

## EDDY COUNTY FAIR 4-H INDOOR EXHIBIT ENTRY FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

**NOVICE    JUNIOR    SENIOR**    *please circle one (see page 6)*

*Office Use Only*

CONFIRM	ENTRY #	DIVISION	CLASS #	PROJECT #	FAIRBOOK EXHIBIT DESCRIPTION
		(Example) Forestry	(Example) 119	(Example) 2401	(Example) Poster

**Continued on other side. Please don't forget leader's signature.**

CONFIRM	ENTRY #	DIVISION	CLASS #	PROJECT #	FAIRBOOK EXHIBIT DESCRIPTION

**TURN ONE COPY INTO THE EXTENSION OFFICE BY JUNE 30, 2017.**  
Section is based on age and grade as of January 1, 2017. (Please see page 6.)

I certify that all of the above project records of this 4-H member are complete as of this date:

Leader Signature: \_\_\_\_\_

All entries must be postmarked on or before June 30, 2017.

Send copy to: Eddy County Extension Office  
1304 W. Stevens  
Carlsbad, NM 88220

Crop Production Services is donating one T-shirt per exhibitor.