEEF

- Class 1 Beef Cattle Exhibit (project #01001, 01002, 01003)
- Class 2 Self-determined advanced Beef exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01009)

DAIRY CATTLE

- Class 3 Dairy Cattle Exhibit (project #01051, 01052, 01053)
- Class 4 Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01059)

GOAT

- Class 5 Dairy Goat Exhibit (project #01101)
- Class 6 Meat Goat Exhibit (project #01103)
- Class 7 Pygmy Goat Exhibit (project #01104)
- Class 8 Self-determined advanced Goat exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01109)

DOG CARE & TRAINING

- Class 9 Dog I: Wiggles and Wags Exhibit (project #01151)
- Class 10 Dog II: Bounding Away Exhibit (project #01152)
- Class 11 Dog III: Leading the Way project Exhibit (project 01153)
- Class 12 Self-determined advanced Dog Care exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01159)

CATS

- Class 13 Cat I: Purr-fect Pals Exhibit (project #01154)
- Class 14 Cat II: Climbing Up Project Exhibit (project #01155)
- Class 15 Cat III: Leaping Forward Exhibit (project #01156)
- Class 16 Self-determined advanced Cat exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01169)

HORSE

- Class 17 NM 4-H Horse Exhibit (project #01202)
- Class 18 Horse Science Exhibit (project #01204)
- Class 19 Self-determined advanced Horse Exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01209)

RODEO

- Class 20 Rodeo exhibit (project #01221)
- Class 21 Self-determined advanced Rodeo Exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01229)

POULTRY

- Class 22 Poultry Production Exhibit (project #01251)
- Class 23 Self-determined advanced Poultry Exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01259)

RABBIT

- Class 24 Rabbit I: What's Hopping Exhibit (project #01301)
- Class 25 Rabbit II: Making Tracks Exhibit (project #01302)
- Class 26 Rabbit III: All Ears Exhibit (project #01303)
- Class 27 Self-determined advanced Rabbit exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01309)

SHEEP

- Class 28 Market Lamb Exhibit (project #01351)
- Class 29 Sheep Production Exhibit (project #01353)
- Class 30 Self-determined advanced Sheep exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01359)

SWINE

- Class 31 Market Swine Exhibit (project #01401)
- Class 32 Self-determined advanced Swine exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01409)

VETERINARY SCIENCE

- Class 33 The Normal Animal Exhibit (project #01451)
- Class 34 Animal Disease Exhibit (project #01452)
- Class 35 Animal Health and Our World Exhibit (project #01453)
- Class 36 Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01459)

SMALL PETS

- Class 37 Pet Pals Exhibit (project #01501)
- Class 38 Completed Pet Pals Project Workbook (project #01501)
- Class 39 Scurrying Ahead Exhibit (project #01502)
- Class 40 Completed Scurrying Ahead project workbook (project# 01502)
- Class 41 Tropical Fish Exhibit (project #01504)
- Class 42 Hamster Exhibit (project #01506)
- Class 43 Guinea Pig Exhibit (project #01508)
- Class 44 Birds (indoor) Exhibit (project #01510)
- Class 45 Self-determined advanced Small Pets exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #01509)

HORTICULTURE & AGRONOMY

PLANT AND SOIL SCIENCE

- Class 100 Poster about soils (project #02001)
- Class 101 Display board utilizing soils (project #02001)
- Class 102 Poster about plant parts and functions (project #02001)
- Class 103 Display utilizing a live plant to illustrate plant parts (parts must be labeled) (project #02001)
- Class 104 Terrarium (project #02001)
- Class 105 Self-determined advanced Plant and Soil Science exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #02009)

GARDENING (FLOWER)

- Class 106 Floral Arrangement (project #02102)
- Class 107 Exhibit about Flower Gardening (project #02102)
- Class 108 Floral Arrangement using purchased flowers, greenery, etc.—Must include Project Information Sheet (project #0210)
- Class 109 Self-determined advanced Flower Garden exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #02109)



GARDENING (LANDSCAPE)

- Class 110 Landscape Gardening Exhibit (*project #02201*)
Class 111 Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (*project #02209*)

GARDENING (PRODUCE)

- Class 112 Produce Basket (collection of produce grown by the member and list of vegetables included) (*project #02251*)
Class 113 Gardening Exhibit (*project #02251*)
Class 114 Completed Project Book
Class 115 Self-determined advanced Vegetable Garden exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (*project #02259*)

RANGE PLANT MANAGEMENT

- Class 116 Poster about Range Plant Management (*project #02300*)
Class 117 Ten mounted range plants with 3" x 5" labels exhibited in a notebook (*project #02300*)
Class 118 Self-determined advanced Range Plant Management exhibit including Self-Determined Record Form #300.SD.1 or appropriate project record form (*project #02309*)

FORESTRY

- Class 119 Poster about Forestry (*project #02401*)
Class 120 Forest Tree Collection – cross-section of tree trunk/large branch with parts labeled and purpose of part listed (*project #02401*)
Class 121 Self-determined advanced Forestry exhibit including Self-Determined Record Form #300.SD.1 or appropriate project record form (*project #02409*)

NATURAL SCIENCE

ENTOMOLOGY

- Class 200 Entomology I exhibit (not an insect collection) (*project #03051*)
Class 201 Entomology II exhibit (20 specimens from at least 5 orders) (*project #03052*)
Class 202 Entomology III (30 specimens from at least 10 orders) (*project #03052*)
Class 203 Entomology IV (30 specimens from at least 10 orders) (*project #03052*)
Class 204 Entomology V (30 specimens from at least 10 orders) (*project #03052*)
Class 205 Self-determined advanced Entomology exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (*project #03059*)

WILDLIFE

- Class 206 Discovering Wildlife in New Mexico exhibit (*project #03101*)
Class 207 Small Game of New Mexico exhibit (*project #03102*)
Class 208 Waterfowl Management exhibit (*project #03103*)
Class 209 Big Game of New Mexico exhibit (*project #03104*)
Class 210 Furbearers exhibit (*project #03105*)
Class 211 Self-determined advanced Wildlife exhibit including Self-Determined Project Record Form #300.SD.1 (*project #03109*)

BEEKEEPING

- Class 212 Learning About Beekeeping Exhibit (*project #03053*)
Class 213 Working with Honeybees Exhibit (*project #03054*)
Class 214 Advanced Beekeeping Exhibit (*project #03055*)

SHOOTING SPORTS

- Class 220 Rifle exhibit showing terms, history, parts, equipment, or techniques (*project #03201*)

- Class 221 Completed Rifle Member Record (Project) Book (100.F-38 N-20) Not the project record form. (*project #03201*)
Class 222 Pistol exhibit showing terms, history, parts, equipment or techniques (*project #03202*)
Class 223 Completed Pistol Member Record Book (100.F-40 N-18) Not the project record form. (*project #03202*)
Class 224 Shotgun exhibit showing terms, history, parts, equipment, or techniques (*project #03203*)
Class 225 Completed Shotgun Member Record Book (100.F-40 N-18) Not the project record form. (*project #03203*)
Class 226 Archery Exhibit showing terms, history, parts, equipment or techniques (*project #03204*)
Class 227 Completed Archery Member Record Book (100.F-41A N-20) Not the project record form. (*project #03204*)
Class 228 Muzzleloading Exhibit showing terms, history, parts, equipment or techniques (*project #03206*)
Class 229 Completed Muzzleloading Member Record Book (100.F-44 N-18) Not the project record form. (*project #03206*)
Class 230 Self-determined advanced Shooting Sports Exhibit including Self-Determined Project Record Form #300.SD.1 (*project #03209*)

SPORT FISHING

- Class 240 Poster demonstrating common sport fish species found in your county and the water where they can be found (*project #03401*)
Class 241 Exhibit on fishing safety (*project #03401*)
Class 242 Exhibit using rope to demonstrate tying the common knots used in fishing (*project #03401*)
Class 243 One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly (*project #03401*)
Class 244 Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (*project #03409*)

SCIENCE TECHNOLOGY ENGINEERING & MATH

STEAM

- Class 300 Self-determined advanced Agri-Science exhibit including Self-determined Project Record Sheet 300.SD.1 (*project #04149*)
Class 301 Self-determined advanced STEAM exhibit including Self-determined Project Record Sheet 300.SD.1 (*project #04150*)

ELECTRIC ENERGY

(Please mount electricity exhibits on boards or place in box lids for safe handling.)

- Class 302 Flashlight (*project #04151*)
Class 303 A Simple Switch (*project #04151*)
Class 304 Electromagnet (*project #04151*)
Class 305 Completed Magic of Electricity Project Book (*project #04151*)
Class 306 Complete simple circuit demonstrating DC and AC current (*project #04152*)
Class 307 Parallel Circuit Board labeled with proper symbols (*project #04152*)
Class 308 Series Circuit Board labeled with proper symbols (*project #04152*)
Class 309 Battery Alarm (*project #04152*)
Class 310 Completed Investigating Electricity Project Book (*project #04152*)
Class 311 Exhibit of various electrical wires, labeled with gauge, type and usage (*project #04153*)
Class 312 Poster demonstrating three (3) major types of light bulbs (*project #04153*)
Class 313 Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with

- proper symbols (*project #04153*)
- Class 314 Completed Wired for Power Project Book (*project #04153*)
- Class 315 Circuit using diodes, label all parts with proper symbols (*project #04154*)
- Class 316 Circuit that intermittently flashes the LED (*project #04154*)
- Class 317 A 6 to 8 Watt Amplifier (*project #04154*)
- Class 318 Completed Entering Electronics Project Book (*project #04154*)
- Class 319 Self-determined advanced Electricity exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (*project #04159*)

SMALL ENGINES

- Class 320 Crank It Up: Exhibit (*project #04251*)
- Class 321 Crank It Up: Completed Project Workbook (*project #04251*)
- Class 322 Warm It Up: Exhibit (*project #04252*)
- Class 323 Warm It Up: Completed Project Workbook (*project #04252*)
- Class 324 Tune It Up: Exhibit (*project #04253*)
- Class 325 Tune It Up: Completed Project Workbook (*project #04253*)
- Class 326 Self-determined advanced Small Engines exhibit including Self-Determined Project Record Form #300.SD.16 (*project #04259*)

WELDING

- Class 327 Unit I Name Plate: no longer than 12" x 24" x 3/16" or 1/4" (*project #04301*)
- Class 328 Unit I Silhouettes: set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick (*project #04301*)
- Class 329 Unit I Clover: 12" across by 1/4" or 3/16" thick (*project #04301*)
- Class 330 Unit II: Skill Plate (*project #04302*)
- Class 331 Unit II: Adjustable Sawhorse (*project #04302*)
- Class 332 Self-determined advanced Welding exhibit including Self-Determined Project Record Form #300.SD.1 (*project #04309*)

ROCKETRY

- Class 333 Unit I: Model Rocket: Skill Level I (*project #04401*)
- Class 334 Unit I: Model Rocket: Skill Level II (*project #04401*)
- Class 335 Unit II: Model Rocket: Multi-Stage (*project #04402*)
- Class 336 Unit II: Rocketry Exhibit (*project #04402*)
- Class 337 Self-determined advance Rocketry exhibit including Self-Determined Project Record Form #300.SD.1 (*project #04409*)



WOOD SCIENCE

- Class 338 Measuring Up: Flower Box (*project #04451*)
- Class 339 Measuring Up: Napkin or Letter Holder (*project #04451*)
- Class 340 Measuring Up: Picture Frame (*project #04451*)
- Class 341 Measuring Up Completed Project Workbook (*project #04451*)
- Class 342 Making the Cut: Napkin or Letter Holder (*project #04452*)
- Class 343 Making the Cut: Birdhouse (*project #04452*)
- Class 344 Making the Cut: Foot Stool (*project #04452*)
- Class 345 Making the Cut Completed Project Workbook (*project #04452*)

- Class 346 Nailing it Together: Bookcase (*project #04453*)
- Class 347 Nailing it Together: Learning Tree Jigsaw Puzzle (*project #04453*)
- Class 348 Nailing it Together: Box of Many Uses (*project #04453*)
- Class 349 Nailing it Together: Completed Project Workbook (*project #04453*)
- Class 350 Finishing Up: Name Plate with inlay and overlay (*project #04454*)
- Class 351 Finishing Up: Step Stool/Chair (*project #04454*)
- Class 352 Finishing Up: Table Top Hockey Game (*project #04454*)
- Class 353 Finishing Up: Completed Project Workbook (*project #04454*)
- Class 354 Self-determined advanced Wood Science exhibit including Self-Determined Project Record Form #300.SD.1 (*project #04459*)

ROBOTICS

- Class 355 Self-determined advanced Robotics exhibit including Self-Determined Project Record Form #300.SD.1 (*project #04469*)

COMPUTER

- Class 356 Self-Determined advanced Computer Exhibit including Self-Determined Project Record Sheet 300.SD.1



PERSONAL GROWTH & DEVELOPMENT

WELCOME TO NM 4-H

- Class 400 4-H Banner (no larger than 18" x 24") including name, club, county, and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter). (*project #05001*)
- Class 401 4-H Banner (no larger than 18" x 24") including name, club, county, and clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.). (*project #05001*)
- Class 402 Decorated 4-H T-shirt (must have 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter). (*project #05001*)
- Class 403 Decorated 4-H T-shirt (must have 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.). (*project #05001*)
- Class 404 Frame decorated with 4-H clover and slogan or motto - no larger than 9"x12" with a photo of 4-H members or a 4-H activity (frame may not contain glass) (*project #05001*)
- Class 405 Poster showing your participation in a 4-H event or activity (*project #05001*)
- Class 406 Self-determined advanced 4-H Growth and Development exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (*project #05009*)

HEALTH & SAFETY

- Class 407 Sports Fitness Exhibit (*project #05040*)
- Class 408 Self-determined advanced Physical Fitness exhibit including Self-Determined Project Record Form

- #300.SD.1 (project #05049)
- Class 409 Self-determined advanced Health exhibit including Self-Determined Project Record Form #300.SD.1 (project #05029)
- Class 410 Self-determined advanced Safety exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (project #05039)

CITIZENSHIP

- Class 411 Unit I: My Clubs and Groups Project Exhibit (project #05351)
- Class 412 Unit II: My Community Project Exhibit (project #05352)
- Class 413 Unit III: My Heritage Project Exhibit (project #05353)
- Class 414 Unit IV: My Government Project Exhibit (project #05354)
- Class 415 Unit V: My World Project Exhibit (project #05355)
- Class 416 Self-determined advanced Citizenship exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #05359)

LEADERSHIP

- Class 417 Leadership I: Poster demonstrating personal leadership (project #05201)
- Class 418 Leadership II: Photo story showing personal leadership event (project #05203)
- Class 419 Leadership III: Written goals, action plan and results of a leadership event encouraging leadership in others (project #05205)
- Class 420 Self-determined advanced Leadership exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #05209)

SPEAKING

- Class 421 Written speech on topic of choice given at a 4-H event (project #05301)
- Class 422 Portfolio on a speech given at a 4-H event. Must include written speech, supporting materials (such as photos, news articles, letters, awards, or other pieces of information that support speech given), and a reference of sources used. (project #05301)
- Class 423 Picture Display of Visual Aids Used to Support a Presentation (project #05301)
- Class 424 Video of Speech (project #05301)
- Class 425 Written story of your Public Speaking Experience (project #05301)
- Class 426 Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #05309)

CLOWNING

- Class 427 Clowning Project Exhibit (project #05401)
- Class 428 Self-determined advanced Clowning exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #05409)

DIGITAL STORY TELLING

- Class 429 Exhibit about Digital Story Telling (project #05311)
- Class 430 Digital Story with a 4-H Theme (project #05311)
- Class 431 Digital Story with a non 4-H theme (project #05311)

NEW MEXICO FLAVOR

- Class 502 Plate of Three (3) Flour Tortillas (specify flour type) (project #05501)
- Class 503 Chile Ristra (project #05501)
- Class 504 Recipe Box with Recipes (project #05501)
- Class 505 Plate of Three (3) Biscochitos (project #05501)
- Class 506 Plate of three (3) NM Wedding Cookies (project #05501)
- Class 507 Plate of three (3) Corn Tortillas (project #05501)
- Class 508 Plate of three (3) Empanadas (project #05501)

UNIQUELY NEW MEXICO

- Class 509 Journal about a County Trip (project #05502)

- Class 510 Small Sand Art Article (4"x4", 5"x5", or 6"x6" (project #05502)
- Class 511 Large Sand Art Article (8"x11" or 12"x12") (project #05502)
- Class 512 Tin Art Article (project #05502)
- Class 513 Corn Necklace (project #05502)
- Class 514 Cornhusk Doll (project #05502)
- Class 515 Piñata (project #05502)
- Class 516 Craft of Your Choice (must pertain to New Mexico) (project #05502)



NEW MEXICO ROUND UP

- Class 517 Rope Article (project #05503)
- Class 518 Plate of three (3) Sourdough Biscuits (project #05503)
- Class 519 Beef Jerky – four (4) strips (project #05503)
- Class 520 Trail Mix (½ pint jar) (project #05503)
- Class 521 Poster of Your County Agricultural Products (project #05503)
- Class 522 Poster on the Cattle Industry in New Mexico (project #05503)
- Class 523 Poster on the Sheep Industry in New Mexico (project #05503)
- Class 524 Craft of Your Choice using a recycled boot (project #05503)
- Class 530 Self-determined Cultural Education exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #05509)

CREATIVE ARTS

LEATHERCRAFT

- Class 700 Unit I - Coaster (project #06001)
- Class 701 Unit I - Dog Collar (project #06001)
- Class 702 Unit I - Coin Purse (project #06001)
- Class 703 Unit I - Knife Sheath (project #06001)
- Class 704 Unit I - Other Stamped Item (project #06001)
- Class 705 Unit I - Practice Board (project #06001)
- Class 706 Unit II: Exhibit Board (project #06002)
- Class 707 Unit III & Advanced: Wallet / Checkbook Cover (project #06003)
- Class 708 Unit III & Advanced: Belt (project #06003)
- Class 709 Unit III & Advanced: Chaps / Chinks (project #06003)
- Class 710 Unit III & Advanced: Purse / Bag (project #06003)
- Class 711 Unit III & Advanced: Notebook / Portfolio / Tablet Case (project #06003)
- Class 712 Unit III & Advanced: Home or Office Accessory (project #06003)
- Class 713 Unit III & Advanced: Tack and Saddle Accouterments (project #06003)
- Class 714 Unit III & Advanced: Gun Cases / Holsters (project #06003)

- #06003)
- Class 715 Unit III & Advanced: Saddle (*project #06003*)
- Class 716 Unit III & Advanced: Any other small item not suitable for the above classes (no larger than an 8.5 x 11 sheet of paper) (*project #06003*)
- Class 717 Unit III & Advanced: Any other large item not suitable for the above classes (larger than an 8.5 x 11 sheet of paper) (*project #06003*)
- Class 718 Self-determined Advanced Leathercraft Exhibit including Self-Determined Record Sheet #300.SD-1 or appropriate project record form (*project #06009*)

BRAIDING

- Class 725 Unit I: Exhibit Board (*project #06011*)
- Class 726 Unit II: Cobra Braid Stickman or Dragonfly Keychain (*project #06012*)
- Class 727 Unit II: Buckle Bracelet (*project #06012*)
- Class 728 Unit II: Knot Bracelet (*project #06012*)
- Class 729 Unit II: Horse Halter (*project #06012*)
- Class 730 Unit II: Handle Wrapped Item (*project #06012*)
- Class 731 Unit II: Other Item Using Knots or Braids within the project book (*project #06012*)
- Class 732 Advanced Braided Belt (*project #06013*)
- Class 733 Self-determined Braiding exhibit including Self-Determined Project Record Form 3100.SD.1 (*project #06019*)

EMBROIDERY

- Class 800 Unit I: Embroidery article for yourself (*project #06051*)
- Class 801 Unit I: Embroidery article for your home (*project #06051*)
- Class 802 Unit II: Embroidery article meeting Unit II requirements (*project #06051*)
- Class 803 Unit III: An article using Colcha (*project #06051*)
- Class 804 Unit III: An article using Crewel (*project #06051*)

CROSS-STITCH

- Class 805 Unit I: Cross-stitch article using prestamped design (*project #06055*)
- Class 806 Unit I: Cross-stitch article using transfer design (*project #06055*)
- Class 807 Unit II: Cross-stitch article on even weave fabric from charted design (*project #06055*)
- Class 808 Unit II: Cross-stitch article on gingham from charted design (*project #06055*)
- Class 809 Unit II: Cross-stitch article on perforated paper from charted design (*project #06055*)
- Class 810 Unit III: Cross-stitch article charted from a picture (*project #06055*)
- Class 811 Unit III: Cross-stitch article from an original chart (*project #06055*)
- Class 812 Unit III: Cross-stitch exhibit done in Assisi (*project #06055*)

NEEDLEPOINT

- Class 813 Unit I: Design in half cross-stitch and completed project record sheet (*project #06071*)
- Class 814 Unit I: Design in half cross-stitch and continental stitch and completed project record sheet (*project #06071*)
- Class 815 Unit II: Sampler with 12 stitch variations finished appropriately and completed project record sheet (*project #06071*)
- Class 816 Unit II: Knife-edge pillow or picture including at least six stitch variations and completed project record sheet (*project #06071*)
- Class 817 Unit III: Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet (*project #06071*)
- Class 818 Unit III: Article using at least five slanted and two straight stitch variations and completed project record sheet (*project #06071*)

CROCHET

- Class 819 Unit I: Scarf, cap, or beret (choose one) using combination

- of single and double crochet stitches (*project #06061*)
- Class 820 Unit I: Pillow using granny square design (*project #06061*)
- Class 821 Unit II: Potholder using basic crochet stitches and one or more pattern stitches (*project #06061*)
- Class 822 Unit II: Decorative Stitch Pillow using basic stitches and one or more pattern stitches (*project #06061*)
- Class 823 Unit III: An afghan, shawl, scarf, or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace (*project #06061*)
- Class 824 Other item not in project book—Must include Project Information Sect.

MACRAMÉ

- Class 825 Unit I: One small article illustrating square and half hitch knots and their variations and completed project record sheet (*project #06081*)
- Class 826 Unit II: One article using different knots or knot variations or different types of yarn or cord and completed project record sheet (*project #06081*)
- Class 827 Unit III: Article of original design with chart and completed project record sheet. (*project #06081*)



KNITTING

- Class 828 Unit I: Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler or other items) (*project #06041*)
- Class 829 Unit II: Two articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:
- Increasing and decreasing stitches
 - Two or more connected pieces
 - Use of two or more colors (as in stripes)
 - A combination of at least two variations of basic knit and purl stitches in *each* article. (*project #06041*)
- Class 830 Unit III: Garment or large article such as an afghan, coat, sweater, dress, suit, or other item – using a pattern that includes a design variation in stitch pattern and/or color (*project #06041*)
- Class 831 Unit III: Mittens, socks or hat knitted using four needles (*project #06041*)

4-H WEAVING

- Class 832 Constructed Loom (*project #06065*)
- Class 833 Woven Coasters (Set of 4) (*project #06065*)
- Class 834 Woven Placement (*project #06065*)
- Class 835 Other Item not in book—Must submit project information sheet. (*project #06065*)
- Class 836 Self-determined advanced Fibercraft exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (*project #06099*)

CERAMICS

Entries in this division will not be sent to NMSF or ENMSF.

- Class 900 One glazed item (*project #06101*)
- Class 901 One underglazed item – a ceramic color was used under a glaze (*project #06101*)
- Class 902 One overglazed item – decorative finished fired on a glazed surface (*project #06101*)
- Class 903 One unfired finished item – stains, dry brush, gold leaf, air

- brush, etc. (project #06101)
- Class 904 Molded formed slip cast item (no commercial made item; exhibitor must have prepared themselves) (project #06101)
- Class 905 One hand-molded (built) clay item using pinch pot method (project #06101)
- Class 906 One hand-molded (built) clay item using coil pot method (project #06101)
- Class 907 One hand-molded (built) clay item using slab pot method (project #06101)
- Class 908 One wheel formed (thrown) item (project #06101)
- Class 909 One air-dry decorative item (project #06101)
- Class 910 One greenware adaptation item (project #06101)
- Class 911 Self-determined Ceramics item including Self-Determined Project Record Form #300.SD.1 (project #06109)

PHOTOGRAPHY Guidelines

- (Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a 14" x 22" backing without frames or glass, with a caption for each photo.
- Panorama – 3 individual 4X6 photos, or a 6"X18" print must be mounted no larger than 8"X22" with a caption.
- Backing needs to be sturdy enough to support photo and travel well.

UNIT I - FOCUS ON PHOTOGRAPHY

- Class 1000 Unit 1: Set of 2 Portraits (two photos of the same person, one using landscape, one using portrait position) (project #06201)
- Class 1001 Unit 1: Set of 2 Shadow Photos (one with item casting shadow, one of shadow only) (project #06201)
- Class 1002 Unit 1: Trick Photo (project #06201)
- Class 1003 Unit 1: Same subject taken with front, back, side and top lighting (4 photos) (project #06201)
- Class 1004 Unit 1: Set of Birds Eye View and Bugs Eye View Photos (2 photos) (project #06201)
- Class 1005 Unit 1: Black & White photo (project #06201)
- Class 1006 Unit 1: Flash photo (project #06201)
- Class 1007 Unit 1: Selfie Photo (project #06201)
- Class 1008 Unit 1: Photo with Completed Scorecard. Use scorecard from photography project book. Mount photo with caption and scorecard on an 8" X 10" backing. (project #06201)

UNIT II - FOCUS ON PHOTOGRAPHY

- Class 1009 Unit 2: Photo showing Good Composition (project #06202)
- Class 1010 Unit 2: Panorama Photo – a single image comprised of at least 3 individual images, placed end-to-end or a single image taken using a panorama setting in-camera. (project #06202)
- Class 1011 Unit 2: Photo set at Night (project #06202)
- Class 1012 Unit 2: Photo Featuring a Reflection (project #06202)
- Class 1013 Unit 2: Creative Use of Color Photo (without editing) (project #06202)
- Class 1014 Unit 2: Black & White Photo with Some Color Added (project #06202)
- Class 1015 Unit 2: Five (5) photos of the same subject taken from different angles (project #0602)
- Class 1016 Unit 2: Photo Documenting a 4-H Event with Caption

UNIT III - MASTERING PHOTOGRAPHY

- Class 1017 Unit 3: Action Photo (project #06203)
- Class 1018 Unit 3: Still-life Photo (project #06203)
- Class 1019 Unit 3: Silhouette Photo (project #06203)
- Class 1020 Unit 3: Portrait Photo (project #06203)
- Class 1021 Unit 3: Photo Featuring Interesting Shapes/Textures/

- Patterns (project #06203)
- Class 1022 Unit 3: Create a Photo Joiner include Title—mounting size no larger than 11" X 14". (project #06203)
- Class 1023 Unit 3: Color photo converted to black and white-must include original photo (project #06203)
- Class 1024 Unit 3: Display of 3 photos for a Marketing Brochure (project #06203)
- Class 1025 Unit 3: Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labeled for technique) (project #06203)

PHOTOGRAPHY SD

- Class 1029 Self-Determined advanced Photography exhibit including Self-Determined Project Record Form #300.SD.1 or appropriate project record form (project #06299)

SCRAPBOOKING

- Class 1030 One scrapbook page in a 8.5" X 11" or 12" X 12" format (project #06206)
- Class 1031 Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread) (project #06206)
- Class 1032 One completed theme album of any size (project #06206)
- Class 1033 One completed gift album of any size (project #06206)
- Class 1034 One covered photo album (project #06206)
- Class 1035 One completed digital scrapbook—printed scrapbook using online digital scrapbooking software. (project #06026)
- Class 1036 Self-determined advanced Scrapbooking exhibit including Self-Determined Project Record Form. (project #06209)

DUDED UP DENIM

Items must follow patterns/instructions included in the project book

- Class 1040 Pocket Purse (project #07163)
- Class 1041 Pot Holder (project #07163)
- Class 1042 Apron (project #07163)
- Class 1043 Pocket Frame (project #07163)
- Class 1044 Magnetic Board (project #07163)
- Class 1045 Rag Quilt (project #07163)
- Class 1046 Any other item from the Project Book—Must include project information sheet. (project #07163)

JEWELRY MAKING

Items must utilize techniques learned in the project book) (Do not use crimp covers)

(Exhibits should be ready for display. Secure items on foam board, card stock, or etc.)

- Class 1050 Pair of Earrings (project #06111)
- Class 1051 Keychain (project #06111)
- Class 1052 Leather Bracelet (project #06111)
- Class 1053 Necklace (project #06111)
- Class 1054 Bookmark (project #06111)
- Class 1055 One complete set: including earrings, necklace, and bracelet (project #06111)
- Class 1056 Jewelry business portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets (project #06111)
- Class 1057 Other item using memory wire, elastic bead cord or flex bead cord (project #06111)
- Class 1058 Jewelry item not in project book – Must include project information sheet. (project #06111)
- Class 1059 Self-determined Advanced Jewelry exhibit including Self-Determined Record Sheet.(project #06111)



ORIGAMI

- Class 1070 Origami Exhibit – types of paper, techniques, history, etc. (project #06207)
- Class 1071 Origami House (project #06207)
- Class 1072 Origami Piano (project #06207)
- Class 1073 Origami Crane (project #06207)
- Class 1074 Origami Ball (project #06207)
- Class 1075 Origami Four Leaf Clover (project #06207)
- Class 1076 Origami Item not in project manual, must include project information sheet. (project #06207)

HOME ECONOMICS

SEWING I

- Class 1100 Unit I: Sewing Tool Kit (project #07002)
- Class 1101 Unit I: Simple Gathered Skirt (project #07002)
- Class 1102 Unit I: Quick and Easy Tote Bag (project #07002)
- Class 1103 Unit I: Scrunchie (project #07002)

SEWING II

- Class 1104 Unit II: Patchwork Pillow (project #07003)
- Class 1105 Unit II: Handy Dandy Apron (project #07003)
- Class 1106 Unit II: X-citing Pants or Shorts (project #07003)
- Class 1107 Unit II: X-tra Special Shirt (project #07003)

MIX & MATCH I

No zipper in garments.

(Make sure to label each clothing exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and 2 of 2)

- Class 1108 Sam, the Slinky Snake (project #07101)
- Class 1109 Skirt and Top (project #07101)
- Class 1110 Vest & Skirt / Pants (project #07101)
- Class 1111 Top & Pants / Shorts (project #07101)
- Class 1112 Jumper & Top (project #07101)

MIX & MATCH II

One garment must include a zipper.

(Make sure to label each clothing exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and 2 of 2)

- Class 1113 Top & Skirt (project #07102)
- Class 1114 Top & Pants / Shorts (project #07102)
- Class 1115 Jumper & Top (project #07102)
- Class 1116 Outfit with Three Pieces (project #07102)
- Class 1117 Vest & Pants / Skirt (project #07102)

LET'S MAKE A T-SHIRT

- Class 1118 T-Shirt (project #07103)

SEW AND GO

- Class 1119 Quick Sack (project #07104)
- Class 1120 Jumbo Garment Bag (project #07104)
- Class 1121 Handy Duffel Bag (project #07104)
- Class 1122 Super Duffel Bag (project #07104)

CREATIVE TOUCHES

- Class 1123 Embellished Shirt or Top (project #07105)
- Class 1124 Embellished Jacket or Outerwear (project #07105)
- Class 1125 Embellished Buttons (Pants, Capris, Skirt, or Shorts) (project #07105)
- Class 1126 Embellished Shoes (project #07105)
- Class 1127 Embellished Hat (project #07105)
- Class 1128 Other Embellished Item or Accessory (project #07105)



SENIOR CLOTHING CONSTRUCTION I

Senior Level Only

(Make sure to label each clothing exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and 2 of 2)

CASUAL WEAR

- Class 1129 Casual Dress – one or two piece (project #07153)
- Class 1130 Pants/Slacks with Blouse/Shirt/Top (2 pieces) (project #07153)
- Class 1131 Shorts & Blouse/Shirt/Top (2 pieces) (project #07153)
- Class 1132 Skirt & Blouse/Shirt/Top (2 pieces) (project #07153)
- Class 1133 Jumper & Blouse/Shirt/Top (2 pieces) (project #07153)
- Class 1134 Jumpsuit (project #07153)

COORDINATES

- Class 1135 Three (3) piece coordinates Skirt / Short / Pants / Vest / Jacket / Dress (project #07153)
- Class 1136 Four (4) piece coordinates Skirt / Short / Pants / Vest / Jacket / Dress (project #07153)

DRESS-UP ATTIRE

- Class 1138 Dress (non-formal) (project #07153)
- Class 1139 Suit – Skirt/Pant and Jacket (at least 2 pieces) (project #07153)
- Class 1140 Dress and Jacket (2 pieces) (project #07153)

FORMAL WEAR

- Class 1141 Prom Dress or Bridesmaids' Dress (short) (project #07153)
- Class 1142 Prom Dress or Bridesmaids' Dress (long) (project #07153)
- Class 1143 Wedding Dress (project #07153)
- Class 1144 Tuxedo (project #07153)
- Class 1145 Cutaway Coat & Slacks (project #07153)

SENIOR CLOTHING CONSTRUCTION II

Senior Level Only

(Make sure to label each clothing exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2 and 2 of 2)

CREATIVE DESIGN

All garments must be the original design or adaptation of the exhibitor.

- Class 1146 Shirt/Blouse/Top (project #07154)
- Class 1147 Pants/Shorts/Skirt (project #07154)
- Class 1148 Dress (project #07154)
- Class 1149 Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt (project #07154)
- Class 1150 Three-Piece Outfit – Jacket, Blouse/Shirt/Top & Pants/Skirt (project #07154)

FASHION MAGIC - PILOT

Senior Level Only

PHASE I - WARDROBE PLANNING

- Class 1164 Planning Notebook & Clothing Ensemble (project #07155)
- Class 1165 Wardrobe Planning Exhibit (project #07155)

PHASE II - CLOTHING COORDINATION

Class 1166 Coordination Notebook & Clothing Ensemble (project #07162)

Class 1167 Clothing Coordination Exhibit (project #07162)

PHASE III - FASHION CONSUMERISM & CAREERS

Class 1168 Fashion Consumerism & Careers Exhibit (project #07161)

SERGER SEWING

Class 1169 Tissue Cover (project #07158)

Class 1170 Eyeglass Case (project #07158)

Class 1171 Book Cover (project #07158)

Class 1172 Tote Bag (project #07158)

Class 1173 T-Shirt (project #07158)

Class 1174 Running Shorts (project #07158)

Class 1175 T-Shirt Dress (project #07158)

Class 1176 Half Slip (project #07158)

Class 1177 Fringed Skirt & Shawl (2 pieces) (project #07158)

Class 1178 Scarf (project #07158)

Class 1179 Set of Four Place Mats and Napkins (project #07158)

Class 1180 Advanced Garment (project #07158)

CLOTHING SD

Class 1181 Self-determined Sewing Exhibit including Self-Determined Project Record. (project #07199)

QUILTING I

Class 1182 Quick & Easy Throw (project #06030)

Class 1183 Rag Throw—approximate size 49" X 64" (project #06030)

Class 1184 Large Rag Quilt – approximate size 66" X 77" (project #06030)

Class 1185 Rail Fence Throw: Quilted by member (tied, hand or machine quilted)—approximate size 45" X 54" (project #06030)

Class 1186 Rail Fence Throw: Quilted by other-- approximate size 45" X 54" (project #06030)

Class 1187 Rail Fence Quilt: Quilted by member (tied, hand or machine quilted)—approximate size 80" X 92" (project #06030)

Class 1188 Rail Fence Quilt: Quilted by other--approximate size 80" X 90" (project #06030)

Class 1189 9-Patch Throw: Quilted by member (tied, hand or machine quilted)-- approximate size 45" X 54" (project #06030)

Class 1190 9-Patch Throw: Quilted by other--approximate size 45" X 54" (project #06030)

Class 1191 9-Patch Quilt: Quilted by member (tied, hand or machine quilted) —approximate size 80" X 92" (project #06030)

Class 1192 9-Patch Quilt: Quilted by other-- approximate size 80" X 92" (project #06030)

Class 1193 Quick & Easy Pillowcase (project #06030)

Class 1194 Rag Quilt Pillow (project #06030)

Class 1195 Rail Fence Pillow (project #06030)

Class 1196 9-Patch Pillow (project #06030)

QUILTING II

Class 1197 Half Squares Throw—quilted by member (book pattern or other half square pattern of choice) – approximate size 36" X 48" (project# 06031)

Class 1198 Half Squares Throw – quilted by other (book pattern or other half squares pattern of choice) – approximate size 36" x 48" (project# 06031)

Class 1199 Half Squares Quilt – quilted by member (half squares pattern of choice) – anything larger than a throw size. (project# 06031)

Class 1200 Half Squares Quilt – quilted by other (half squares pattern of choice) – anything larger than a throw size. (project# 06031)

Class 1201 Half Squares Quilt Bag (project# 06031)

Class 1202 Bargello Strip Throw – quilted by member (pattern from book or other bargello pattern of choice). (project# 06031)

Class 1203 Bargello Strip Throw – quilted by other (pattern from book or other bargello pattern of choice). (project# 06031)

Class 1204 Bargello Strip Quilt- quilted by member (pattern from book or other bargello pattern of choice) – larger than 60". (project# 06031)

Class 1205 Bargello Strip Quilt – quilted by other (pattern from book or other bargello pattern of choice) – larger than 60". (project# 06031)

Class 1206 Bargello Strip Placemat or Table Runner. (project# 06031)

Class 1207 Paper Piecing Throw – quilted by member (paper piecing pattern of choice) – smaller than 50". (project# 06031)

Class 1208 Paper Piecing Throw – quilted by other (paper piecing pattern of choice) – smaller than 50". (project# 06031)

Class 1209 Paper Piecing Quilt- quilted by member (paper piecing pattern of choice) – larger than 50". (project# 06031)

Class 1210 Paper Piecing Quilt – quilted by other (paper piecing pattern of choice) – larger than 50". (project# 06031)

Class 1211 Paper Piecing Mug Rug/Hot Pad (book pattern of paper piecing pattern of choice). (project# 06031)

Class 1212 Mixed Technique Throw – quilted by member – smaller than 50". (project# 06031)

Class 1213 Mixed Technique Throw – quilted by other – smaller than 50". (project# 06031)

Class 1214 Mixed Technique Quilt -- quilted by member – larger than 50". (project# 06031)

Class 1215 Mixed Technique Quilt – quilted by other – larger than 50". (project# 06031)

QUILTING SD

Class 1216 Self-Determined advanced quilting exhibit including self-determined project record sheet. (project #06039)

FOOD AND NUTRITION

QUICK MEALS

Class 1217 Spicy Granola Cereal (½ pint jar) (project #07382)

Class 1218 Breakfast Bars (3) (project #07382)

Class 1219 Oatmeal Applesauce Cookies (3) (project #07382)

Class 1220 Menu for a day (mounted on firm paper 8½" x 11") (project #07382)

OUTDOOR COOKING

UNIT 1 – ON THE GRILL

Class 1221 Unit I: Outdoor Cooking - Grilling Exhibit (project #07386)

Class 1222 Unit I: Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8½" x 11") and completed Meal Planning Worksheet (pages 43-45) of the On The Grill project book. (project #07386)

UNIT 2 – GOING DUTCH

Class 1223 Unit II: Outdoor Cooking - Dutch Oven Exhibit (project #07387)

Class 1224 Unit II: Outdoor Cooking - Dutch Oven Recipe (original or adapted - mounted on firm paper 8½" x 11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book. (project #07387)

SUPER SNACKING

Class 1225 Super Snacking Exhibit (project #07257)

Class 1226 Snack Attack Recipe Box (15 recipes with all five parts of the recipe (project #07257)

Class 1227 Weekly Snack Record (7 days work of snacks, serving size, and appropriate food group mounted on a 8.5"x11" paper) (project #07257)

Class 1228 My Plate Exhibit (project #07257)

Class 1230 Self-determined Food and Nutrition exhibit including Self-Determined Project Record Form #300.SD.1 (project #07399)

BAKING

All baking exhibits must be made using the recipes provided.

BAKING – UNIT I

- Class 1300 Three (3) Biscuits (project #07280)
- Class 1301 Three (3) Plain Muffins (project #07280)
- Class 1302 Three (3) Chocolate Chip Cookies (project #07280)
- Class 1303 Three (3) Ginger Cookies (project #07280)
- Class 1304 Three (3) Snickerdoodles (project #07280)
- Class 1305 Three (3) Plain Brownies – 2" x 2" squares (project #07280)

BAKING – UNIT II

- Class 1306 Banana Nut Bread – one loaf (project #07282)
- Class 1307 Zucchini Bread – one loaf (project #07282)
- Class 1308 Three (3) Cranberry Orange Refrigerator Cookies (project #07282)
- Class 1309 Three (3) Jam Thumbprint Cookies (project #07282)
- Class 1310 Three (3) Strawberry Scones (project #07282)
- Class 1311 Cornbread – two 3" x 3" squares (project #07282)
- Class 1312 Three (3) Hidden Veggie Muffins (project #07282)
- Class 1313 Fruit-Filled Coffee Cake – any fruit in recipe – two 3" x 3" squares (project #07282)

BREADS

- Class 1315 Three (3) Cinnamon Rolls (iced and made from the crescent dough recipe provided in the project book) (project #07284)
- Class 1316 Three (3) Whole Wheat Refrigerator Rolls (project #07284)
- Class 1317 One (1) 9" x 5" Loaf White Yeast Bread (project #07284)
- Class 1318 Three (3) Crescent Rolls (project #07284)
- Class 1319 Three (3) Angel Biscuits (project #07284)
- Class 1320 One (1) Loaf or three (3) Rolls of any Specialty Bread from project (project #07284)

PASTRIES AND PIES

- Class 1325 One 8" or 9" Double Crust Peach or Apricot Pie (project #07286)
- Class 1326 One 8" or 9" Double Crust Berry Pie (project #07286)
- Class 1327 Two Fruit-Filled Turnovers or Empanadas (project #07286)
- Class 1328 One 8" or 9" Double Crust Apple Pie (project #07286)

CAKES

- Class 1330 One 8" or 9" round Yellow Layer Cake, unfrosted (project #07300)
- Class 1331 White or Yellow Two Layer Cake with Butter Cream Frosting (project #07300)
- Class 1332 Chocolate Two Layer Cake with Chocolate Butter Cream Frosting (project #07300)
- Class 1333 Sponge Cake – unfrosted (project #07300)
- Class 1334 Angel Food Cake – unfrosted (project #07300)
- Class 1335 Pound Cake – unfrosted (project #07300)
- Class 1336 German Chocolate Cake (project #07300)
- Class 1337 Jelly Roll (project #07300)
- Class 1338 Apple Bundt Cake – unfrosted (project #07300)



CAKE DECORATING

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.

CAKE DECORATING UNITS 1 - 3:

Royal Icing or Fondant cannot be used as a base frosting in these units.

- Class 1340 Unit I: One decorated single layer cake 8" or 9" round, square, or 9"x13" using edible decorations, no decorator tips, character pans or cut up cakes (project #07301)
- Class 1341 Unit II: One decorated single layer cake using the writing, leaf and star tips (project #07301)
- Class 1342 Unit III: One decorated two-layer cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping (project #07301)

CAKE DECORATING UNITS 4-6:

- Class 1343 One decorated character cake which resembles the shape of a character or object made without cutting (project #07302)
- Class 1344 Three (3) decorated cupcakes of a similar design of theme (project #07302)
- Class 1345 Character or design using a single layer of cupcakes on one cake board no larger than 9" x 13" (project #07302)
- Class 1346 One decorated cut-up cake using three different types of tip (frosting, edible materials - including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show) (project #07302)

CAKE DECORATING UNITS 7-9:

- Class 1347 One two layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border, and one side trim (project #07303)
- Class 1348 One decorated two layer 8", 9", or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7 (project #07303)
- Class 1349 One decorated two layer 8", 9", or 10" cake using string work and flower(s) made on a lily flower nail and border (project #07303)

CAKE DECORATING UNITS 10-12:

Senior Level Only

- Class 1350 One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required. (project #07304)
- Class 1351 One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm. (project #07304)
- Class 1352 One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg. 24 - 28) and photos. (project #07304)

BAKING SD

- Class 1360 Self-determined Baking exhibit including Self-Determined Project Record Form #300.SD.1 (project #07299)

DAIRY FOOD

UNIT I – MILK

- Class 1400 Buttermilk Cornbread – one 3" piece (project #07310)
- Class 1401 Three (3) Oatmeal Cookies (project #07310)
- Class 1402 Unit 1 – Milk Exhibit (No actual food items will be accepted as an exhibit.) (project #07310)

UNIT II – ICE CREAM

- Class 1403 Granola Cookies (3) (project #07312)
- Class 1404 Unit II – Ice Cream Exhibit (No actual food items will be accepted as an exhibit.) (project #07312)

UNIT III – CHEESE

- Class 1405 Cheese Sticks (project #07314)
- Class 1406 Unit III – Cheese Exhibit (No actual food items will be accepted as an exhibit.) (project #07314)
- Class 1407 Self-determined advanced Dairy Exhibit including Self-Determined Project Record Form #300.SD.1 (project #07319)

FOOD PRESERVATION

(Label and date each jar)

FREEZING

- Class 1500 Home freezer inventory record (8 ½" x 11") and completed page 34 of the Freezing project book. *(project #07401)*
- Class 1501 Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½ x 11") and completed page 36 of the Freezing project book. *(project #07401)*

DRYING

- Class 1502 Poster to which two samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each sample with drying method used and date prepared. *(project #07403)*
- Class 1503 Poster to which two samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared. *(project #07403)*
- Class 1504 Poster to which two samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each sample with drying method used and date prepared. *(project #07403)*
- Class 1505 Poster to which two samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs. Label each sample with drying method used and date prepared. *(project #07403)*

BOILING WATER BATH CANNING

All canning exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! *Exception – you may use the recipe of your choice for any variety of jelly or jam and no sugar jelly or jam. Recipes using alcohol are ineligible.

- Class 1506 One (1) jar pickle relish *(project #07405)*
- Class 1507 One (1) jar bread & butter pickles *(project #07405)*
- Class 1508 One (1) jar fresh pack dill pickles *(project #07405)*
- Class 1509 One (1) jar tomatoes, in juice *(project #07405)*
- Class 1510 One (1) jar tomato salsa *(project #07405)*
- Class 1511 One (1) jar peaches, apricots, nectarines, or pears *(project #07405)*
- Class 1512 One (1) jar berries *(project #07405)*
- Class 1513 One (1) jar cherries *(project #07405)*
- Class 1514 One (1) jar any variety jelly* *(project #07405)*
- Class 1515 One (1) jar any variety jam* *(project #07405)*
- Class 1516 One (1) jar no sugar jam or jelly* *(project #07405)*

PRESSURE CANNING

All canning exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! Recipes using alcohol are ineligible.

- Class 1517 One (1) jar canned green beans *(project #07407)*
- Class 1518 One (1) jar chile peppers *(project #07407)*
- Class 1519 One (1) jar corn, whole kernel *(project #07407)*
- Class 1520 One (1) jar carrots *(project #07407)*
- Class 1521 One (1) jar green peas *(project #07407)*
- Class 1522 One (1) jar spaghetti sauce, without meat *(project #07407)*
- Class 1523 One (1) jar dried beans or peas *(project #07407)*

FOOD PRESERVATION SD

- Class 1530 Self-determined food preservation exhibit including Self-

Determined Project Record Form #300. SD.1 *(project #07407)*

CONSUMER EDUCATION & HOME MANAGEMENT

UNIT I – HOUSING & INTERIOR DESIGN

- Class 1600 Stenciled Item *(project #07501)*
- Class 1601 Framed Fabric *(project #07501)*
- Class 1602 Simple Covered Can -Using Self-adhesive paper and application techniques/directions as outlined in project book *(project #07501)*
- Class 1603 Advanced Covered Can -Using fabric or other covering and application techniques/directions as outlined in project book *(project #07501)*
- Class 1604 Mini-Tack Board *(project #07501)*
- Class 1605 Mounted Poster *(project #07501)*
- Class 1606 Covered Box *(project #07501)*
- Class 1607 Covered Brick Doorstop/Bookends *(project #07501)*
- Class 1608 Article for Living Room – Must include project information sheet *(project #07501)*
- Class 1609 Article for Bedroom - Must include project information sheet *(project #07501)*
- Class 1610 Article for Kitchen - Must include project information sheet *(project #07501)*
- Class 1611 Article for Bathroom - Must include project information sheet *(project #07501)*
- Class 1612 Article for Specialty Room - Must include project information sheet *(project #07501)*
- Class 1613 Self-determined advanced Housing/Interior Design exhibit including Self-Determined Project Record Form *(project #07509)*

HELPFUL, HANDY HOME HOW 2'S

- Class 1650 Helpful, Handy Home How 2's poster *(project #07530)*
- Class 1651 Photo Journal of a Home Repair Project *(project #07530)*
- Class 1652 Self-determined Helpful, Handy Home How 2's exhibit including Self-Determined Project Record Form *(project #07530)*

CONSUMER EDUCATION

- Class 1700 Consumer Savvy Level I Exhibit *(project #07551)*
- Class 1701 Consumer Savvy Level II Exhibit *(project #07552)*
- Class 1702 Consumer Savvy Level III Exhibit *(project #07553)*
- Class 1703 Self-determined Consumer Education exhibit including Self-Determined Project Record Form *(project #07559)*

ARTS

- Class 1800 Self-Determined advanced Arts (Acrylic) Exhibit including Self-Determined Record Sheet. *(project #07659)*
- Class 1801 Self-Determined advanced Arts (Crayon or Marker) Exhibit including Self-Determined Record Sheet. *(project #07659)*
- Class 1802 Self-Determined advanced Arts (Drawing (Ink or Pencil) Exhibit including Self-Determined Record Sheet *(project #07659)*
- Class 1803 Self-Determined advanced Arts (Mixed Media) Exhibit including Self-Determined Record Sheet. *(project #07659)*
- Class 1804 Self-Determined advanced Arts (Oil) Exhibit including Self-Determined Record Sheet. *(project #07659)*
- Class 1805 Self-Determined advanced Arts (Pastels) Exhibit including Self-Determined Record Sheet. *(project #07659)*
- Class 1806 Self-Determined advanced Arts (Watercolor) Exhibit including Self-Determined Record Sheet. *(project #07659)*
- Class 1807 Self-Determined advanced Arts (Miscellaneous) Exhibit including Self-Determined Record Sheet.
- *Other Art Exhibits not appropriate *(project #07659)*

CRAFTS

- Class 1808 Self-Determined advanced Crafts (Fabric) Exhibit including Self-Determined Record Sheet 300.SD.1 *(project #07659)*
- Class 1809 Self-Determined advanced Crafts (Glass – Stained,

- Mosaic, Etc.) Exhibit including Self-Determined Record Sheet 300.SD.1. (*project #07659*)
- Class 1810 Self-Determined advanced Crafts (Leather) Exhibit including Self-Determined Record Sheet 300.SD.1. (*project #07659*)
- Class 1811 Self-Determined advanced Crafts (Metal) Exhibit including Self-Determined Record Sheet 300.SD.1. (*project #07659*)
- Class 1812 Self-Determined advanced Crafts (Sculpture) Exhibit including Self-Determined Record Sheet 300.SD.1. (*project #07659*)
- Class 1813 Self-Determined advanced Crafts (Wreath Arrangements) Exhibit including Self-Determined Record Sheet 300.SD.1. (*project #07659*)
- Class 1814 Self-Determined advanced Crafts (Wooden) Exhibit including Self-Determined Record Sheet 300.SD.1. (*project #07659*)
- Class 1815 Self-Determined advanced Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1. *other handmade Crafts items not appropriate in any other category. (*project #07659*)

HOBBY CRAFTS

- Class 1816 Self-determined advanced Hobby Crafts (Art Kit) exhibit including Self-Determined Project Record Form #300.SD.1 (*project #07659*)
- Class 1817 Self-Determined advanced Hobby Crafts (Craft Kit) Exhibit including Self-Determined Record Sheet 300.SD.1. (*project #07659*)
- Class 1818 Self-Determined advanced Hobby Crafts (Model Kit) Exhibit including Self-Determined Record Sheet 300.SD.1 (*project #07659*)
- Class 1819 Self-Determined advanced Hobby Crafts (Lego Kit – X Small: 0-500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (*project #07659*)
- Class 1820 Self-Determined advanced Hobby Crafts (Lego Kit – Small: 501-1,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (*project #07659*)
- Class 1821 Self-Determined advanced Hobby Crafts (Lego Kit – Medium: 1,001-2,500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (*project #07659*)
- Class 1822 Self-Determined advanced Hobby Crafts (Lego Kit – Large: 2,501-5,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (*project #07659*)
- Class 1823 Self-Determined advanced Hobby Crafts (Lego Kit – XLarge: Greater than 5001 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 (*project #07659*)
- Class 1824 Self-Determined advanced Hobby Crafts (Lego Kit – Self Designed) Exhibit including Self-Determined Record Sheet 300.SD.1 (*project #07659*)
- Class 1825 Self-Determined advanced Hobby Crafts Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *other hobby craft kit items not appropriate in any other category (*project #07659*)

FAMILY LIFE

UNDERSTANDING PRESCHOOL CHILDREN

- Class 1900 Poster of safe and unsafe toys for young children (*project #07601*)
- Class 1901 Poster showing what member learned about young children (*project #07601*)

GENERATION CELEBRATION

- Class 1902 Photo poster of an experience with an older friend (*project #07603*)
- Class 1903 Story told by an older person, recorded or written with illustration by a 4-H member (*project #07603*)
- Class 1904 Other Generation Celebration Exhibit (*project #07603*)

BABYSITTING BASICS

- Class 1905 Babysitting Resume (*project #07602*)

Class 1906 Babysitting Advertising Flyer (*project #07602*)

Class 1907 Babysitting Exhibit (*project #07602*)

Class 1908 Self-determined Family Life exhibit including Self-Determined Project Record Form #300.SD.1 (*project #07609*)



OTHER

CAKE CONTEST

- Class 1 Cake to be sold through auction. Cake and story (See Home Economics Section Special Rules, Number 12.) An entry fee of \$5.00 is required and an entry form must be submitted. **There must be six (6) entries to make a class. If there are less than six entries the cakes will be judged for ribbons and exhibit only – there will be NO sale slot allotted.**



CLOVERBUDS

Class 1 All Cloverbud Projects

HIGH POINT SPECIAL AWARDS FOR INDOOR ENTRIES

Entry forms and indoor results will be available in the fair office and are due by noon on Thursday of the fair.

Points will be awarded as follows:

- 10 points for sweepstakes ribbon
- 9 points for alternate sweepstakes ribbon
- 8 points for each 1st place ribbon
- 7 points for each 2nd place ribbon
- 6 points for each 3rd place ribbon
- 5 points for each 4th place ribbon
- 4 points for each 5th place ribbon
- 3 points for each 6th place ribbon
- 2 points for each 7th place ribbon
- 1 point for each 8th place ribbon

Awards may be withheld because of unsportsmanlike conduct on the part of the exhibitor or representative of exhibitor.

EXHIBIT ROOM CONSERVATION AWARDS

The Carlsbad Soil and Water Conservation District will sponsor 1 Sweepstakes buckle for each age division, Novice, Junior and Senior members, in the categories Plant and Soil Science, Range Plant Management, Forestry, and Wildlife projects. In order to be eligible for the sweepstakes awards, exhibitors must enter at least one project in each of the four areas.

Point totals will be based as follows:

Sweepstakes	5 points
Alternative Sweepstakes	4 points
1 st Place	3 points
2 nd Place	2 points
3 rd Place	1 point

In the case of a tie, judges will judge the project record sheets attached to the exhibit. If no project sheet is attached the exhibitor will not be eligible for the tie breaker.

OPEN DIVISION

GENERAL RULES

****Please note changes**

1. **Fill out top and bottom sections of entry forms at the end of this section. Forms must be received by Friday, June 30th, 2024. Please get entry forms only to the extension office so that the day projects are turned in, it will run smoother.**
Eddy Co. Extension Service
1304 W. Stevens
Carlsbad, NM 88220
2. Entries will be accepted on Saturday, July 20th from 9:00 a.m. until 11:00 a.m.
3. Exhibits must be listed in the fair book to be accepted for entry. No items will be accepted “for display only.”
4. Only one item may be entered into each class unless otherwise stated.
5. Any resident of Eddy County is eligible to enter items in the adult section if they are 18 years of age or over.
6. Additional Open Classes for youth have been established. Exhibitors must be under 18 years of age.
7. The age of youth entrants will be listed on entry tag.
8. Entries not listed in this premium book will have to be entered in a Miscellaneous lot.
9. Exhibits must have been completed since August 1, 2023 and must be the work of the exhibitor.
10. Awards will be ribbons for First through Third Place in all classes. Additional awards are given to the Special Ribbon item in each section.
11. **Exhibits will be released Sunday, July 27th at 10 a.m.**
12. **Exhibits not claimed at release time will become the property of the Eddy County Fair Board.**
13. Judges decision is final.
14. The Fair Board will have final authority on rules and regulations. Suggested changes must be submitted to the sponsor in writing. Send suggestions to a Fair Board member, the Extension Office, or Fair Chairman.
15. The sponsor of this section is not responsible for loss or damage to any entry or individual. Only canned foods will be returned to the exhibitor.

HOMEMAKER AWARD

The **Homemaker Award** is designed to stimulate interest, reward outstanding workmanship, and encourage proper techniques in the field of homemaking. It is presented annually.

1. Contestants must be at least 18 years of age and enter no more and no less than twenty-five (25) items. Four exhibits must be entered in each of the six entry areas of Canning, Foods, Needle Arts, Fine Arts, General Handicraft, and Sewing. The remaining one exhibit may be from any one of these Adult Divisions.
2. All exhibits must conform to rules as set forth in each entry area.
3. HOMEMAKER AWARD to be given to the contestant who earns the most points.
4. Any ties in this event to be broken by a blue ribbon count.
5. Upon receipt of a HOMEMAKER AWARD, a contestant will not be eligible for this award for three (3) years.
6. First and second place winners are asked to set up and display their entries at 6:00 p.m. on Saturday. They are also responsible for taking down their display from 8 am-noon on Sunday.

PREVIOUS WINNERS

2006 - Mary Fanning	2007 - Mollie Simmons
2008 - Sharon DeMerritt	2009 - Kathy Lewis
2011 - Mary Fanning	2012 - Lisa Boans
2013 - Kathy Lewis	2015 - Tina Holleman
2016 - Lisa Boans	

JUNIOR HOMEMAKER AWARD

The **Junior Homemaker Award** is designed to stimulate interest, reward outstanding workmanship, and encourage proper techniques in the field of homemaking. This award will be presented annually.

1. Contestants must be between the ages of 10 and 17 years of age and enter thirteen (13) items in the Open Division. Two exhibits must be entered in each of the six open division areas: Canning, Foods, Needle Arts, Fine Arts, General Handicraft, and Sewing. One additional item must be entered in any one of the areas.
2. All exhibits must conform to rules as set forth in each entry division.
3. The JUNIOR HOMEMAKER AWARD will be given to the contestant who earns the most points.
4. Any ties in this event will be broken by a blue ribbon count.
5. Upon receipt of a JUNIOR HOMEMAKER AWARD, a contestant will not be eligible for this award for two (2) years.
6. First and second place winners are asked to set up and display their entries at 6:00 p.m. on Saturday in a designated area. They are also responsible for taking down their displayed entries between 8 am-noon. on Sunday. One adult may assist the youth in displaying items.

PREVIOUS WINNER

2010 - Elizabeth Lewis

GARDENER AWARD

The Gardener Award is designed to stimulate interest, reward outstanding workmanship, and encourage proper techniques in the field of home gardening. It is presented annually.

1. Contestants must be at least 18 years of age and enter at least seven (7) different classes.
2. All exhibits must conform to rules as set forth in each entry area, with only one (1) entry per class.
3. GARDENER AWARD to be given to the contestant who earns the most points. GARDENER can enter as many classes as he wants. Only seven categories will be eligible for the GARDENER award. The gardener must designate those seven categories before entries close. **Beekeeping is not eligible.**
4. Any ties will be broken by a blue ribbon count of the seven designated categories. If a tie remains, red ribbons will count and so on until the tie is broken.
5. Upon receipt of a GARDENER AWARD, a contestant will not be eligible for this award for **three (3) years.**

PREVIOUS WINNERS

2004 - Donna Hendrix	2005 - Stacey Thurman
2006 - Mary Fanning	2007 - Robyne Angelovic
2008 - Cindy Woodin	2009 - Stacey Thurman
2011 - Mary Fanning	2012 - John Thurman
2013 - Stacey Thurman	2014 - Donna Hammer
2015 - Brenda Montgomery	2018 - Julie Foster
2021 - Gallagher Cummings	

JUNIOR GARDENER AWARD

To encourage gardening, a **JUNIOR GARDENER AWARD** will be given. Rules are:

1. You must be 8 to 17 years of age to enter.
2. All exhibits must conform to the rules as set forth in each entry area, with only one entry per class.
3. JUNIOR GARDENER AWARD to be given to the contestant who earns the most points. The gardener must designate those five categories before entries close. **Beekeeping is not eligible.**
4. Special awards will be presented to the JUNIOR GARDENER.
5. Any ties will be broken by a blue ribbon count of the five designated categories. If a tie remains, red ribbons will count and so on until the tie is broken.
6. Upon receipt of a JUNIOR GARDENER AWARD, a contestant will not be eligible for this award for three (3) years.

PREVIOUS WINNER

2006 - Clay Donaghe	2007 - Jeffrey Fanning
2008 - Veronica Soto	2009 - Nicole Moss
2010 - Austin McCormick	2011 - Veronica Soto
2012 - Emily Soto	2013 - Larrado Hammer
2014 - Addysen Folmar	2019 - Ty Wood
2021 - Alec Cummings	

**PECAN CONTEST
EDDY COUNTY FAIRGROUNDS
Friday, July 25th, 2024**

1. This contest is open to all Eddy County residents.
2. The pecan product must be made by the exhibitor.
3. Each entry must be accompanied with the complete recipe. Please put name on back of recipe card. The recipes become the property of the Eddy County Fair Association.
4. Each entry must contain pecans and be the full recipe.
5. Entries will be accepted from 12:00 - 1:30 p.m. at the Community Center kitchen. Judging will begin at 2:00 p.m.
6. **The best "OVERALL" entry will receive a cash prize of \$500.**
7. The remaining portion will be auctioned off to the highest bidder at 6:00 p.m. in the Livestock Show Ring.
8. All proceeds from auction will go to the FFA & 4-H programs.

Pecan Bake Off Categories

1. Pie – Whole Pie
2. Cake – Whole Cake
3. Coffee Cake – Whole Cake
4. Bread – Whole Loaf
5. Cookies – Whole Recipe
6. Candy – Whole Recipe
7. Muffins – Whole Recipe
8. Other – Whole Recipe

PREVIOUS OVERALL WINNERS

2006 - Jackie Nichols	2007 - Mollie Simmons
2008 - Helen Mariscal	2009 - Julie Foster
2010 - Stacye Thurman	2011 - Wanda Maupin
2012 - Sam Karr	2013 - Stacye Thurman
2014 - Stacye Thurman	2015 - Stacye Thurman
2016 - Ashley Mason	2017 - Stacye Thurman
2018 - Mollie Simmons	2019 - Megan Miller
2021- Mollie Simmons	2022 – Jessica Bollema
2023 – Kaden Chavarria	

2024 SPONSORS

Chase Farms – Prizes

**RULES FOR AGRICULTURAL
PRODUCTS SHOW**

Exhibitors can enter only one entry per class. Only products grown by the exhibitor may be entered. Display plates and labels will be provided for at the fairgrounds. The amount of specimens per display is listed by the varieties of vegetables or fruit.

When selecting fruits and vegetables for show, remember three main points: 1 – uniformity of size; 2 – uniformity of shape; 3 – uniformity of color.

Size: Choose exhibits that are all the same size; they should be medium in size and not too large. They should be typical for the variety.

Shape: Choose exhibits having the same shape and being typical for the variety.

Color: The specimens should have the same color or color markings, i.e., peaches with a red blush on the fruit should all have the same blush.

The material to be judged should be:

1. True to type
2. Of good quality
3. In good condition
4. At proper stage of maturity for eating
5. An example of cultural perfection
6. Free from pest damage
7. Clean
8. Uniform in size

CLEANING FRUITS AND VEGETABLES

Dirty specimens are scored down heavily at a show; therefore, care should be exercised in cleaning. All root crops such as radish, carrots, beets, and other underground specimens, such as potatoes, should be washed but not scrubbed. Scrubbing leaves marks on the specimen, which will cost you points at the show and creates a faster breakdown, which shortens the show life of the produce. Leaf crops, like Swiss Chard, lettuce, and cabbage, are merely hosed with water to remove splattered soil or spray residues. Cucumbers, squash, melons, peppers, tomatoes, and beans can be cleaned with a moist, clean cloth. Do not submerge in water. With fruit, be careful not to remove the natural bloom on grapes and plums. It is generally acceptable to shine apples and pears with a soft cloth, but some shows prefer the natural bloom present. Bloom refers to the white substance that naturally covers the fruit.

GATHERING, PREPARING AND PACKING:

The best time to gather your vegetables for the show is in late afternoon or evening of the day before the exhibit. You will avoid the last-minute rush giving you time to pay close attention to detail in selecting, cleaning, and preparing. Keep exhibits in a cool place overnight. Leafy vegetables can be placed stems down into water to keep them fresh and crisp. Pack exhibits for transporting by wrapping each fruit or vegetable in soft paper to avoid bruising and damaging the skin. Take extra specimens along of each kind in case something happens to one of your exhibits during entry.



DIVISION 102 – FRUITS

Only one entry per class (*An exhibit to consist of a plate of 5 specimens unless otherwise specified.)

- Class 6 Apples – red eating varieties (5 fruits)
- Class 7 Apples – yellow eating varieties (5 fruits)
- Class 8 Apples – cooking apple varieties (5 fruits)
- Class 9 Peaches – any variety (5 fruits)
- Class 10 Pears – any variety (5 fruits)
- Class 11 Grapes – Concord (3 bunches)
- Class 12 Grapes – red varieties (3 bunches)
- Class 13 Grapes – white varieties (3 bunches)
- Class 14 Grapes – purple variety, not Concord (3 bunches)
- Class 15 Plums – any variety (5 fruits)
- Class 16 Prunes – any variety (5 fruits)
- Class 17 Nectarines – any variety (5 fruits)
- Class 18 Pecans – any variety (1 quart, unshelled)
- Class 19 Apricots (5 fruits)
- Class 20 Any other fruit

DIVISION 103 – VEGETABLES

Only one entry per class

- Class 21 Beans – snap green or yellow (12 pods)
- Class 22 Beans – green lima (12 pods)
- Class 23 Beets – table (5 roots, no tops)
- Class 24 Carrots – any variety (5 roots, no tops)
- Class 25 Corn – sweet (5 ears in husk, do not cut tips)
- Class 26 Cucumber – slicing (3 fruits, 4” minimum)
- Class 27 Cucumber – pickling (6 fruits, 4” maximum)
- Class 28 Cucumber – Burpless (3 fruits)
- Class 29 Eggplant (3 medium sized fruits)
- Class 30 Garlic (6 mature bulbs)
- Class 31 Gourd (3 fruits, same variety)
- Class 32 Kohlrabi (5 without leaves)
- Class 33 Lettuce – head (3 heads with wrapper leaves)
- Class 34 Lettuce – loose leaf (3 heads untrimmed)
- Class 35 Muskmelon – cantaloupe (1 fruit)
- Class 36 Muskmelon – casaba (1 fruit)
- Class 37 Muskmelon – honeydew (1 fruit)
- Class 38 Muskmelon – Persian (1 fruit)
- Class 39 Okra – Any variety (8 pods)
- Class 40 Onion – red dry (5 mature bulbs)
- Class 41 Onion – yellow dry (5 mature bulbs)
- Class 42 Onion – white dry (5 mature bulbs)
- Class 43 Onion – green (12 plants, without roots, topstrimmed)
- Class 44 Ornamental – any 2 different items
- Class 45 Peas – English (12 pods)
- Class 46 Peas – Oriental (12 pods)
- Class 47 Peas – Black eyed (12 pods)
- Class 48 Pepper – green bell (5 fruits)
- Class 49 Pepper – red (not dry) bell (5 fruits)
- Class 50 Pepper – green chile, long podded varieties (5 pods)

- Class 51 Pepper – red (not dry) chile, long podded varieties (5 pods)

- Class 52 Pepper – yellow chile, long podded variety (5 pods)
- Class 53 Pepper – green small pungent (10 pods)
- Class 54 Pepper – red (not dry) small pungent (10 pods)
- Class 55 Pepper – yellow small pungent (10 pods)
- Class 56 Pepper – Jalapeño (5 pods, any 2 different varieties)
- Class 57 Potato – Irish white (5 tubers)
- Class 58 Potato – Irish red (5 tubers)
- Class 59 Potato – Irish russet (5 tubers)
- Class 60 Potato – sweet (5 tubers)
- Class 61 Pumpkin – pie type (1 fruit)
- Class 62 Pumpkin – largest of good quality (1 fruit)
- Class 63 Rhubarb – any variety (6 stalks)
- Class 64 Squash – summer yellow crookneck or straight-neck (3 fruits)
- Class 65 Squash – summer scallop types, white or green (3 fruits)
- Class 66 Squash – summer green or white, zucchini, hubbeck cocozelle, aserta, etc. (3 fruits)
- Class 67 Squash – winter, any variety (1 fruit)
- Class 68 Sunflower – head with seeds
- Class 69 Tomato – red commercial (5 fruits)
- Class 70 Tomato – cherry (12 fruits)
- Class 71 Tomato – beef steak
- Class 72 Tomato – Italian
- Class 73 Turnip – (5 roots, no leaves)
- Class 74 Watermelon – (1 fruit)
- Class 75 Watermelon – largest of good quality
- Class 76 Any Other Vegetable
- Class 77 Fruit or Vegetable – peculiar or unusual
- Class 78 Herbs – fresh cut

JUNIOR AGRICULTURE

Any Agriculture Products Listed

Division #'s are 200's

(ex. Junior Beekeeping – Div. 201)

See special rules for JUNIOR GARDENER AWARD. One exhibitor may not win more than one award in each class. Exhibitors may enter only one standard jar of food in each class unless otherwise stated under the section.

CANNING

DIVISION 104 – VEGETABLES

1 Jar

- Class 1 Any Mixed Vegetables
- Class 2 Beans
- Class 3 Beets
- Class 4 Carrots
- Class 5 Corn
- Class 6 Enchilada Sauce
- Class 7 Squash
- Class 8 Taco or Hot Sauce
- Class 9 Tomatoes
- Class 10 Whole Green Chile
- Class 11 Any other

DIVISION 105 – FRUITS

1 Jar

- Class 12 Apples
- Class 13 Apricots
- Class 14 Cherries
- Class 15 Pie Filling
- Class 16 Grapes
- Class 17 Peaches
- Class 18 Pears
- Class 19 Any other fruit

DIVISION 106 – JAMS, JELLY & PRESERVES

1 Jar

(may bring 2 varieties)

- Class 20 Any Jam
- Class 21 Any Jelly
- Class 22 Any Preserve
- Class 23 Any Fruit Butter, Marmalade or Conserve

DIVISION 107 – PICKLES & RELISHES

1 Jar

- Class 24 Bread & Butter Pickles
- Class 25 Cucumber – sour
- Class 26 Cucumber – sweet
- Class 27 Cucumber – dill
- Class 28 Mixed Vegetable Pickle
- Class 29 Pickled Vegetable
- Class 30 Pickled Fruit
- Class 31 Pickled Peppers
- Class 32 Fruit Relish
- Class 33 Vegetable Relish
- Class 34 Any other (Limit 2 different items)

DIVISION 108 – DRIED FOODS

¼ cup in plastic sealed bag

- Class 35 Fruits
- Class 36 Vegetables
- Class 37 Meat
- Class 38 Herbs – dried
- Class 39 Other

DIVISION 109 – JUICES or NECTARS

Limit 3 different items.

JUNIOR CANNING

Any Canned Goods Listed

Division #'s are 200's

(ex. Junior Vegetables – Div. 204)



Home Canning
Bring Out Your Best

FOODS

The finished food product should be entered in a **disposable dish**. The Open Class Committee will **not** be responsible for personal dishes. **No** refrigerated foods will be accepted for entry.

DIVISION 110 – YEAST BREADS

Mini loaf pans can be used

- Class 1 Loaf – white (any size)
- Class 2 Loaf – Graham or Whole Wheat (any size)
- Class 3 Loaf – Raisin (any size)
- Class 4 Dinner Rolls (3)
- Class 5 Individual Sweet Rolls (3)
- Class 6 Sweet Rolls (1 loaf or cake)

DIVISION 111 – QUICK BREADS

Mini loaf pans can be used

- Class 1 Fruit (any size loaf)
- Class 2 Nut (any size loaf)
- Class 3 Fruit & Nut (any size loaf)
- Class 4 Vegetable (any size loaf)
- Class 5 Vegetable & Nut
- Class 6 Muffins (3)
- Class 7 Biscuits (3)
- Class 8 Tortillas (3)
- Class 9 Corn Bread (3 pieces)
- Class 10 Sopapillas (3)
- Class 11 Other

DIVISION 112 – CAKES

- Class 1 Plain un-iced, ½ cake
- Class 2 Chiffon, un-iced, ½ cake
- Class 3 Angel, un-iced, ½ cake
- Class 4 Sponge, un-iced, ½ cake
- Class 5 Decorated ½ cake
- Class 6 Fruit Cake (any size)
- Class 7 Other cakes, un-iced, ½ cake
- Class 8 Other cakes, ½ cake
- Class 9 Cup Cakes iced (3)
- Class 10 Cup Cakes, un-iced (3)
- Class 11 Brownies (3 squares)

DIVISION 113 – COOKIES

6 Cookies Per Entry

- Class 1 Drop
- Class 2 Rolled or Shaped
- Class 3 Filled
- Class 4 Bar
- Class 5 Lace



DIVISION 114 – CANDY

6 Pieces Per Entry

- Class 1 Fudge
- Class 2 Divinity
- Class 3 Brittle
- Class 4 Mints
- Class 5 Glazed Nut
- Class 6 Caramel
- Class 7 Hard Candy
- Class 8 Candy Bars
- Class 9 Other

DIVISION 115 – PIES / COBBLERS

Enter ½ pie or 8” square cobbler only

- Class 1 Apple
- Class 2 Dutch Apple
- Class 3 Cherry
- Class 4 Blueberry
- Class 5 Peach
- Class 6 Pecan
- Class 7 Rhubarb/Strawberry
- Class 8 Other fruit pie
- Class 9 Pumpkin pie

JUNIOR FOODS

Any Foods Listed

Division #'s are 200's

(ex. Junior Yeast Breads – Div. 210)



NEEDLE ARTS

Exhibitor must specify on entry blank and entry tag if item is made from kit or is original.

ALL WORK MUST BE DONE BY THE CONTESTANT

DIVISION 116 – QUILTS

- Class 1 Applique
- Class 2 Baby
- Class 3 Pieced
- Class 4 Combination
- Class 5 Machine Quilted
- Class 6 Hand Quilted
- Class 7 Comforter (tied or knotted with floss, yarn or heavy duty thread)
- Class 8 Wall Hanging
- Class 9 Stamped
- Class 10 Kit
- Class 11 Other

DIVISION 117 – CROCHET

- Class 1 Bedspread
- Class 2 Doily
- Class 3 Lace trim applied to item
- Class 4 Shawl or Jacket
- Class 5 Collars
- Class 6 Sweater
- Class 7 Tablecloth
- Class 8 Any item for baby
- Class 9 Stuffed Toy
- Class 10 Any other item

DIVISION 118 – CROCHET AFGHANS

- Class 1 Ripple
- Class 2 Granny Square
- Class 3 Afghan Stitch
- Class 4 Mile a Minute
- Class 5 Other

DIVISION 119 – KNITTING

- Class 1 Afghan
- Class 2 Shawl or Jacket
- Class 3 Sweater
- Class 4 Any item for a baby
- Class 5 Any other item

DIVISION 120 – NEEDLEPOINT

Limit any 3 different items, except pillow tops which must be entered in pillows. Classes to be determined by judges.

DIVISION 121 – COUNTED CROSS STITCH

Pillows must be entered in pillows.

- Class 1 Framed Picture
- Class 2 Wall Hangings
- Class 3 Household Articles
- Class 4 Any 2 different items not listed

DIVISION 122 – CREATIVE STITCHERY

Includes embroidery, crewel, candlewicking. Pillows must be entered in pillows.

- Class 1 Clothing or Accessories
- Class 2 Home Decoration
- Class 3 Any 2 different items not listed
- Class 4 Cards

DIVISION 123 – POTHOLDERS

Limit any 3 different items. Classes to be determined by judges.

DIVISION 124 – PLASTIC CANVAS

- Class 1 Household Items
- Class 2 Decorations
- Class 3 Doll Houses
- Class 4 Tote Bags
- Class 5 Any 2 different items not listed

DIVISION 125 – PILLOWS

- Class 1 Plain
- Class 2 Unusual Shape
- Class 3 Quilted
- Class 4 Embroidery
- Class 5 Crochet
- Class 6 Crewel
- Class 7 Needlepoint
- Class 8 Candlewicking
- Class 9 Counted Cross Stitch
- Class 10 Painted
- Class 11 Any other

JUNIOR NEEDLE ARTS

Any Needle Art Listed

Division #'s are 200's

(ex. Junior Quilts – Div. 216)



FINE ARTS

Exhibit no larger than 30" x 36" including frame, (due to lack of exhibit space.) MUST BE FRAMED OR MATTED.
May exhibit one of each of the following in each class:

DIVISION 126 – PAINTINGS

- a. *Landscape*
 - b. *Animal or Person*
 - c. *Other*
- Class 1 Oil Painting
 - Class 2 Acrylic
 - Class 3 Watercolor
 - Class 4 Ink Graphic
 - Class 5 Pen and Ink
 - Class 6 Charcoal
 - Class 7 Mixed Media
 - Class 8 Sculpture
 - Class 9 Scratch Board
 - Class 10 Pastels
 - a. soft
 - b. hard
 - Class 11 Pencil Drawings
 - Class 12 Oil on glass
 - Class 13 Any other

DIVISION 127 – PHOTOGRAPHY

Limit 5 Per Person

	Color	Black & White
Class 1	People	Class 6 People
Class 2	Animal	Class 7 Animal
Class 3	Still Life	Class 8 Still Life
Class 4	Landscape	Class 9 Landscape
Class 5	Other	Class 10 Other

DIVISION 128 – CERAMICS

- Class 1 Glazed Finish
- Class 2 Bisque Finish
- Class 3 Air Brush
- Class 4 Combination Finish
- Class 5 Dry Brush
- Class 6 Antiquing
- Class 7 Other

JUNIOR FINE ARTS DIVISION

Any Fine Arts Listed

Division #'s are 200's

(ex. Junior Paintings – Div. 226)

GENERAL HANDICRAFT

DIVISION 129 – WOOD WORKING

- Class 1 Clocks
- Class 2 Shelves
- Class 3 Toys
- Class 4 Hand Carved
- Class 5 Wood Turnings
- Class 6 Other

DIVISION 130 – WELDING

- Class 1 Household Items
- Class 2 Barbeque Grills
- Class 3 Outdoor Items
 - A – Swing
 - B – Lawn Decoration
 - C – Other
- Class 4 Trailers

DIVISION 131 – FABRIC DECORATION

Techniques may be used on sweatshirts, purses, jackets, clothing or other. Identify by number and letter.

- Class 1 Clothing Type a – Paint
- Class 2 Purse Type b – Fabric
- Class 3 Pillowcase Type c – Combination
- Class 4 Other Type d – Other

DIVISION 132 – WEAVING

May exhibit one each of:

- a. *On Loom*
- b. *Off Loom*
- c. *Swedish*

- Class 1 Garment
- Class 2 Shawl or Coverlet
- Class 3 Other

DIVISION 133 – CHRISTMAS DECORATIONS

- Class 1 Stockings
- Class 2 Wall Hangings
- Class 3 Wreaths
- Class 4 Tree Ornaments
- Class 5 Center Pieces
- Class 6 Tree Skirts
- Class 7 Any Other

DIVISION 134 – JEWELRY

- Class 1 Bracelets
- Class 2 Broaches
- Class 3 Earrings
- Class 4 Necklace
- Class 5 Rings
- Class 6 Tie-Tacks
- Class 7 Combo Sets
- Class 8 Other

DIVISION 135 – MISCELLANEOUS

CRAFT ITEM

EACH ITEM MUST BE DIFFERENT

Only one entry per class. Classes to be determined by judges.

- Class 1 Bread Dough
- Class 2 China Painting
- Class 3 Macramé
- Class 4 Doll Clothes
- Class 5 Dolls
- Class 6 Wreath
- Class 7 Folded Fabric
- Class 8 Stuffed Item
- Class 9 Leatherwork
- Class 10 Rug
- Class 11 Home Decorations
- Class 12 Tatting
- Class 13 Tole Painting
- Class 14 Latchhook
- Class 15 Stained Glass
- Class 16 Etching - Acid
- Class 17 Etching – Machine
- Class 18 Scrapbooking
- Class 19 Other items, limited three (3) items

DIVISION 136 – RECYCLED ARTS

Must provide picture of original item(s). Work in progress pictures are optional.

- Class 1 Wood
- Class 2 Metal
- Class 3 Leather
- Class 4 Glass
- Class 5 Plastic
- Class 6 Fabric
- Class 7 Paper
- Class 8 Other
- Class 9 Combination of 2 materials
- Class 10 Combination of 3 or more materials
- Class 11 Functional Item
- Class 12 Non-Functional Item (Decoration)

JUNIOR HANDICRAFT

Any Handicraft Listed

Division #'s are 200's

(ex. Junior Wood Working – Div. 229)

JUNIOR SEWING

Any Sewing Item Listed

Division #'s are 200's

(ex. Junior Aprons – Div. 236)

SEWING

All sewing entries must be on a wire coat hanger, and the item must be brought in clean.

DIVISION 137 – APRONS

- Class 1 Fancy
- Class 2 Plain

DIVISION 138 – CHILDREN'S CLOTHING

Pattern size ½ to 14 girls or boys

- Class 1 Fancy Dress
- Class 2 Plain Dress
- Class 3 Child's Coat
- Class 4 Sportswear – girls (2 items – top & bottom)
- Class 5 Sportswear – boys (2 items – top & bottom)
- Class 6 Boy's Shirt
- Class 7 Girl's Shirt
- Class 8 Child's Suit
- Class 9 Sun or Jumpsuit
- Class 10 Boy's Pants
- Class 11 Girl's Pants
- Class 12 Sleepwear
- Class 13 Any other item

DIVISION 139 – MEN'S CLOTHING

- Class 1 Shirt – knit fabric
- Class 2 Shirt - woven fabric
- Class 3 Western Shirt
- Class 4 Sport or Western Coat
- Class 5 Men's Suit
- Class 6 Any other item

DIVISION 140 – WOMEN'S CLOTHING

- Class 1 Blouse
- Class 2 Skirt
- Class 3 Slacks
- Class 4 Suit
- Class 5 Pants Suit (slacks & coat or vest)
- Class 6 Casual 1-piece Dress
- Class 7 Better 1-piece Dress
- Class 8 Long Dress
- Class 9 Long Skirt
- Class 10 Lined Coat, any length
- Class 11 Sleepwear (includes robe)
- Class 12 Fashion Ensemble (any 2 or more pieces to be worn together)
- Class 13 Sun/Jumpsuit
- Class 14 Purse, Tote Bag / Back Pack
- Class 15 Accessories
- Class 16 Western Shirt Class 17 Any other item

DIVISION 141 – HOUSEHOLD ITEMS

Any three (3) items.

DIVISION 142 – ANY OTHER SEWING ITEM

FLOWER SHOW

“Through the Decades”

*A NGC Standard Flower Show sponsored by the
Artesia Garden Club, CVE, Tractor Supply, Nell’s Floral,
Sun Country Garden, Heirloom Acres, Trustmark Windows,
and the Eddy County Fair Board.*

At Eddy County Fairgrounds, in the Eddy County Community Center Building.

Create and Set-up for Design entries will be
Wednesday beginning at 10:00 a.m.-4:00 p.m. or until supplies run out.

Horticulture entries can also be taken
Wednesday 10:00 a.m.-4:00 p.m. and Thursday, 8:00-10:00 a.m.
Judging will take place Thursday, 10:30 a.m. until completed.

Open for public viewing Thursday, Friday, Saturday during Eddy Community Center hours.

**ALL ENTRIES NEED TO BE REMOVED BY NOON ON SUNDAY
or become property of Artesia Garden Club
NO ENTRY FORMS REQUIRED – EXHIBITOR TAGS ONLY.
There is now a Youth Division. The same classes apply. **

GENERAL RULES OF THE SHOW

1. This is a NGC Standard Flower Show and is open entry to any amateur gardener residing in Eddy County, Master Gardener, or Garden Club member.
2. All Entries must be accompanied by a completed entry card which will be recorded by the flower show committee.
3. The Flower Show will be held during the Eddy County Fair July 2024.
4. All entries must be in place by 10:00 a.m. on Thursday.
5. Placement of Horticulture entries will be by the Classification / Placement Committee.
6. Judging will begin at 10:30 a.m. on Thursday.
7. Only those persons designated by the General Chairman may remain in the room during judging.
8. Entries will be judged by National Garden Clubs Standard System of Judging using a scale of 100 points, based on perfection. National Garden Clubs, Inc. The Flower Show Handbook shall govern matters not governed by this schedule.
9. The entries shall be judged by a panel of three NGC Judges, and their decision is final.
10. A Nation Accredited Flower Show Judge will sign the Entry tags of the 90+ point scoring entries.
11. A horticultural specimen must have botanical name on entry tag to be eligible for a Top NGC Award.
12. No artificial plant material may be used at any time. Emphasis shall be on fresh plant materials.
13. All entries need to be removed by noon on Sunday or become property of Artesia Garden Club.
14. Artesia Garden Club, Sponsors, nor the Eddy County Fair Board will not be responsible for loss of personal property.
15. In the Horticulture Division there must be a minimum of five (5) classes with a total of twenty exhibits. In the Design Division there must be at least four (4) exhibits in each of the three (3) required classes, denoted by * Additionally, classes may have any number of exhibits.
16. Educational exhibits are not required, but greatly appreciated.
17. The use of protected plants or material is prohibited.
18. Any photos taken may be used by Artesia Garden Club, Eddy County Fair, or news media.

AWARDS

1. Ribbons will be awarded in each class and subdivision of each class.

1st place – Blue Ribbon	2nd place – Red Ribbon
3rd place – Yellow Ribbon	Honorable Mention – White Ribbon
2. A Best of Show Rosette will be given to the best specimen of Horticulture.
3. A Sweepstakes Rosette winning the most Blue Ribbons.
4. **All may also be awarded to qualifying youth entries.**

Division 1 – Horticulture

Special Rules and Awards

1. **The exhibitor must have grown exhibits. Container grown plants must have been in the exhibitors care for at least three (3) months or six (6) weeks for multiple plantings.**
2. An Exhibitor may enter as many classes as desired but is limited to one (1) entry in each class or subdivision of a class.
3. All Classes may be subdivided as to kind, variety, and/or color as entries warrant.
4. All specimens should be correctly / botanically named to qualify for top NGC Awards. Help is available at entry time. Entry cards can be obtained from the garden club in advance of show.
5. Specimens should be clean, free of insects and spray residue, to be entered.
6. No dressing such as polish, oils, etc. will be permitted.
7. A specimen consists of one (1) stem, stalk or spray unless otherwise stated.
8. Exhibitors must supply appropriate containers for excessively large or small specimens. Exhibits will be displayed in clear colorless bottles / containers, there will be some available at entry.
9. Sections F, G, and I are not eligible for the Award of Merit. Exhibits that qualify must be properly named and be of exceptional merit. No more than 5 of these sectional awards may be given. Section G is eligible for the Grower's Choice Award. Section F is eligible for the Arboreal Award.
10. The Sweepstakes Award will be given to the exhibitor winning the largest number of Blue Ribbons and may be given in addition to the Top NGC Awards. One (1) Sweepstakes Award will be awarded. In the event of a tie, the Red Ribbons of tying exhibitors will be counted until the tie is broken.
11. Award of Horticultural Excellence may be given to the highest qualifying exhibit in Division 1.
12. The Elfin Award is given for specimens naturally grown and designated by nurseries or plant societies as dwarf or miniature plants. Specimens can be foliage, flowering, or arboreal.
13. All exhibits will be judged based on NGC Handbook scale of points based on perfection.
14. All combination plantings / dish gardens must have a map with all specimens properly labeled, accompanying entry, (3X5 index cards).
15. Exhibits must be removed by noon on Sunday or will become property of Artesia Garden Club.

HORTICULTURE

A – “Dahlias” (one stem)

Eligible for Award of Merit

- Class 1 Disbudded
- 2 Budded
- 3 Grown from seed

B – “Roses” (one stem/spray)

Eligible for Award of Merit

(Exhibition form displays bloom 1/2 to 3/4 open)

- Class 1 Hybrid Teas – Disbudded
- 2 Grandifloras
- 3 Floribundas
- 4 Climbers
- 5 Miniatures

C – “Annuals” (one stem) Eligible for Award of Merit

- Class 1 *Calendula Officinalis* (Pot Marigold)
- 2 *Callistephus* (Aster)
- 3 *Celosia Argentea* Cristata (Crested)
- 4 *Celosia Argentea* ‘Plumosa’ (Plumed)
- 5 *Centaurea Cyanus* (Bachelors Button)
- 6 *Cosmos Binnatus*
- 7 *Gomphrena Globosa* (Globe Amaranth)
- 8 *Helianthus Annuus* (Sunflower)
- 9 *Helichrysum Bracteatum* (Strawflower c.)
- 10 *Impatiens Balsamina*
- 11 *Lobelia*
- 12 *Lobularia Maritima* (Alyssum)
- 13 *Lathyrus Odoratus* (Sweet Pea)
- 14 *Pelargonium* (Geraniums)
- 15 Petunia
- 16 *Salvia Splendens* (Scarlets Sage)
- 17 *Tagetes* (Marigolds)
- 18 Verbena
- 19 *Viola* (Pansy or Viola)
- 20 *Z. Elegans* (Zinnia)
- 21 Any other not listed

D – “Geophytes” (bulbs etc., one stem)

- Class 1 Cannaceae Generalis (Canna)
- 2 Iridaceae Hybridus (Gladiolus)
- 3 Hemerocallis Hybrid (Daylily)
- 4 Lycoris (Spider, Naked Lady, etc.)
- 5 Any other not listed

E – “Herbs”

- Class 1 Any annual cut specimen
- 2 Any perennial cut specimen

F – “Arboreal” (branch not to exceed 30”)

- Class 1 Floral specimen
- 2 Foliage specimen
- 3 Fruited specimen

G – “Container Grown Plants”

- Class 1 Flowering in Bloom
- 2 Foliage Plant
- 3 Cactus or Succulent
- 4 Combination Planting
- 5 Dish Garden (Miniature landscape in open flat container)
- 6 Terrarium (Covered transparent container with one (1) or more plants)
- 7 Hanging Basket

H – “Collection”

- Class 1 Five (5) same kind specimen
(such as 5 different roses, dahlias, zinnia)
- 2 Five (5) miniature specimens
- 3 Five (5) different varieties
(rose, dahlia, 1 zinnia, 1 daisy, 1 pansy)

I – “Perennials” (one stem)

- Class 1 *Achillea* (Yarrow)
- 2 *Artemisia* (Dusty Miller, Wormwood)
- 3 *Dendranthema* (Chrysanthemum)
- 4 *Coreopsis*
- 5 *Dianthus*
- 6 *Daisy*
- 7 *Echinacea* (Cone Flower)
- 8 *Gaillardia* (Blanket Flower)
- 9 *Gazania*
- 10 *Hibiscus* (Rose Mallow)
- 11 *Monarda* (Bee Balm)
- 12 *Passiflora* (Passion Flower)
- 13 *Phlox*
- 14 *Salvia* (Sage)
- 15 *Verbena*
- 16 Any other not listed

J – “Fruits and Vegetables”

- Class 1 Large one (1) of (Squash, Melons, Cabbages)
- 2 Medium three (3) of (Tomatoes, Peppers, Cukes)
- 3 Small five (5) of (Cherry Tomatoes, Berries, Beans, Radishes, etc.)

****to be displayed on provided plates****

One exhibit may be awarded the “Horticultural Excellence Rosette”

Division 2 – Design
“Through the Decades”
Special Rules and Awards

1. All entries must be the work of the exhibitor and must contain some plant material.
2. Plant materials need not be grown by exhibitor.
3. An exhibitor can enter as many classes as he or she desires but will be allowed only one (1) entry in each class. Each entry must reflect the title or theme.
4. Backgrounds and bases are optional; total width not to exceed 28”.
5. A **3” x 5” index card with plant materials listed must accompany entry, to aid Judges and inform the Public**, available at entry. Not required for youth entries.
6. Fresh plant material may not be treated; but with dried material it is permitted. Emphasis is on fresh plant material, including fruit and / or vegetables.
7. Cut fruit, prepared food, or growing plants are not permitted in design entries.
8. No artificial foliage or flowers are permitted in design entries.
9. Accessories and/or features are allowed in all classes, unless stated otherwise in the schedule.
10. One (1) First place, one (1) Second place, one (1) Third place and as many Honorable Mention Awards as there are worthy entries will be awarded in each class, at the discretion of the Judges.
11. Political/Religious symbols **Must Not** be used in entries.
12. Tricolor Award may be given to the outstanding exhibit using all fresh plant materials.
13. Designer’s Choice Award may be given to the outstanding exhibit using designers’ choice of materials, including line material. The exhibitor has the complete freedom to choose all materials and components. The exhibit, however, must include some plant material, fresh, dried, treated, or tinted, or a combination of these. One or more accessories may be used.
14. The Petite Award will be given in Section A. The exhibitor must choose plant material comparable in scale to designs and conforming to the principles of design.
15. In the Design Division there must be at least four exhibits in each of the three required classes.
16. The Artistic Award may be awarded to the outstanding exhibit in Section D.
17. Botanical Arts Awards may be given in section E.
18. Educational and Sponsored Group Entries will be gladly accepted whether for display or entered for Educational Award. Qualifying entries will be Eligible for National Garden Clubs Educational Award. Any Plant Materials must have Plant Material Map (3X5 card) also.
19. All Classes are eligible for Youth Entry and Special Awards will be given for youth entries.

All furnished flowers, supplies and materials are property of Artesia Garden Club.
Please Do Not Remove from Work Area.

DESIGN “Through the Decades”

SECTION A – Miniature & Small Designs-Eligible for “Petite Award”

Miniature or small - Design may not exceed inches in height, width, or depth for denoted class. Plant material and other components must be as small as scale is important. Refer to NGC Handbook for Flowers Shows.

Class 1 “1900s - Victorian”

A small traditional design using **all fresh** material in a 3.25 oz. black cup, not to exceed 8”.

Class 2 “1910s Industrial Era”

A small multi rhythmic design using **all dried** plant materials, not to exceed 12”.

Class 3 “1920s All that Jazz”

A small line design suggesting a path using **fresh and dried** plant materials, not to exceed 12”.

SECTION B – Fresh, Dried or Combination-Eligible for “Designer’s Choice of Design Type”

Class 4 “1930s Big Band Era”

Class 5 “1940s Western Swing”

Class 6 “1950s Rock –n- Roll”

SECTION C – All Fresh Plant Material-Eligible for “Tri-Color Award”

Class 7 “1960s Flower Power”

Underwater Design

Class 8 “1970s All about Denim”

Panel Design

Class 9 “1980s GO BIG”

Reflective Design

SECTION D – Eligible for “Artistic Crafts Award”

Class 10 “1990s Expansion of Technology”

A collage not to exceed 15”.

Class 11 “2000s Y2K/Chaos” – Natural or enhanced botanical

A. Seed Pods / Heads

B. Abstract plant growths

C. Dried Plant Matter

SECTION E – Eligible for “Botanical Arts Award”

Class 12 “2020s Pandemic Gardening”

A container or dish garden not to exceed 15”.

Largest Sunflower Seed Head Competition

- Sunflower Seed Head must be grown by entrant.
- An amateur gardener residing in Eddy County, any Master Gardner, or Garden Club member

**Special Prize Awarded • Two Certificates valued at \$50 each.
One awarded to Adult and one awarded to Youth winning entries.**

Sponsored by Heirloom Acres

Judging Criteria – Eddy County Fair – Fire & Ice Competition

(Information to guide judges & teams alike)

Classic Chili Cook-Off 2024

Superintendents: AJ and Misi Price

Chili is to be judged on the following criteria using a scale from 1-10 in each category, with ‘1’ = obviously a newbie and ‘10’ = perfection! *(All categories carry the same weight in points.)*

AROMA – Chili should smell appetizing.

COLOR – This is a red chili competition. Does it look like red chili? And does the color make you want to taste it?

CONSISTENCY – Chili should be a balance of meat and gravy or meat, gravy, and beans. A watered-down chili would likely score lower than a robust blend.

TASTE - Of course it should taste good! But does it taste like chili? And is it appealing? (Please do not score down based on spiciness – some like it hot!)

AFTERTASTE - Yes, aftertaste. Is what you are left with still pleasant after you swallow your taste? (Again, please try not to score down if it is spicier than you prefer – if it is just plain too spicy to have enjoyed, this is where you would score down but be courteous, please.)

GENERAL GUIDELINES:

Judge each chili on its own merit. Do your best to not compare entries. Take time to make your decision before moving on to the next entry. Entries cannot be re-tasted once the next entry is presented for judging. (If you really enjoyed an entry, save it, and devour it after you have judged the remaining entries).

Use a new spoon and cup for tasting each entry.

Pace yourself – this is a tasting event, not an eating event (save room for all entries).

Cleanse your palate after tasting each entry and before moving on to the next entry.

Place your score on the score card in each category for an entry before moving on to the next entry. Be sure you are scoring the entry that corresponds to the number on the container.

Keep your score card covered or folded between entries.

Please do not talk to fellow judges about the chili or compare scores/notes during judging. Let each judge make their own determination in all fairness to the contestants.

Thank you for your time today! Stay for awards if you have time!

Judging Criteria – Eddy County Fair – Fire & Ice Competition

(Information to guide judges & teams alike)

All Chile Goes Cook-Off 2024

Chile is to be judged on the following criteria using a scale from 1-10 in each category, with ‘1’ = obviously a newbie and ‘10’ = perfection! *(All categories carry the same weight in points.)*

AROMA - Chile should smell appetizing. What are the aromas of the chile?

COLOR - Does the color look appealing?

CONSISTENCY – Most, but not all, chile have a combination of meat and gravy. A watered-down chili would likely score lower than a robust blend.

TASTE - Of course it should taste good! But does it taste like chile? And is it appealing? (Please do not score down based on spiciness – some like it hot!)

AFTERTASTE - Yes, aftertaste. Is what you are left with still pleasant after you swallow your taste? (Again, please try not to score down if it is spicier than you prefer – if it is just plain too spicy to have enjoyed, this is where you would score down but be courteous, please.)

GENERAL GUIDELINES:

Judge each chile on its own merit. Do your best to not compare entries. Take time to make your decision before moving on to the next entry. Entries cannot be re-tasted once the next entry is presented for judging. (If you really enjoyed an entry, save it, and devour it after you have judged the remaining entries).

Use a new spoon and cup for tasting each entry.

Pace yourself – this is a tasting event, not an eating event (save room for all entries).

Cleanse your palate after tasting each entry and before moving on to the next entry.

Place your score on the score card in each category for an entry before moving on to the next entry. Be sure you are scoring the entry that corresponds to the number on the container.

Keep your score card covered or folded between entries.

Please do not talk to fellow judges about the chile or compare scores/notes during judging. Let each judge make their own determination in all fairness to the contestants.

Thank you for your time today! Stay for awards if you have time!

Judging Criteria – Eddy County Fair – Fire & Ice Competition

(Information to guide judges & teams alike)

Ice Cream Challenge 2024

Ice Cream is to be judged on the following criteria using a scale from 1-5 in each category. *(All categories carry the same weight in points.)*

APPEARANCE - Observe before tasting. Does it look appetizing and look like it's name?

CONSISTENCY - If it is a single flavor ice cream, is it smooth and creamy? If a blended flavor, such as "chocolate chunk" is it a blend of creamy and chunky?

FLAVOR - Does it taste like it is named? In other words, if it is "S'mores" do you detect flavors of chocolate, graham and marshmallow?

AROMA - Yes. You can smell ice cream – not just in the container, but also by bringing the taste to the back of your tongue to bring the aroma up (think of tasting a smoky BBQ entry, whereby closing your mouth to breathe through your nose you make pick up a smoky flavor – the same can be done when tasting ice cream.)

CREATIVITY - This is the wild card! Did they take a risk with flavor combination? Or did they decorate, dress up, or display their entry in a fun, attractive manner?

GENERAL GUIDELINES:

Judge each entry on its own merit. Do your best to not compare entries. Take time to make your decision before moving on to the next entry. Entries cannot be re-tasted once you have moved on to the next entry – you can go back to enjoy more after all entries have been judged.

Use a new spoon on each entry and/or taste.

Pace yourself – this is a tasting event, not an eating event (go back afterwards).

Cleanse your palate after tasting each entry and before moving on to the next entry.

Place your score on the score card in each category for an entry before moving on to the next entry.

Keep your score card covered or folded between entries.

Please do not talk to fellow judges about an entry or compare scores/notes during judging. Let each judge make their own determination in all fairness to the contestants.

Have fun and talk with the kiddos! (Oh, and kid-cuteness counts).

Thank you for your time today! Stay for awards if you have time!

**WOOL LEAD SHOW
ENTRY FORM**

Mail this form to: Stephanie Hughes, 905 West Thoroughbred Road, Artesia, NM 88210 or email to leadclass@eddycountyfair.com.

This form must be in by **June 30th, 2024**. Please fill out completely.

Name _____

Address _____

Parent's Name _____

Grade _____

School _____

Age Category: 3 - 5 6 - 8 9 - 13 14 - 18

Age of Contestant: _____

Name of Sheep _____ Breed of Sheep _____

% of Wool _____

Name of Seamstress _____

Relationship of Seamstress to Contestant _____

*Please include the contestant's commentary exactly as you want it read during the show. Commentaries should include information about the contestant's outfit including accessories, information about the sheep, and any other general information about the contestant that would be pertinent to this show. You may attach another sheet if necessary.

**EDDY COUNTY FAIR
CAKE CONTEST
DEADLINE – JUNE 30th, 2024**

Name _____

Address _____

Club _____

DIVISION #	CLASS #	FOOD PROJECT	SECTION
72	1		All Levels

Entry Fee: \$5

Return entry form and fee to: Eddy Co. Extension Office 1304 W. Stevens Carlsbad, NM 88220.

Must be received by June 30th, 2024. There must be 6 entries to make a class. If there are less than 6 entries, cakes will be judged for ribbons and exhibit only – there will be NO sale slot allotted.

Leader Signature _____

The Cake Contest will be scored as followed:

Criteria and Possible Points

Cake

Pleasant taste (20)

Uniform texture, light in weight for size (20)
(spongy, moist & tender when broken)

(If cake does not include a frosting, 30 points will be given for each cake criteria.)

Frosting

Correct flavor and color for cake (20)

Story

Story (10)
(typed, recipe included, neatly presented in binder, with no reference to identity)

Includes community and club participation (10)

Describes 4-H or FFA projects and experiences (10)

Reasons and goals for entering the cake contest (10)

Total possible points (100)



Exhibitor ID# _____
Office Use Only

EDDY COUNTY FAIR 4-H INDOOR EXHIBIT ENTRY FORM

Name: _____

Address: _____

City: _____ Club _____

NOVICE JUNIOR SENIOR *Please circle one (see page 4)*

<i>Office Use Only</i>					
CONFIRM	ENTRY #	DIVISION	CLAS S #	PROJEC T #	FAIRBOOK EXHIBIT DESCRIPTION
		<i>(Example)</i> Hort & Agr	<i>(Example)</i> 119	<i>(Example)</i> 2401	<i>(Example)</i> Poster

Continued on other side. Please don't forget leader's signature.

CONFIRM	ENTRY #	DIVISION	CLASS #	PROJECT #	FAIRBOOK EXHIBIT DESCRIPTION

TURN ONE COPY INTO THE EXTENSION OFFICE BY JUNE 30th, 2024.

Section is based on age and grade as of January 1st, 2024. (Please see page 4.)

I certify that all of the above project records of this 4-H member are complete as of this date:

Leader Signature: _____

All entries must be received by **June 30th, 2024.**

Send copy to: Eddy County Extension Office
1304 W. Stevens
Carlsbad, NM 88220

Crop Production Services is donating one T-shirt per exhibitor.

Exhibitor ID# _____
Office Use Only

**EDDY COUNTY FAIR
 4-H INDOOR EXHIBIT ENTRY FORM**

Name: _____

Address: _____

City: _____ Club _____

NOVICE JUNIOR SENIOR *Please circle one (see page 4)*

<i>Office Use Only</i>					
CONFIRM	ENTRY #	DIVISION	CLAS S #	PROJEC T #	FAIRBOOK EXHIBIT DESCRIPTION
		<i>(Example)</i> Hort & Agr	<i>(Example)</i> 119	<i>(Example)</i> 2401	<i>(Example)</i> Poster

Continued on other side. Please don't forget leader's signature.

CONFIRM	ENTRY #	DIVISION	CLASS #	PROJECT #	FAIRBOOK EXHIBIT DESCRIPTION

TURN ONE COPY INTO THE EXTENSION OFFICE BY JUNE 30th, 2024.

Section is based on age and grade as of January 1st, 2024. (Please see page 4.)

I certify that all of the above project records of this 4-H member are complete as of this date:

Leader Signature: _____

All entries must be received by **June 30th, 2024.**

Send copy to: Eddy County Extension Office
1304 W. Stevens
Carlsbad, NM 88220

Crop Production Services is donating one T-shirt per exhibitor.

EDDY COUNTY FAIR

OPEN SECTION ENTRY FORM

(Please keep a copy for entry day)

Name: _____ Phone #: _____

Address: _____

City: _____

ADULT **JUNIOR** *Please check one*

Consider for Homemaker or Jr. Homemaker

Consider for Gardener or Jr. Gardener

Office Use Only

CONFIRM	ENTRY #	DIVISION #	CLASS #	EXHIBIT DESCRIPTION <i>(Please provide specific details)</i>
		<i>(Example)</i> 136	<i>(Example)</i> 1	<i>(Example)</i> pink apron with white polka dots

I hereby make application for the above entry(ies) and agree to abide by the rules and regulations that are published in the Eddy CountyFair Book.

Exhibitor's signature: _____

Return entry forms to: Eddy County Extension Service
 1304 W. Stevens
 Carlsbad, NM 88220

Entries must be received by **June 30th, 2024.**

**EDDY COUNTY FAIR
HORSE SHOW ENTRY FORM
SATURDAY, JULY 13th, 2024 AT 9:00 A.M. – HORSE SHOW ARENA
*(Entries due by show)***

Name: _____ Phone: _____

Mailing Address: _____ City: _____

Club: _____

Age Group: **BOOSTER** **NOVICE** **JUNIOR** **SENIOR** *Please check one (see page 6)*

CLASS #	CLASS DESCRIPTION	ENTRY FEE \$5 PER EVENT \$20 MINIMUM

GRAND TOTAL OF ALL ENTRY FEES \$ _____

PAYABLE TO: Eddy County Fair

I hereby make application for the above entry(ies) and agree to abide by the rules and regulations as published in the Eddy County Fair Book.

Exhibitor Signature _____ Parent/Guardian Signature _____

Eddy County Fair 25th Annual Chili Cook-Off 2024
Entry Form
Entry Fee is \$10.00

Team Captain _____

Team Members _____

Phone Number where a team member can be easily contacted _____

Select: Classic Chili All Chile Goes

Set-up is 8:00 a.m. to 12:00 p.m., Saturday, July 27th
(Teams may begin prepping/cooking at any time – chili must be prepared on-site)

Samples for judging will be collected at 12:00 p.m.
(Judging containers provided by organizers)
Each team must cook at least (3) gallons of chili.

The public will be encouraged to taste all chili.
(Teams provide their own “sampling/tasting” cups/bowls and spoons.)

Mail entry forms to: AJ & Misti Price
 R669 Old Cavern Hwy
 Carlsbad, NM 88220
 (575) 706-9580

DEADLINE TO REGISTER IS 8:00 A.M., SATURDAY, JULY 27th

You may turn in forms during the week of the Fair.

Prizes will be awarded for 1st, 2nd, and 3rd Place
(Determined by the judges)

People’s Choice prize awarded
(Determined by the public)

Eddy County Fair Ice Cream Challenge

(open to children and youth of all ages)

2024

Entry Form

No Entry Fee

Team Captain _____

Team Members _____

Phone Number where a team member can be easily contacted _____

Judging will be at 11:30 a.m.

(Judging containers provided by organizers)

Participants are encouraged to arrive early, decorate their spot and/or display entries in a fun, creative way!

The public will be encouraged to sample all entries.

DEADLINE TO REGISTER IS 9:00 A.M., SATURDAY, JULY 27th

You may turn in forms during the week of the Fair.

Prizes will be awarded for 1st – 5th place

(Determined by the judges).

People's Choice Award

(Determined by the public)

**Eddy County Fair – Salsa Competition
2024
Entry Form
\$20 Entry Fee**

Name: _____

Phone Number: _____

Judging will be at 12:00 pm
(Judging containers provided by organizers)

THE RULES:

One gallon of your favorite salsa recipe made and ready to sample (pico de gallo, salsa verde, traditional)

One pint will be turned in for judging. (Container provided)

Entrants must be willing to taste their own entry.

All entry forms must be turned into the entry table at the cook off by 8 am on Saturday, July 27, 2024

All participants must be present during the judging.

Set up begins at 8am with judging at 12 pm on Saturday, July 27, 2024

All entries must be made by the participant. Recipe must be original with no use of commercially prepared salsa.

Participants must be able to answer any questions the judges have.

Entrants are encouraged to set up a table and provide salsa for the public to sample. (Tables not provided)

Entrants must provide own chips or garnishments for public tasting.

Judging:

Decision of the judges are final.

Salsa will be judged on appearance, taste, texture, and smell.

Prize will be awarded to 1st place

(Determined by judge)

People's Choice Award

(Determined by the public)



Hello to all and welcome!

It's time for the Eddy County Fair Parade. Traditionally each year, the Parade kicks off the beginning of our County Fair. The Parade this year will be held on the Tuesday of the County Fair (July 23, 2024), at 10:00am, beginning at Main and Bulldog Blvd and proceed east to Second and Main. Lineup will begin at 9:15am in front of Bulldog Bowl (Bulldog Blvd). Once again, we invite and encourage all our booth occupants along with the entire Eddy County Community (North & South) to participate and come join us for the fun!!!

Below you will find the entry form and instructions necessary for entering the parade. We thank you and appreciate your continued participation and support of the Eddy County Fair and look forward to seeing you all at the Parade and Fair.

For any questions, please contact Artesia Chamber of Commerce 575-746-2744

.....

Entry Name: _____

Type of Entry:

- | | |
|---|--|
| _____ Float | _____ Motorcycle |
| _____ Car/Pick-up | _____ Bicycle |
| _____ Walking | _____ Horses (<i>responsible for clean up</i>) |
| _____ Other (please specify and describe) | |

Contact Person or Persons

Name: _____ Phone: _____

Name: _____ Phone: _____

*The Eddy County Fair Board and The Eddy County Fair Association are not responsible for any accidents or injuries to the participants or vehicles during this event. All participants will enter on a volunteer basis and is personally liable for each entry. **All horse entries are required to clean up after themselves and we are not able to throw candy from the floats/vehicles.***

Responsible Party Signature _____

Please turn in this entry form at 107 North First St, Artesia, NM 88210 (Train Depot) or email jessica@artesiachamber.com

Notes:

Enjoy FREE WiFi from PVT

PVT is happy to provide free
WiFi for fair-goers.

Connect with PVT and enjoy.



PVT

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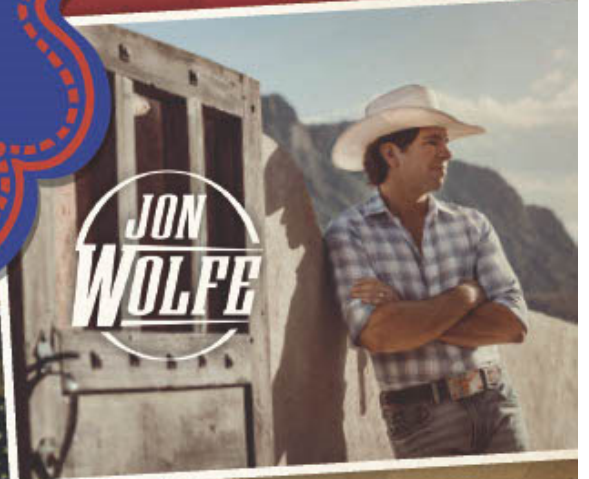
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79th Annual

EDDY COUNTY FAIR

JULY
23-27
2024



THE
CARNIVAL
IS BACK &
OPEN DAILY!

 STAY UP TO DATE ON FACEBOOK!

- DAILY LIVESTOCK SHOWS • VENDORS OPEN DAILY
- FAITH & FAMILY NIGHT • CORNHOLE TOURNAMENT
- BULL RIDING • CHILI COOKOFF • "CARNIVAL OPEN DAILY"
- ICE CREAM COMPETITION • JACK RAUCH ANVIL TOSS

Check out the website for more details! → EDDYCOUNTYFAIR.COM



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